

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

November 3, 2026

## Candidate List

### GOVERNOR

| Election = YES<br>Full Term                     | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| BECERRA, XAVIER - DEM<br>Voting Rights Attorney |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| HILTON, STEVE - REP<br>Small Business Owner     |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### LIEUTENANT GOVERNOR

| Election = YES<br>Full Term                    | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| MA, FIONA - DEM<br>State Treasurer/CPA         |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| ROMERO, GLORIA - REP<br>Educator/Businesswoman |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### SECRETARY OF STATE

| Election = YES<br>Full Term                               | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| WAGNER, DONALD P. (DON) - REP<br>Orange County Supervisor |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| WEBER, SHIRLEY N. - DEM<br>California Secretary of State  |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### CONTROLLER

| Election = YES<br>Full Term                      | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| COHEN, MALIA M. - DEM<br>State Controller/Mother |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| MORGAN, HERB W - REP<br>Chief Investment Officer |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

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## Candidate List

### TREASURER

| Election = YES<br>Full Term                                  | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| HAWKS, JENNIFER - REP<br>Retired Businesswoman               |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| KOUNALAKIS, ELENI - DEM<br>Lieutenant Governor of California |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### ATTORNEY GENERAL

| Election = YES<br>Full Term                              | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| BONTA, ROB - DEM<br>Incumbent                            |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| GATES, MICHAEL E. - REP<br>Deputy United States Attorney |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### INSURANCE COMMISSIONER

| Election = YES<br>Full Term                   | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| ALLEN, BEN - DEM<br>California State Senator  |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| KIM, JANE - DEM<br>Attorney/Consumer Advocate |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### STATE BOARD EQUALIZATION - 4TH DISTRICT

| Election = YES<br>Full Term                             | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|---------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| BILODEAU, DENIS - REP<br>Taxpayer Association President |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| UMBERG, TOM - DEM<br>Small Businessman/Senator          |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

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November 3, 2026

### U.S. REPRESENTATIVE - 48TH CONG. DIST

| Election = YES<br>Full Term                              | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| DESMOND, JIM - REP<br>San Diego County Supervisor        |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| VON WILPERT, MARNI - DEM<br>Councilwoman/Health Advocate |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### U.S. REPRESENTATIVE - 49TH CONG. DIST

| Election = YES<br>Full Term                             | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|---------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| KURDIAN, ARMEN - REP<br>Retired Navy Captain            |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| LEVIN, MIKE - DEM<br>U.S. Representative, 49th District |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### U.S. REPRESENTATIVE - 50TH CONG. DIST

| Election = YES<br>Full Term                      | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| COHEN, STEVE - REP<br>Television News Consultant |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| PETERS, SCOTT - DEM<br>Member of Congress        |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### U.S. REPRESENTATIVE - 51ST CONG. DIST

| Election = YES<br>Full Term               | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| CABRERA, RICARDO - REP<br>Business Owner  |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| JACOBS, SARA - DEM<br>U.S. Representative |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

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### U.S. REPRESENTATIVE - 52ND CONG. DIST

| Election = YES<br>Full Term              | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| BELLE, JEFF - REP<br>Business Owner      |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| VARGAS, JUAN - DEM<br>Member of Congress |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### STATE SENATE - 18TH DISTRICT

| Election = YES<br>Full Term                      | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| HODGES, ART - REP<br>CEO/Educator/Pastor         |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| PADILLA, STEVE - DEM<br>California State Senator |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### STATE SENATE - 32ND DISTRICT

| Election = YES<br>Full Term                    | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| SEYARTO, KELLY - REP<br>State Senator          |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| TATE, TIFFANIE - DEM<br>Doctor/Educator/Author |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### STATE SENATE - 38TH DISTRICT

| Election = YES<br>Full Term                                | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| BASSETT, LAURA - REP<br>Small Business Owner               |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| BLAKESPEAR, CATHERINE S. - DEM<br>California State Senator |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

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### STATE SENATE - 40TH DISTRICT

| Election = YES<br>Full Term                                 | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| BRUCE LANE, KRISTIE - REP<br>Businesswoman/Victims Advocate |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| ELLIOTT, MARA - DEM<br>Ethics Attorney                      |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### STATE ASSEMBLY - 74TH DISTRICT

| Election = YES<br>Full Term                                    | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| DAVIES, LAURIE - REP<br>Assemblywoman/Business Owner           |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| FARIAS, SERGIO - DEM<br>San Juan Capistrano City Councilmember |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### STATE ASSEMBLY - 75TH DISTRICT

| Election = YES<br>Full Term                         | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| BOURSIQUOT, GERALD C. - DEM<br>IT Contractor/Father |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| DEMAIO, CARL - REP<br>Businessman/State Legislator  |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### STATE ASSEMBLY - 76TH DISTRICT

| Election = YES<br>Full Term                                            | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| ESPINOZA VILLANUEVA, CARRIE S. - REP<br>College Administration Support |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| PATEL, DARSHANA - DEM<br>California State Assemblymember               |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

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### STATE ASSEMBLY - 77TH DISTRICT

| Election = YES<br>Full Term                             | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|---------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| BOERNER, TASHA - DEM<br>California State Assemblymember |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| HANNAWAY, TRINITY - REP<br>Taxpayer Advocate            |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### STATE ASSEMBLY - 78TH DISTRICT

| Election = YES<br>Full Term                                      | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| GALVEZ, PAYTON - REP<br>Constituent Services Manager             |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| WARD, CHRIS - DEM<br>Member of the State Assembly, 78th District |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### STATE ASSEMBLY - 79TH DISTRICT

| Election = YES<br>Full Term                                           | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| LAWSON, ANDREW - REP<br>Spring Valley Community Planning Group Member |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| SHARP-COLLINS, LASHAE - DEM<br>Incumbent                              |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### STATE ASSEMBLY - 80TH DISTRICT

| Election = YES<br>Full Term                             | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|---------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| ALVAREZ, DAVID A. - DEM<br>Assemblymember               |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| GALICIA, ALEJANDRO - REP<br>Business Owner/Commissioner |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

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### STATE SUPERINTENDENT - PUBLIC INSTRUCTION

| Election = YES<br>Full Term                      | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| BARRERA, RICHARD<br>State Superintendent Advisor |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| SHAW, SONJA<br>School District President         |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### COUNTY BOARD OF ED - 3RD DISTRICT

| Election = YES<br>Full Term                                                  | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| BROWN, CORY<br>Parent/Business Owner                                         |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| MUNOZ, ALICIA<br>Governing Board Member, San Diego County Board of Education |            | N/A                                  | NO                                | NO    | YES                    | YES                        |  |

### COUNTY BOARD OF ED - 5TH DISTRICT

| Election = YES<br>Full Term                                        | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| RAGONESI-LASCHE, BIANCA<br>Retired Accountant                      |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| SHEA, RICK<br>Governing Board Member, SD County Board of Education |            | N/A                                  | NO                                | NO    | YES                    | YES                        |  |

### GROSSMNT-CUY COM COLLEGE - TRUSTEE AREA 5

| Election = YES<br>Full Term               | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| CRIBBS, ROSANGELA<br>Homemaker            |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| GWIN, MARY<br>Community College Professor |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### MIRACOSTA COMM COLLEGE - TRUSTEE AREA NO. 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

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### MIRACOSTA COMM COLLEGE - TRUSTEE AREA NO. 2

| Election = NO<br>Full Term                                         | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| CASSAR, RICK<br>MiraCosta Community College Governing Board Member |            | N/A                                  | 7/16/2026                         | 7/20/2026 | YES                    | YES                        |  |

### MIRACOSTA COMM COLLEGE - TRUSTEE AREA NO. 6

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### MIRACOSTA COMM COLLEGE - TRUSTEE AREA NO. 7

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### PALOMAR COMM COLLEGE - TRUSTEE AREA NO. 1

| Election = NO<br>Full Term                                                       | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| PATACIL, JUDY<br>Governing Board Member, Palomar Community College District TA-1 |            | N/A                                  | 7/15/2026                         | 7/20/2026 | YES                    | YES                        |  |

|                                           |  |     |           |           |    |     |  |
|-------------------------------------------|--|-----|-----------|-----------|----|-----|--|
| WILEY, ANTHONY<br>Parent/Retired Engineer |  | N/A | 7/13/2026 | 7/15/2026 | NO | YES |  |
|-------------------------------------------|--|-----|-----------|-----------|----|-----|--|

|                                          |  |     |           |           |    |            |  |
|------------------------------------------|--|-----|-----------|-----------|----|------------|--|
| XU, FRANK<br>Parent/Non-profit Executive |  | N/A | 7/13/2026 | 7/13/2026 | NO | In Process |  |
|------------------------------------------|--|-----|-----------|-----------|----|------------|--|

