

**NOTICE OF ELECTION AND ARGUMENT DEADLINE FOR  
MOUNTAIN EMPIRE UNIFIED SCHOOL DISTRICT  
RINCON RANCH COMMUNITY SERVICES DISTRICT**

**NOTICE IS HEREBY GIVEN** that an election will be held on March 5, 2024, at which there will be submitted to the qualified electors of each district the following measures:

**MOUNTAIN EMPIRE UNIFIED SCHOOL DISTRICT**

To repair, replace, or reconstruct deteriorating classrooms, science labs, and school facilities at Mountain Empire High School that don't meet building safety/earthquake safety standards; replace/fix roofs, plumbing, sewer, electrical, and aging portables; and improve school safety/security systems, shall Mountain Empire Unified School District's measure authorizing \$20,000,000 in bonds, at legal rates, be adopted, levying approximately \$40 per \$100,000 of assessed value (averaging \$1,253,097 annually) while bonds are outstanding, with citizen oversight, independent audits, and all money staying local?

**RINCON RANCH COMMUNITY SERVICES DISTRICT**

Shall the Rincon Ranch Community Services District be authorized to establish and levy a Special Tax Override, on all taxable real property within its boundaries for the purpose of providing funds for repair and resurface of the roads maintained by the District, with this Special Tax not to exceed ten dollars per acre, or portion thereof, plus two hundred fifty dollars per parcel of land per year?

NOTICE IS FURTHER GIVEN that pursuant to the California Elections Code, the legislative body of said district, or any member or members thereof authorized by such body, or any individual voter or bonafide association of citizens of the district, or any combination of such voters and associations may file a written argument, not to exceed 300 words in length, for or against a measure. Said arguments shall be accompanied by the statement required by California Elections Code Sec. 9600.

NOTICE IS FURTHER GIVEN that, based upon the time reasonably necessary to prepare and print the arguments and sample ballots and to permit the 10-day examination period for said election, the arguments must be received in the office of the Registrar of Voters, 5600 Overland Ave., San Diego, no later than 5:00 p.m., December 14. (Arguments may be changed or withdrawn until and including this date.)

Official election materials will be available for viewing at the Registrar of Voters Office in accordance with California Elections Code Sec. 9190 & 9380.

All Vote Centers will be open at 7 a.m. and close at 8 p.m. on Election Day. Ballots will be counted at the Registrar of Voters Office. For further information please visit [sdvote.com](https://sdvote.com) or call the Registrar of Voters at 858-505-7260.

Dated: December 9, 2023,

CYNTHIA L. PAES  
Registrar of Voters  
ELVIRA VARGAS  
Deputy