### PALOMAR COMM COLLEGE - TRUSTEE AREA NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| JEFFRIES, JENNIFER         |            | N/A                                  | 7/16/2026                         | NO    |                        |                            |  |

### SAN DIEGO COMM COLLEGE - DISTRICT A

| Election = YES<br>Full Term             | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| BROWN, JONNY<br>Student Advocate/Writer |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

|                                                                                     |  |     |    |    |     |     |  |
|-------------------------------------------------------------------------------------|--|-----|----|----|-----|-----|--|
| SENOUR, MARIA NIETO<br>Governing Board Member, San Diego Community College District |  | N/A | NO | NO | YES | YES |  |
|-------------------------------------------------------------------------------------|--|-----|----|----|-----|-----|--|



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### SAN DIEGO COMM COLLEGE - DISTRICT C

| Election = YES<br>Full Term                                                    | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| ELY, SAMANTHA<br>Appointed Program Manager                                     |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| MILGRIM, CRAIG<br>Governing Board Member, San Diego Community College District |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### SOUTHWESTERN COMM COLLEGE - TRUSTEE AREA 1

| Election = NO<br>Full Term  | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| MORENO, ROBERT<br>Incumbent |            | N/A                                  | 7/22/2026                         | 7/22/2026 | NO                     | In Process                 |  |

### SOUTHWESTERN COMM COLLEGE - TRUSTEE AREA 4

| Election = NO<br>Full Term                     | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| CUELLAR-MARTINEZ, AIMEE<br>Assistant Principal |            | N/A                                  | 7/23/2026                         | 7/23/2026 | NO                     | In Process                 |  |

### SOUTHWESTERN COMM COLLEGE - TRUSTEE AREA 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| DUMAS, DON<br>Incumbent    |            | N/A                                  | 7/23/2026                         | 7/23/2026 | NO                     | In Process                 |  |

### BONSALL UNIFIED SCHOOL - TRUSTEE AREA A

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### BONSALL UNIFIED SCHOOL - TRUSTEE AREA B

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### BONSALL UNIFIED SCHOOL - TRUSTEE AREA D

| Election = NO<br>Full Term                                                       | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| MERCHAT, ROGER<br>Board Member/Engineer<br>email: merchat4bonsallboard@gmail.com |            | N/A                                  | 7/20/2026                         | 7/20/2026 | YES                    | YES                        |  |

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## BORREGO SPRINGS UNIFIED SCHOOL

| Election = NO<br>Full Term | Vote for 2 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

## CARLSBAD UNIFIED SCHOOL - TRUSTEE AREA NO. 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

## CARLSBAD UNIFIED SCHOOL - TRUSTEE AREA NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

|                  |  |     |           |    |  |  |  |
|------------------|--|-----|-----------|----|--|--|--|
| PERRAULT, TRACEY |  | N/A | 7/13/2026 | NO |  |  |  |
|------------------|--|-----|-----------|----|--|--|--|

## CARLSBAD UNIFIED SCHOOL - TRUSTEE AREA NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

|                       |  |     |           |    |  |  |  |
|-----------------------|--|-----|-----------|----|--|--|--|
| WAIDELICH III, WALTER |  | N/A | 7/15/2026 | NO |  |  |  |
|-----------------------|--|-----|-----------|----|--|--|--|

## CORONADO UNIFIED SCHOOL

| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

|                  |  |     |           |    |  |  |  |
|------------------|--|-----|-----------|----|--|--|--|
| RIEBE, ELIZABETH |  | N/A | 7/17/2026 | NO |  |  |  |
|------------------|--|-----|-----------|----|--|--|--|

|                          |  |     |           |           |    |     |  |
|--------------------------|--|-----|-----------|-----------|----|-----|--|
| SANDIE, MAL<br>Incumbent |  | N/A | 7/13/2026 | 7/13/2026 | NO | YES |  |
|--------------------------|--|-----|-----------|-----------|----|-----|--|

## MOUNTAIN EMPIRE UNIFIED - TRUSTEE AREA NO. 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

## MOUNTAIN EMPIRE UNIFIED - TRUSTEE AREA NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

## MOUNTAIN EMPIRE UNIFIED - TRUSTEE AREA NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

## MOUNTAIN EMPIRE UNIFIED - TRUSTEE AREA NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### MOUNTAIN EMPIRE UNIFIED - T.A. NO. 6 (Short Term)

| Election = NO<br>Short Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

### OCEANSIDE UNIFIED SCHOOL - TRUSTEE AREA NO. 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

AVILA, JERRY GARCIA  
Retired Lieutenant Commander  
Residence: (442) 238-1660 email: jerry.garcia.4schoolboard@gmail.com

LICONA, NANCY  
School Counselor

### OCEANSIDE UNIFIED SCHOOL - TRUSTEE AREA NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

WATSON, NICOLE

### OCEANSIDE UNIFIED SCHOOL - TRUSTEE AREA NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

BETHURUM, JASON  
Teacher/Father

### POWAY UNIFIED SCHOOL - TRUSTEE AREA B

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

DAVIS, BRETT  
Business Owner

### POWAY UNIFIED SCHOOL - TRUSTEE AREA C

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

BENNETT, JASON  
Parent/Business Owner

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

Candidate List

November 3, 2026

## POWAY UNIFIED SCHOOL - TRUSTEE AREA D

| Election = NO<br>Full Term                                                           | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| DARLING, DANIELA                                                                     |            | N/A                                  | 7/16/2026                         | NO        |                        |                            |  |
| O'CONNOR-RATCLIFF, MICHELLE<br>Governing Board Member, Poway Unified School District |            | N/A                                  | 7/20/2026                         | 7/23/2026 | YES                    | In Process                 |  |
| RAMIREZ, JENNIFER DAHLQUIST<br>Educational Consultant                                |            | N/A                                  | 7/17/2026                         | 7/17/2026 | YES                    | YES                        |  |

## RAMONA UNIFIED SCHOOL - TRUSTEE AREA NO. 1

| Election = NO<br>Full Term  | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| PHILLIPS, MAYA<br>Incumbent |            | N/A                                  | 7/21/2026                         | 7/21/2026 | NO                     | In Process                 |  |

## RAMONA UNIFIED SCHOOL - TRUSTEE AREA NO. 2

| Election = NO<br>Full Term                           | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| ADELSON, WILLIAM S.<br>California Licensed Architect |            | N/A                                  | 7/13/2026                         | 7/13/2026 | YES                    | YES                        |  |
| KETCHEM-GRACE, THERESA<br>Retired RUSD Administrator |            | N/A                                  | 7/14/2026                         | 7/14/2026 | NO                     | In Process                 |  |
| SUMMERS, DAN<br>Incumbent                            |            | N/A                                  | 7/16/2026                         | 7/16/2026 | NO                     | In Process                 |  |

## RAMONA UNIFIED SCHOOL - TRUSTEE AREA NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

## SAN DIEGO UNIFIED SCHOOL - DISTRICT B

| Election = YES<br>Full Term                                     | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| HAZAN, SHANA<br>Board Member, San Diego Unified School District |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### SAN DIEGO UNIFIED SCHOOL - DISTRICT C

| Election = YES<br>Full Term              | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| GORE, HAYDEN<br>Classroom Teacher/Father |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### SAN MARCOS UNIFIED - TRUSTEE AREA C

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### SAN MARCOS UNIFIED - TRUSTEE AREA E

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### VALLEY CENTER-PAUMA UNIF SCHL - TRUSTEE AREA 2

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### VALLEY CENTER-PAUMA UNIF SCHL - TRUSTEE AREA 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### VALLEY CENTER-PAUMA UNIF SCHL - TRUSTEE AREA 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### VISTA UNIFIED SCHOOL - TRUSTEE AREA NO. 2

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### VISTA UNIFIED SCHOOL - TRUSTEE AREA NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

|                                     |  |     |           |           |    |            |  |
|-------------------------------------|--|-----|-----------|-----------|----|------------|--|
| MOFFAT, JON<br>Small Business Owner |  | N/A | 7/15/2026 | 7/15/2026 | NO | In Process |  |
|-------------------------------------|--|-----|-----------|-----------|----|------------|--|

### WARNER UNIFIED SCHOOL

| Election = NO<br>Full Term | Vote for 2 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### WARNER UNIFIED SCHOOL - (Short Term)

| Election = NO<br>Short Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                             |            |                                      |                                   |       |                        |                            |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### ESCONDIDO UNION HIGH SCHL - TRUSTEE AREA NO. 1

| Election = NO<br>Full Term                                                  | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| WELLER, BOB<br>Governing Board Member, Escondido Union High School District |            | N/A                                  | 7/13/2026                         | 7/13/2026 | YES                    | YES                        |  |

### ESCONDIDO UNION HIGH SCHL - TRUSTEE AREA NO. 2

| Election = NO<br>Full Term               | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| CERVANTES, RAFAELA<br>College Professor  |            | N/A                                  | 7/14/2026                         | 7/14/2026 | YES                    | YES                        |  |
| HINRICHS, JOE<br>Public School Teacher   |            | N/A                                  | 7/13/2026                         | 7/13/2026 | YES                    | YES                        |  |
| LUCAS, MARK<br>Teacher/College Professor |            | N/A                                  | 7/16/2026                         | 7/16/2026 | YES                    | In Process                 |  |

### ESCONDIDO UNION HIGH SCHL - TRUSTEE AREA NO. 5

| Election = NO<br>Full Term                                                        | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| TOMASI, GEORGINE<br>Retired Teacher/Educator<br>email: goodschools4kids@gmail.com |            | N/A                                  | 7/13/2026                         | 7/13/2026 | NO                     | In Process                 |  |

### FALLBROOK UNION HIGH SCHL - TRUSTEE AREA NO. 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### FALLBROOK UNION HIGH SCHL - TRUSTEE AREA NO. 2

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### FALLBROOK UNION HIGH SCHL - TRUSTEE AREA NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| WEISBERGER, KAREN          |            | N/A                                  | 7/17/2026                         | NO    |                        |                            |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### GROSSMONT UNION HIGH SCHL - TRUSTEE AREA NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| LITRELL, JENEE             |            | N/A                                  | 7/20/2026                         | NO    |                        |                            |  |

### GROSSMONT UNION HIGH SCHL - TRUSTEE AREA NO. 4

| Election = NO<br>Full Term                                                                             | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| MCCULLOUGH, CHARISSA "CHRISSY"<br>Mother/Educator/Businesswoman<br>email: chrissy4eastcounty@gmail.com |            | N/A                                  | 7/16/2026                         | 7/16/2026 | NO                     | In Process                 |  |
| MULL, STEVE<br>Public School Teacher                                                                   |            | N/A                                  | 7/14/2026                         | 7/14/2026 | NO                     | In Process                 |  |
| SHIELD, ROBERT                                                                                         |            | N/A                                  | 7/13/2026                         | NO        |                        |                            |  |

### GROSSMONT UNION HIGH SCHL - TRUSTEE AREA NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| WILBUR, BRIAN              |            | N/A                                  | 7/17/2026                         | NO    |                        |                            |  |

### JULIAN UNION HIGH SCHOOL

| Election = NO<br>Full Term         | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| CHANDLER, NORI<br>Retired Educator |            | N/A                                  | 7/15/2026                         | 7/15/2026 | NO                     | YES                        |  |

### SAN DIEGUITO UNION HIGH SCHL - TRUSTEE AREA 1

| Election = NO<br>Full Term             | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| MIYASHIRO, DAVID RAY<br>Superintendent |            | N/A                                  | 7/20/2026                         | 7/20/2026 | NO                     | In Process                 |  |

### SAN DIEGUITO UNION HIGH SCHL - TRUSTEE AREA 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| BOGER, SUMMER              |            | N/A                                  | 7/17/2026                         | NO    |                        |                            |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### SAN DIEGUITO UNION HIGH SCHL - TRUSTEE AREA 5

| Election = NO<br>Full Term       | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| MERRIFIELD, GINNY                |            | N/A                                  | 7/17/2026                         | NO        |                        |                            |  |
| MOODIE, JUSTIN<br>Teacher/Father |            | N/A                                  | 7/13/2026                         | 7/21/2026 | YES                    | YES                        |  |

### SWEETWATER UNION HIGH SCHL - TRUSTEE AREA 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### SWEETWATER UNION HIGH SCHL - TRUSTEE AREA 3

| Election = NO<br>Full Term            | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|---------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| LOPEZ-ZEPEDA, ELVA<br>Retired Teacher |            | N/A                                  | 7/23/2026                         | 7/23/2026 | NO                     | In Process                 |  |

### SWEETWATER UNION HIGH SCHL - TRUSTEE AREA 5

| Election = NO<br>Full Term  | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| EMERALD, MARTI<br>Incumbent |            | N/A                                  | 7/16/2026                         | 7/16/2026 | NO                     | YES                        |  |

### ALPINE UNION SCHOOL

| Election = NO<br>Full Term                                            | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| DICKIE, GLENN<br>Governing Board Member, Alpine Union School District |            | N/A                                  | 7/22/2026                         | 7/22/2026 | YES                    | YES                        |  |

### CAJON VALLEY UNION SCHOOL - TRUSTEE AREA NO. 1

| Election = NO<br>Full Term    | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| ALVAREZ, PATTI<br>Pending     |            | N/A                                  | 7/21/2026                         | 7/21/2026 | NO                     | In Process                 |  |
| CARNEVALE, ANTHONY<br>Pending |            | N/A                                  | 7/17/2026                         | 7/17/2026 | NO                     | In Process                 |  |
| KEENAN, MICHAEL               |            | N/A                                  | 7/20/2026                         | NO        |                        |                            |  |



# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### CAJON VALLEY UNION SCHOOL - TRUSTEE AREA NO. 2

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| JIRJEES, JOLYANA           |            | N/A                                  | 7/14/2026                         | NO    |                        |                            |  |

### CAJON VALLEY UNION SCHOOL - TRUSTEE AREA NO. 3

| Election = NO<br>Full Term                                                                               | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| ALCALA, MARBRIZA<br>Parent Volunteer                                                                     |            | N/A                                  | 7/15/2026                         | 7/15/2026 | YES                    | YES                        |  |
| ALEGRIA, JO<br>Business Owner/Director                                                                   |            | N/A                                  | 7/21/2026                         | 7/21/2026 | NO                     | In Process                 |  |
| BUCY, MICHAEL<br>Father/ Care Provider                                                                   |            | N/A                                  | 7/13/2026                         | 7/13/2026 | NO                     | YES                        |  |
| SCHWORM, "LILY" EMILY<br>Teacher/Board Member<br>Business: (619) 499-5370 email: lilyschworm@hotmail.com |            | N/A                                  | 7/14/2026                         | 7/15/2026 | YES                    | YES                        |  |

### CARDIFF SCHOOL

| Election = NO<br>Full Term    | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| SWAMINATHAN, ASH<br>Incumbent |            | N/A                                  | 7/23/2026                         | 7/23/2026 | NO                     | In Process                 |  |

### CHULA VISTA ELEM SCHOOL - SEAT NO. 1

| Election = NO<br>Full Term        | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| MCLAREN, DEBRA<br>Educator/Parent |            | N/A                                  | 7/14/2026                         | 7/14/2026 | YES                    | YES                        |  |

### CHULA VISTA ELEM SCHOOL - SEAT NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| SEGURA, LETICIA            |            | N/A                                  | 7/21/2026                         | NO    |                        |                            |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### CHULA VISTA ELEM SCHOOL - SEAT NO. 5

| Election = NO<br>Full Term                                                               | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| GOMEZ-LAMADRID, JANETTE                                                                  |            | N/A                                  | 7/14/2026                         | NO        |                        |                            |  |
| PEREZ, MICHAEL "Tony"<br>Retired Administrator/Teacher<br>email: perezforcvesd@gmail.com |            | N/A                                  | 7/20/2026                         | 7/20/2026 | NO                     | In Process                 |  |

### DEHESA SCHOOL

| Election = NO<br>Full Term               | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| HEALY, PAUL<br>Museum Manager            |            | N/A                                  | 7/15/2026                         | 7/15/2026 | NO                     | YES                        |  |
| PHAM, CHRISTOPHER<br>Appointed Incumbent |            | N/A                                  | 7/21/2026                         | 7/21/2026 | NO                     | YES                        |  |
| WHITE, CYNTHIA<br>Incumbent              |            | N/A                                  | 7/13/2026                         | 7/13/2026 | NO                     | YES                        |  |
| WHITE, DUSTIN<br>Incumbent               |            | N/A                                  | 7/16/2026                         | 7/16/2026 | NO                     | YES                        |  |

### DEL MAR UNION SCHOOL

| Election = NO<br>Full Term             | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| COCHRANE, STEPHEN JAMES                |            | N/A                                  | 7/20/2026                         | NO        |                        |                            |  |
| FITZPATRICK, KATHERINE C.<br>Incumbent |            | N/A                                  | 7/23/2026                         | 7/23/2026 | NO                     | In Process                 |  |
| KHOLOS, ALAN                           |            | N/A                                  | 7/16/2026                         | NO        |                        |                            |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### ENCINITAS UNION SCHOOL

| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| COCAINE, JILLIAN           |            | N/A                                  | 7/21/2026                         | NO    |                        |                            |  |
| HARGRAVE, CHRISTINE        |            | N/A                                  | 7/15/2026                         | NO    |                        |                            |  |
| SHEN, WILLIAM              |            | N/A                                  | 7/20/2026                         | NO    |                        |                            |  |

### ESCONDIDO UNION SCHOOL - TRUSTEE AREA NO. 2

| Election = NO<br>Full Term                                              | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| RANGLAS, CHRIS                                                          |            | N/A                                  | 7/20/2026                         | NO        |                        |                            |  |
| SHULOK, ELIZABETH<br>Parent/Education Advocate<br>email: liz@shulok.org |            | N/A                                  | 7/13/2026                         | 7/13/2026 | NO                     | In Process                 |  |

### ESCONDIDO UNION SCHOOL - TRUSTEE AREA NO. 4

| Election = NO<br>Full Term                                               | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| HARPER, ZESTY<br>Governing Board Member, Escondido Union School District |            | N/A                                  | 7/13/2026                         | 7/13/2026 | YES                    | YES                        |  |

### ESCONDIDO UNION SCHOOL - TRUSTEE AREA NO. 5

| Election = NO<br>Full Term                 | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| HUSTON, FRANK<br>Incumbent                 |            | N/A                                  | 7/22/2026                         | 7/22/2026 | YES                    | In Process                 |  |
| WAGNER, BONNIE<br>Educator/Project Manager |            | N/A                                  | 7/21/2026                         | NO        |                        |                            |  |

### FALLBROOK UNION ELEM SCHOOL - TRUSTEE AREA 1

| Election = NO<br>Full Term                    | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| GOLBECK, FRANK<br>Trustee/Entrepreneur/Parent |            | N/A                                  | 7/22/2026                         | 7/22/2026 | YES                    | In Process                 |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

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### FALLBROOK UNION ELEM SCHOOL - TRUSTEE AREA 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

### FALLBROOK UNION ELEM SCHOOL - TRUSTEE AREA 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

### JAMUL-DULZURA UNION SCHOOL - TRUSTEE AREA 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

|                                                |     |           |           |    |            |
|------------------------------------------------|-----|-----------|-----------|----|------------|
| BYRNE, PATRICK "PJ"<br>JDUSD Appointed Trustee | N/A | 7/14/2026 | 7/14/2026 | NO | In Process |
|------------------------------------------------|-----|-----------|-----------|----|------------|

### JAMUL-DULZURA UNION SCHOOL - TRUSTEE AREA 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

|                        |     |           |    |
|------------------------|-----|-----------|----|
| DUBBELDAY, WADAD BROOK | N/A | 7/14/2026 | NO |
|------------------------|-----|-----------|----|

### JAMUL-DULZURA UNION SCHOOL - TRUSTEE AREA 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

### JULIAN UNION SCHOOL

| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

|                                        |     |           |           |    |     |
|----------------------------------------|-----|-----------|-----------|----|-----|
| EGGERT, JENIFER<br>Appointed Incumbent | N/A | 7/21/2026 | 7/21/2026 | NO | YES |
|----------------------------------------|-----|-----------|-----------|----|-----|

### LA MESA-SPRING VALLEY SCHOOL - TRUSTEE AREA 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

|                                    |     |           |           |    |            |
|------------------------------------|-----|-----------|-----------|----|------------|
| REED, SARAH<br>Appointed Incumbent | N/A | 7/17/2026 | 7/17/2026 | NO | In Process |
|------------------------------------|-----|-----------|-----------|----|------------|

|                                               |     |           |           |    |            |
|-----------------------------------------------|-----|-----------|-----------|----|------------|
| TWEEDLE, REBECCA<br>Operations Manager/Parent | N/A | 7/17/2026 | 7/17/2026 | NO | In Process |
|-----------------------------------------------|-----|-----------|-----------|----|------------|

# County of San Diego - Registrar of Voters

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## Candidate List

November 3, 2026

### LA MESA-SPRING VALLEY SCHOOL - TRUSTEE AREA 2

| Election = NO<br>Full Term                | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| LITTIG, JENNIFER<br>Public School Teacher |            | N/A                                  | 7/17/2026                         | 7/17/2026 | NO                     | In Process                 |  |
| MCRAE, REBECCA<br>Incumbent               |            | N/A                                  | 7/17/2026                         | 7/17/2026 | NO                     | In Process                 |  |
| MOODY, MYRIAM                             |            | N/A                                  | 7/15/2026                         | NO        |                        |                            |  |

### LA MESA-SPRING VALLEY SCHOOL - TRUSTEE AREA 3

| Election = NO<br>Full Term               | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| COSTON, BRIANNA E<br>School Board Member |            | N/A                                  | 7/17/2026                         | 7/17/2026 | NO                     | In Process                 |  |

### LAKESIDE UNION SCHOOL - TRUSTEE AREA NO. 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| HAYES, ANDREW              |            | N/A                                  | 7/17/2026                         | NO    |                        |                            |  |

### LAKESIDE UNION SCHOOL - TRUSTEE AREA NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| BENNETT, JIM<br>Incumbent  |            | N/A                                  | 7/21/2026                         | 7/21/2026 | NO                     | In Process                 |  |

### LAKESIDE UNION SCHOOL - TRUSTEE AREA NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| KASPER, RON<br>Incumbent   |            | N/A                                  | 7/20/2026                         | 7/20/2026 | NO                     | In Process                 |  |

### LEMON GROVE SCHOOL

| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| AYALA, JAVIER<br>Incumbent |            | N/A                                  | 7/16/2026                         | 7/16/2026 | NO                     | YES                        |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

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### LEMON GROVE SCHOOL - (Short Term)

| Election = NO<br>Short Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### NATIONAL SCHOOL - TRUSTEE AREA B

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

|                                           |     |           |           |     |     |  |
|-------------------------------------------|-----|-----------|-----------|-----|-----|--|
| SARMIENTO, ALMA<br>Governing Board Member | N/A | 7/21/2026 | 7/21/2026 | YES | YES |  |
|-------------------------------------------|-----|-----------|-----------|-----|-----|--|

### NATIONAL SCHOOL - TRUSTEE AREA C

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### NATIONAL SCHOOL - TRUSTEE AREA E

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### RANCHO SANTA FE SCHOOL

| Election = NO<br>Full Term | Vote for 2 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

|                            |     |           |           |    |            |  |
|----------------------------|-----|-----------|-----------|----|------------|--|
| MANGHANI, JEE<br>Incumbent | N/A | 7/13/2026 | 7/13/2026 | NO | In Process |  |
|----------------------------|-----|-----------|-----------|----|------------|--|

### SAN PASQUAL UNION SCHOOL - TRUSTEE AREA NO. 2

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### SAN PASQUAL UNION SCHOOL - TRUSTEE AREA NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### SAN PASQUAL UNION SCHOOL - TRUSTEE AREA NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

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## Candidate List

### SAN YSIDRO SCHOOL

| Election = NO<br>Full Term                                                       | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| LOPEZ, IRENE<br>San Ysidro School District Board Member                          |            | N/A                                  | 7/23/2026                         | 7/23/2026 | NO                     | In Process                 |  |
| PALESTINO, ROXANE<br>Parent Community Advocate<br>email: palestinoxane@gmail.com |            | N/A                                  | 7/15/2026                         | 7/15/2026 | NO                     | In Process                 |  |
| PLASCENCIA, BRANDON J                                                            |            | N/A                                  | 7/15/2026                         | 7/21/2026 | NO                     | In Process                 |  |
| ROSARIO, ZENAIDA<br>Governing Board Member San Ysidro School District            |            | N/A                                  | 7/23/2026                         | 7/23/2026 | NO                     | In Process                 |  |
| YRINEO, MONICA<br>Retired District Secretary                                     |            | N/A                                  | 7/23/2026                         | 7/23/2026 | NO                     | In Process                 |  |

### SANTEE SCHOOL - SEAT NO. 1

| Election = NO<br>Full Term                    | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| PETRETTA, CINDY<br>Child Supervision Director |            | N/A                                  | 7/15/2026                         | 7/17/2026 | NO                     | In Process                 |  |

### SANTEE SCHOOL - SEAT NO. 3

| Election = NO<br>Full Term                                      | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| BURNS, DUSTIN<br>Governing Board Member, Santee School District |            | N/A                                  | 7/14/2026                         | 7/14/2026 | YES                    | YES                        |  |

### SANTEE SCHOOL - SEAT NO. 5

| Election = NO<br>Full Term              | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| DOBESH, STEVEN L<br>Entrepreneur/Parent |            | N/A                                  | 7/17/2026                         | 7/17/2026 | NO                     | In Process                 |  |

### SOLANA BEACH SCHOOL - TRUSTEE AREA NO. 1

| Election = NO<br>Full Term                                            | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| SCHADE, DEBRA<br>Governing Board Member, Solana Beach School District |            | N/A                                  | 7/13/2026                         | 7/16/2026 | YES                    | YES                        |  |

# County of San Diego - Registrar of Voters

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### SOLANA BEACH SCHOOL - TRUSTEE AREA NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| SUEL, KATHERINE            |            | N/A                                  | 7/13/2026                         | NO    |                        |                            |  |

### SOLANA BEACH SCHOOL - TRUSTEE AREA NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| ALLBAUGH, GAYLIN           |            | N/A                                  | 7/13/2026                         | NO    |                        |                            |  |

### SOLANA BEACH SCHOOL - T.A. NO. 5 (Short Term)

| Election = NO<br>Short Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| RICHARD, JOMI L             |            | N/A                                  | 7/13/2026                         | NO    |                        |                            |  |

### SOUTH BAY UNION SCHOOL - TRUSTEE AREA 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| LOWERY, ERIKA<br>Parent    |            | N/A                                  | 7/13/2026                         | 7/13/2026 | NO                     | In Process                 |  |

### SOUTH BAY UNION SCHOOL - TRUSTEE AREA 2

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### SOUTH BAY UNION SCHOOL - TRUSTEE AREA 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### SPENCER VALLEY SCHOOL

| Election = NO<br>Full Term | Vote for 2 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### VALLECITOS SCHOOL - T.A. NO. 1 (Short Term)

| Election = NO<br>Short Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                             |            |                                      |                                   |       |                        |                            |  |



# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### VALLECITOS SCHOOL - TRUSTEE AREA NO. 3

| Election = NO<br>Full Term             | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| KURLAND, MARTIN<br>Retired Radiologist |            | N/A                                  | 7/16/2026                         | 7/16/2026 | NO                     | YES                        |  |

### VALLECITOS SCHOOL - TRUSTEE AREA NO. 4

| Election = NO<br>Full Term                 | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| WHEELER, CHERI<br>Retired Business Manager |            | N/A                                  | 7/16/2026                         | 7/16/2026 | NO                     | In Process                 |  |

### VALLECITOS SCHOOL - TRUSTEE AREA NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### BOARD OF SUPERVISORS - DISTRICT NO. 4

| Election = YES<br>Full Term                                                          | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| ALESSIO, KRISTINE C.<br>Attorney<br>Business: (619) 806-4058 email: kckcsasa@cox.net |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| MONTGOMERY STEPPE, MONICA<br>Incumbent                                               |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### BOARD OF SUPERVISORS - DISTRICT NO. 5

| Election = YES<br>Full Term                                                               | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| JONES, REBECCA<br>San Marcos Mayor/Businesswoman<br>email: rebecca@jonesforsupervisor.org |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| KRAHEL, KYLE<br>Small Business Owner                                                      |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

### ASSESSOR/RECORDER/COUNTY CLERK

| Election = YES<br>Full Term                                                    | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| MARKS, JORDAN Z.<br>Assessor/Recorder/County Clerk<br>Business: (619) 335-5047 |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

Candidate List

November 3, 2026

## TREASURER/TAX COLLECTOR

| Election = YES<br>Full Term                                        | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| COHEN, LARRY<br>Appointed Treasurer Tax Collector San Diego County |            | N/A                                  | NO                                | NO    |                        | YES                        |  |
| NAKAWATASE, SHIRLEY<br>Businesswoman/Treasurer/CPA                 |            | N/A                                  | NO                                | NO    |                        | YES                        |  |

## ALPINE COMMUNITY PLANNING GROUP

| Election = NO<br>Full Term | Vote for 7 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| DAVIS, MARY<br>Incumbent   |            | N/A                                  | 7/22/2026                         | 7/22/2026 | NO                     | In Process                 |  |

## ALPINE FIRE PROTECTION

| Election = NO<br>Full Term                          | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| WILLIS, BARON T "BARRY"<br>Alpine Fire Board Member |            | N/A                                  | 7/13/2026                         | 7/13/2026 | NO                     | In Process                 |  |

## BONITA-SUNNYSIDE FIRE PROTECTION - DIVISION 1

| Election = NO<br>Full Term           | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| MARUGG, JAMES M<br>Fire Board Member |            | N/A                                  | 7/23/2026                         | 7/23/2026 | YES                    | In Process                 |  |

## BONITA-SUNNYSIDE FIRE PROTECTION - DIVISION 2

| Election = NO<br>Full Term         | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| POCKLINGTON, TOM<br>Board Director |            | N/A                                  | 7/13/2026                         | 7/13/2026 | YES                    | YES                        |  |

## BORREGO WATER

| Election = NO<br>Full Term         | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| MORAN, GINA<br>Appointed Incumbent |            | N/A                                  | 7/13/2026                         | 7/13/2026 | NO                     | YES                        |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

Candidate List

November 3, 2026

## BOULEVARD COMM PLANNING GROUP

|                            |            |                                      |                                   |       |                        |                            |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

## CAMPO/LAKE MORENA COMM PLAN GRP

|                            |            |                                      |                                   |       |                        |                            |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

## CANEBRAKE COUNTY WATER

|                            |            |                                      |                                   |       |                        |                            |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

## COACHELLA VALLEY WATER - DIVISION NO. 5

|                            |            |                                      |                                   |       |                        |                            |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

## CREST COMMUNITY PLANNING GROUP

|                            |            |                                      |                                   |       |                        |                            |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| Election = NO<br>Full Term | Vote for 2 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

## DEHESA COMMUNITY PLANNING GROUP

|                            |            |                                      |                                   |       |                        |                            |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| Election = NO<br>Full Term | Vote for 2 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

## GRANITE HILLS COMM PLANNING GRP

|                            |            |                                      |                                   |       |                        |                            |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

## HARBISON CANYON COMM PLAN GRP

|                            |            |                                      |                                   |       |                        |                            |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| Election = NO<br>Full Term | Vote for 2 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

## CUYAMACA WATER DISTRICT

|                            |            |                                      |                                   |       |                        |                            |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

## DEER SPRINGS FIRE PROTECTION

|                            |            |                                      |                                   |       |                        |                            |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

|                              |     |           |           |    |            |  |
|------------------------------|-----|-----------|-----------|----|------------|--|
| GORDON, JAMES E<br>Incumbent | N/A | 7/23/2026 | 7/23/2026 | NO | In Process |  |
|------------------------------|-----|-----------|-----------|----|------------|--|

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### DESCANSO COMMUNITY PLANNING GRP

| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| KLEIST, JENNIFER           |            | N/A                                  | 7/21/2026                         | NO    |                        |                            |  |

### DESCANSO COMMUNITY WATER

| Election = NO<br>Full Term | Vote for 2 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### FAIRBANKS RANCH COMMUNITY SRVCS

| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### FALLBROOK COMMUNITY PLANNING GRP

| Election = NO<br>Full Term                                                                            | Vote for 7 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| BROWN, STEVE<br>Incumbent                                                                             |            | N/A                                  | 7/22/2026                         | 7/22/2026 | NO                     | YES                        |  |
| DELANEY, EILEEN<br>Incumbent                                                                          |            | N/A                                  | 7/22/2026                         | 7/22/2026 | NO                     | In Process                 |  |
| DOMERCQ, JENIENE L.<br>Incumbent                                                                      |            | N/A                                  | 7/22/2026                         | 7/22/2026 | NO                     | In Process                 |  |
| HARGROVE, NARA-LILA<br>Nonprofit CEO                                                                  |            | N/A                                  | 7/22/2026                         | 7/22/2026 | NO                     | YES                        |  |
| NEESE, JJ<br>Incumbent                                                                                |            | N/A                                  | 7/22/2026                         | 7/22/2026 | NO                     | YES                        |  |
| SMITH, JONATHAN<br>Local Business Owner<br>Business: (619) 693-4792 email: jonathans@jsmithsafety.com |            | N/A                                  | 7/16/2026                         | 7/16/2026 | NO                     | YES                        |  |

### FALLBROOK PUBLIC UTILITY - DIVISION NO. 2

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### FALLBROOK PUBLIC UTILITY - DIVISION NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### FALLBROOK REGIONAL HEALTH - ZONE NO. 1

| Election = NO<br>Full Term      | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|---------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| ATKINS, ANNE<br>Retired Teacher |            | N/A                                  | 7/17/2026                         | 7/17/2026 | NO                     | YES                        |  |

### FALLBROOK REGIONAL HEALTH - ZONE NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### FALLBROOK REGIONAL HEALTH - ZONE NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### GROSSMONT HEALTHCARE - ZONE NO. 2

| Election = NO<br>Full Term                     | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| LENAC, RANDY<br>Grossmont Healthcare President |            | N/A                                  | 7/14/2026                         | 7/14/2026 | NO                     | In Process                 |  |

|                     |  |     |           |    |  |  |  |
|---------------------|--|-----|-----------|----|--|--|--|
| MORRISSEY, JENNIFER |  | N/A | 7/20/2026 | NO |  |  |  |
|---------------------|--|-----|-----------|----|--|--|--|

### GROSSMONT HEALTHCARE - ZONE NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| REMPEL, CLAUDIA            |            | N/A                                  | 7/20/2026                         | NO    |                        |                            |  |

|                                           |  |     |           |    |  |  |  |
|-------------------------------------------|--|-----|-----------|----|--|--|--|
| WATKINS, MAGGIE T.<br>Appointed Incumbent |  | N/A | 7/14/2026 | NO |  |  |  |
|-------------------------------------------|--|-----|-----------|----|--|--|--|

### HELIX WATER - DIVISION NO. 2

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| DAMSKY, ANDREA BETH        |            | N/A                                  | 7/14/2026                         | NO    |                        |                            |  |

|                                                                        |  |     |           |           |    |            |  |
|------------------------------------------------------------------------|--|-----|-----------|-----------|----|------------|--|
| POWERS, LAWRENCE<br>Loan Officer<br>email: powers4helixwater@gmail.com |  | N/A | 7/22/2026 | 7/22/2026 | NO | In Process |  |
|------------------------------------------------------------------------|--|-----|-----------|-----------|----|------------|--|

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

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## Candidate List

### HELIX WATER - DIVISION NO. 4

| Election = NO<br>Full Term                                                                                  | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| ABDEL-SAMAD, MOUNAH                                                                                         |            | N/A                                  | 7/13/2026                         | NO        |                        |                            |  |
| HEDBERG, KATHLEEN<br>Board Director/Engineer<br>Business: (619) 994-6900 email: kathleenhedberg07@gmail.com |            | N/A                                  | 7/15/2026                         | 7/15/2026 | NO                     | In Process                 |  |
| SORIANOGARISTA, LILIANA                                                                                     |            | N/A                                  | 7/20/2026                         | NO        |                        |                            |  |

### JACUMBA COMMUNITY SERVICES

| Election = NO<br>Full Term                | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| JACUMBA COMMUNITY SERVICES - (Short Term) |            |                                      |                                   |       |                        |                            |  |
| Election = NO<br>Short Term               | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |

### JAMUL/DULZURA COMM PLANNING GRP

| Election = NO<br>Full Term             | Vote for 7 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| MCCALLISTER, LINDSAY<br>Business Owner |            | N/A                                  | 7/20/2026                         | 7/20/2026 | NO                     | YES                        |  |

### JULIAN COMMUNITY PLANNING GROUP

| Election = NO<br>Full Term | Vote for 5 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### JULIAN COMMUNITY SERVICES

| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### LAKESIDE COMMUNITY PLANNING GRP

| Election = NO<br>Full Term                                                                     | Vote for 7 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| ABRAHAM, RICHARD<br>Appointed Incumbent<br>Residence: (619) 405-1025 email: abesacre25@cox.net |            | N/A                                  | 7/13/2026                         | 7/13/2026 | NO                     | YES                        |  |
| DEAKINS, SANDRA                                                                                |            | N/A                                  | 7/14/2026                         | NO        |                        |                            |  |
| NIGH, DYLAN                                                                                    |            | N/A                                  | 7/13/2026                         | 7/13/2026 | NO                     | YES                        |  |
| REVA, OLEKSANDRA<br>Lakeside Community Planning Group Member                                   |            | N/A                                  | 7/20/2026                         | 7/20/2026 | NO                     | YES                        |  |
| ROBAK, STEVE<br>LCPG Member/ Businessman                                                       |            | N/A                                  | 7/16/2026                         | 7/16/2026 | NO                     | YES                        |  |

### LAKESIDE FIRE PROTECTION - DIVISION NO. 1

| Election = NO<br>Full Term   | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| BOWSER, BRENT C<br>Incumbent |            | N/A                                  | 7/23/2026                         | 7/23/2026 | NO                     | In Process                 |  |

### LAKESIDE FIRE PROTECTION - DIVISION NO. 2

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### LAKESIDE FIRE PROTECTION - DIVISION NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### LAKESIDE WATER - DIVISION NO. 2

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### LAKESIDE WATER - DIVISION NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### LEUCADIA WASTEWATER - DIVISION NO. 2

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### LEUCADIA WASTEWATER - DIVISION NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### LOWER SWEETWATER FIRE PROTECTION

| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

|                                                                                       |     |           |           |    |            |  |
|---------------------------------------------------------------------------------------|-----|-----------|-----------|----|------------|--|
| ESCAMILLA, YOLANDA R.<br>Board of Directors Lower Sweetwater Fire Protection District | N/A | 7/23/2026 | 7/23/2026 | NO | In Process |  |
|---------------------------------------------------------------------------------------|-----|-----------|-----------|----|------------|--|

### MAJESTIC PINES COMMUNITY SRVCS

| Election = NO<br>Full Term | Vote for 2 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### MAJESTIC PINES COMMUNITY SRVCS - (Short Term)

| Election = NO<br>Short Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### MOOTAMAI MUNICIPAL WATER - DIVISION NO. 2

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### MOOTAMAI MUNICIPAL WATER - DIVISION NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### MOOTAMAI MUNICIPAL WATER - DIVISION NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### MORRO HILLS COMMUNITY SERVICES

| Election = NO<br>Full Term | Vote for 2 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### NORTH COUNTY FIRE PROTECTION - DIVISION NO. 2

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

|               |     |           |    |  |
|---------------|-----|-----------|----|--|
| MARTING, COLE | N/A | 7/17/2026 | NO |  |
|---------------|-----|-----------|----|--|

### NORTH COUNTY FIRE PROTECTION - DIVISION NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

|                                                         |     |           |           |     |     |  |
|---------------------------------------------------------|-----|-----------|-----------|-----|-----|--|
| ATKINS, ROBERT BOB<br>Retired Agricultural Commissioner | N/A | 7/17/2026 | 7/17/2026 | YES | YES |  |
|---------------------------------------------------------|-----|-----------|-----------|-----|-----|--|



# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### NORTH COUNTY FIRE PROTECTION - DIV. 5 (Short Term)

| Election = NO<br>Short Term           | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|---------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| REARDON, MIKE<br>Retired Fire Captain |            | N/A                                  | 7/23/2026                         | 7/23/2026 | YES                    | In Process                 |  |

### OLIVENHAIN MUNICIPAL WATER - DIVISION NO. 1

| Election = NO<br>Full Term                                                 | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| LANFRIED, EBIN<br>Appointed Incumbent<br>email: lanfriedforwater@gmail.com |            | N/A                                  | 7/13/2026                         | 7/20/2026 | YES                    | YES                        |  |

### OLIVENHAIN MUNICIPAL WATER - DIVISION NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| HAHN, MATTHEW<br>Incumbent |            | N/A                                  | 7/15/2026                         | 7/22/2026 | YES                    | YES                        |  |

### OTAY WATER - DIVISION NO. 1

| Election = NO<br>Full Term                 | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| RIVERA, FRANCISCO X.<br>Appointed Director |            | N/A                                  | 7/15/2026                         | 7/17/2026 | YES                    | YES                        |  |

### OTAY WATER - DIVISION NO. 3

| Election = NO<br>Full Term              | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| CROUCHER, GARY D.<br>Retired Fire Chief |            | N/A                                  | 7/23/2026                         | 7/23/2026 | YES                    | In Process                 |  |

### PADRE DAM MUNI WATER - DIVISION NO. 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| WOODS IV, WILLIAM          |            | N/A                                  | 7/20/2026                         | NO    |                        |                            |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### PADRE DAM MUNI WATER - DIVISION NO. 3

| Election = NO<br>Full Term             | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| POMMERING, BILL<br>Small Businessowner |            | N/A                                  | 7/16/2026                         | 7/16/2026 | YES                    | YES                        |  |

### PADRE DAM MUNI WATER - DIVISION NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### PALOMAR HEALTH - DIVISION NO. 1

| Election = NO<br>Full Term                                                                           | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| PACHECO, MICHAEL "MIKE"<br>Retired Firefighter-Paramedic<br>email: michael.pacheco@palomarhealth.org |            | N/A                                  | 7/23/2026                         | 7/23/2026 | YES                    | In Process                 |  |

### PALOMAR HEALTH - DIVISION NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| TELAHUN, SARAH             |            | N/A                                  | 7/16/2026                         | NO    |                        |                            |  |

### PALOMAR HEALTH - DIVISION NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| CLARK, JOHN<br>Incumbent   |            | N/A                                  | 7/20/2026                         | 7/20/2026 | YES                    | YES                        |  |

### PALOMAR HEALTH - DIVISION NO. 7

| Election = NO<br>Full Term         | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| GREER, LINDA C<br>Registered Nurse |            | N/A                                  | 7/23/2026                         | 7/23/2026 | YES                    | In Process                 |  |

### PAUMA MUNICIPAL WATER - DIVISION NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### PAUMA MUNICIPAL WATER - DIVISION NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### PAUMA VALLEY COMMUNITY SERVICES

| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### PINE VALLEY COMMUNITY PLAN GRP

| Election = NO<br>Full Term | Vote for 6 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### POTRERO COMMUNITY PLANNING GROUP

| Election = NO<br>Full Term | Vote for 4 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### QUESTHAVEN MUNICIPAL WATER - DIVISION NO. 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### QUESTHAVEN MUNICIPAL WATER - DIVISION NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### QUESTHAVEN MUNICIPAL WATER - DIVISION NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### RAINBOW COMMUNITY PLANNING GROUP

| Election = NO<br>Full Term | Vote for 5 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

|                              |  |     |           |           |    |     |  |
|------------------------------|--|-----|-----------|-----------|----|-----|--|
| DAHL, MICHELE D.<br>Educator |  | N/A | 7/16/2026 | 7/16/2026 | NO | YES |  |
|------------------------------|--|-----|-----------|-----------|----|-----|--|

|                                        |  |     |           |           |    |     |  |
|----------------------------------------|--|-----|-----------|-----------|----|-----|--|
| KURLAND, MARTIN<br>Retired Radiologist |  | N/A | 7/16/2026 | 7/16/2026 | NO | YES |  |
|----------------------------------------|--|-----|-----------|-----------|----|-----|--|

|                                         |  |     |           |           |    |     |  |
|-----------------------------------------|--|-----|-----------|-----------|----|-----|--|
| MALINOWSKI, LYNNE<br>Retired Accountant |  | N/A | 7/16/2026 | 7/16/2026 | NO | YES |  |
|-----------------------------------------|--|-----|-----------|-----------|----|-----|--|

|                           |  |     |           |           |    |     |  |
|---------------------------|--|-----|-----------|-----------|----|-----|--|
| RASP, FREDERICK<br>Farmer |  | N/A | 7/16/2026 | 7/16/2026 | NO | YES |  |
|---------------------------|--|-----|-----------|-----------|----|-----|--|

|                           |  |     |           |           |    |     |  |
|---------------------------|--|-----|-----------|-----------|----|-----|--|
| WALTON, SUZANNE<br>Farmer |  | N/A | 7/17/2026 | 7/17/2026 | NO | YES |  |
|---------------------------|--|-----|-----------|-----------|----|-----|--|

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### RAINBOW MUNICIPAL WATER - DIVISION NO. 3

| Election = NO<br>Full Term           | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| IRVINE, GREG<br>Small Business Owner |            | N/A                                  | 7/23/2026                         | 7/23/2026 | NO                     | In Process                 |  |
| MOSS, PAM<br>Realty Broker           |            | N/A                                  | 7/21/2026                         | 7/21/2026 | NO                     | In Process                 |  |

### RAINBOW MUNICIPAL WATER - DIVISION NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### RAMONA COMMUNITY PLANNING GROUP

| Election = NO<br>Full Term                          | Vote for 7 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| ADELSON, WILLIAM S<br>California Licensed Architect |            | N/A                                  | 7/13/2026                         | 7/13/2026 | NO                     | YES                        |  |
| DOIG, SCOTT<br>Electrical Salesman                  |            | N/A                                  | 7/13/2026                         | 7/13/2026 | NO                     | YES                        |  |
| MANSOLF, KRISTI<br>Incumbent                        |            | N/A                                  | 7/23/2026                         | 7/23/2026 | NO                     | In Process                 |  |
| MAXSON, ROBIN JOY<br>Incumbent                      |            | N/A                                  | 7/16/2026                         | 7/16/2026 | NO                     | In Process                 |  |

### RAMONA MUNICIPAL WATER - DIV. NO. 1 (Short Term)

| Election = NO<br>Short Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### RAMONA MUNICIPAL WATER - DIVISION NO. 2

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### RAMONA MUNICIPAL WATER - DIVISION NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### RANCHO SANTA FE COMMUNITY SRVCS

| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
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# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

November 3, 2026

## Candidate List

### RANCHO SANTA FE FIRE PROTECTION

| Election = NO<br>Full Term | Vote for 2 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### RINCON DEL DIABLO MUNI WATER - DIVISION NO. 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

|                                     |     |           |           |     |     |  |
|-------------------------------------|-----|-----------|-----------|-----|-----|--|
| KENNEDY, TOM<br>Appointed Incumbent | N/A | 7/13/2026 | 7/13/2026 | YES | YES |  |
|-------------------------------------|-----|-----------|-----------|-----|-----|--|

### RINCON DEL DIABLO MUNI WATER - DIVISION NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

|                                        |     |           |           |     |     |  |
|----------------------------------------|-----|-----------|-----------|-----|-----|--|
| HOVING, KENNETH<br>Appointed Incumbent | N/A | 7/14/2026 | 7/14/2026 | YES | YES |  |
|----------------------------------------|-----|-----------|-----------|-----|-----|--|

|                                                                                                        |     |           |           |     |            |  |
|--------------------------------------------------------------------------------------------------------|-----|-----------|-----------|-----|------------|--|
| MARTINEZ, ABEL<br>Cybersecurity Engineer<br>Residence: (760) 525-4298 email: abel4waterboard@gmail.com | N/A | 7/13/2026 | 7/13/2026 | YES | In Process |  |
|--------------------------------------------------------------------------------------------------------|-----|-----------|-----------|-----|------------|--|

### RINCON DEL DIABLO MUNI WATER - DIVISION NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

|                           |     |           |           |     |     |  |
|---------------------------|-----|-----------|-----------|-----|-----|--|
| WAHL, EVAN R<br>Incumbent | N/A | 7/13/2026 | 7/13/2026 | YES | YES |  |
|---------------------------|-----|-----------|-----------|-----|-----|--|

### RINCON RANCH COMMUNITY SERVICES

| Election = NO<br>Full Term | Vote for 2 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### SAN DIEGUITO COMMUNITY PLAN GRP

| Election = NO<br>Full Term | Vote for 6 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

|                                       |     |           |           |    |     |  |
|---------------------------------------|-----|-----------|-----------|----|-----|--|
| KENT, LORRAINE<br>Appointed Incumbent | N/A | 7/16/2026 | 7/16/2026 | NO | YES |  |
|---------------------------------------|-----|-----------|-----------|----|-----|--|

|                                     |     |           |           |    |     |  |
|-------------------------------------|-----|-----------|-----------|----|-----|--|
| NELSON, BETH<br>Appointed Incumbent | N/A | 7/15/2026 | 7/15/2026 | NO | YES |  |
|-------------------------------------|-----|-----------|-----------|----|-----|--|

### SAN LUIS REY MUNICIPAL WATER - DIVISION NO. 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### SAN LUIS REY MUNICIPAL WATER - DIVISION NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

### SAN LUIS REY MUNICIPAL WATER - DIV. 4 (Short Term)

| Election = NO<br>Short Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

### SAN LUIS REY MUNICIPAL WATER - DIVISION NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

### SAN MIGUEL CONS FIRE PROT - DIVISION NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

### SAN MIGUEL CONS FIRE PROT - DIVISION NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

MCKENNA, THERESA  
Retired Fire Captain

N/A 7/20/2026 7/20/2026 NO YES

### SAN MIGUEL CONS FIRE PROT - DIVISION NO. 7

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

GETTMANN, MALCOLM  
Retired Union President

N/A 7/15/2026 7/15/2026 NO YES

### SANTA FE IRRIGATION - DIVISION NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

### SANTA FE IRRIGATION - DIVISION NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

### SANTA FE IRRIGATION - DIVISION NO. 5

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

### SOUTH BAY WATER - DIVISION NO. 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|

CASTANEDA, STEVEN  
Director, South Bay Water, Div. #1  
email: s.castaneda@cox.net

N/A 7/17/2026 7/23/2026 YES In Process

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### SOUTH BAY WATER - DIVISION NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| MARTINEZ, HECTOR           |            | N/A                                  | 7/17/2026                         | NO    |                        |                            |  |

### SPRING VALLEY COMM PLANNING GRP

| Election = NO<br>Full Term                                                    | Vote for 7 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| GETTMANN, MALCOLM<br>Appointed Member, Spring Valley Community Planning Group |            | N/A                                  | 7/15/2026                         | 7/15/2026 | NO                     | YES                        |  |
| PEARSON, CHRISTOPHER                                                          |            | N/A                                  | 7/15/2026                         | NO        |                        |                            |  |
| SUAREZ, CICELY<br>Social Services Supervisor                                  |            | N/A                                  | 7/15/2026                         | 7/15/2026 | NO                     | In Process                 |  |

### SWEETWATER COMM PLANNING GROUP

| Election = NO<br>Full Term       | Vote for 7 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| DIAZ, DANIEL<br>Incumbent        |            | N/A                                  | 7/22/2026                         | 7/22/2026 | NO                     | In Process                 |  |
| STONEHOUSE, STEPHEN<br>Incumbent |            | N/A                                  | 7/13/2026                         | 7/13/2026 | NO                     | YES                        |  |

### TRI-CITY HEALTHCARE - ZONE NO. 2

| Election = NO<br>Full Term          | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| LAURIANO, KAYLA<br>Registered Nurse |            | N/A                                  | 7/17/2026                         | 7/17/2026 | NO                     | In Process                 |  |

### TRI-CITY HEALTHCARE - ZONE NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### TRI-CITY HEALTHCARE - ZONE NO. 6

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### VALLE DE ORO COMM PLANNING GROUP

| Election = NO<br>Full Term                                                                                | Vote for 7 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| HEDBERG, KATHLEEN<br>Board Member/Engineer<br>Business: (619) 994-6900 email: kathleenhedberg07@gmail.com |            | N/A                                  | 7/15/2026                         | 7/15/2026 | NO                     | In Process                 |  |
| STEIGER, JAY<br>Member, Valle de Oro Community Planning Group                                             |            | N/A                                  | 7/22/2026                         | 7/22/2026 | NO                     | In Process                 |  |

### VALLECITOS WATER - DIVISION NO. 2

| Election = NO<br>Full Term  | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| HERNANDEZ, JIM<br>Incumbent |            | N/A                                  | 7/14/2026                         | 7/14/2026 | NO                     | YES                        |  |

### VALLECITOS WATER - DIVISION NO. 3

| Election = NO<br>Full Term                                      | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| ELITHARP, CRAIG<br>Board of Directors Vallecitos Water District |            | N/A                                  | 7/20/2026                         | 7/20/2026 | YES                    | YES                        |  |

### VALLECITOS WATER - DIV. NO. 5 (Short Term)

| Election = NO<br>Short Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
| BROWN, TANIS                |            | N/A                                  | 7/15/2026                         | NO    |                        |                            |  |

### VALLEY CENTER COMM PLANNING GRP

| Election = NO<br>Full Term           | Vote for 7 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|--------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| IHEME, MORDI                         |            | N/A                                  | 7/14/2026                         | NO        |                        |                            |  |
| MATTHEWS, MATTHEW J.<br>Veterinarian |            | N/A                                  | 7/15/2026                         | 7/15/2026 | NO                     | YES                        |  |

### VALLEY CENTER FIRE PROTECTION - DIVISION NO. 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |



# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### VALLEY CENTER FIRE PROTECTION - DIVISION NO. 3

| Election = NO<br>Full Term          | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| YEAGER, JOHN<br>Mortgage Originator |            | N/A                                  | 7/16/2026                         | 7/16/2026 | NO                     | YES                        |  |

### VALLEY CENTER FIRE PROTECTION - DIVISION NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### VALLEY CENTER MUNICIPAL WATER - DIVISION NO. 2

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### VALLEY CENTER MUNICIPAL WATER - DIVISION NO. 3

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### VALLEY CENTER MUNICIPAL WATER - DIVISION NO. 5

| Election = NO<br>Full Term          | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| ATKINS, B.J.<br>Appointed Incumbent |            | N/A                                  | 7/23/2026                         | 7/23/2026 | NO                     | In Process                 |  |

### VISTA FIRE PROTECTION - DIV. B (Short Term)

| Election = NO<br>Short Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                             |            |                                      |                                   |       |                        |                            |  |

### VISTA FIRE PROTECTION - DIVISION D

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### VISTA FIRE PROTECTION - DIVISION E

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                            |            |                                      |                                   |       |                        |                            |  |

### VISTA IRRIGATION - DIVISION NO. 1

| Election = NO<br>Full Term      | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|---------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| MILLER, MARTY<br>Board Director |            | N/A                                  | 7/15/2026                         | 7/15/2026 | YES                    | YES                        |  |

### VISTA IRRIGATION - DIV. NO. 2 (Short Term)

| Election = NO<br>Short Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|-----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|                             |            |                                      |                                   |       |                        |                            |  |

# County of San Diego - Registrar of Voters

NOVEMBER 3, 2026, GENERAL ELECTION

## Candidate List

November 3, 2026

### VISTA IRRIGATION - DIVISION NO. 3

| Election = NO<br>Full Term            | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|---------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| DE JESUS, LISA<br>Land Use Consultant |            | N/A                                  | 7/20/2026                         | 7/20/2026 | NO                     | In Process                 |  |

### WHISPERING PALMS COMMUNITY SRVCS

| Election = NO<br>Full Term         | Vote for 2 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED     | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|------------------------------------|------------|--------------------------------------|-----------------------------------|-----------|------------------------|----------------------------|--|
| FORD, VIVIAN LEE<br>Retired Broker |            | N/A                                  | 7/13/2026                         | 7/13/2026 | NO                     | YES                        |  |
| HAYNOR, WILLIAM W.<br>Incumbent    |            | N/A                                  | 7/14/2026                         | 7/14/2026 | NO                     | In Process                 |  |

### WYNOLA WATER

| Election = NO<br>Full Term | Vote for 3 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### YUIMA MUNICIPAL WATER - DIVISION NO. 1

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

### YUIMA MUNICIPAL WATER - DIVISION NO. 4

| Election = NO<br>Full Term | Vote for 1 | Declaration<br>of Intention<br>FILED | Nomination<br>Documents<br>ISSUED | FILED | Candidate<br>Statement | Qualified<br>for<br>Ballot |  |
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|
|----------------------------|------------|--------------------------------------|-----------------------------------|-------|------------------------|----------------------------|--|

Total Candidates Processed 258

Total Candidates Qualified 139

Total Candidates In Process 75