

**NOTICE OF ELECTION AND ARGUMENT DEADLINE FOR
FALLBROOK PUBLIC UTILITY DISTRICT
RAINBOW MUNICIPAL WATER DISTRICT**

NOTICE IS HEREBY GIVEN that an election will be held on November 7, 2023, at which there will be submitted to the qualified electors of each district the following measures:

FALLBROOK PUBLIC UTILITY DISTRICT

FALLBROOK PUBLIC UTILITY DISTRICT DETACHMENT MEASURE

Shall the detachment of Fallbrook Public Utility District from San Diego County Water Authority, as approved by the San Diego Local Agency Formation Commission on July 10, 2023 by adoption of Resolution No. 2023-11 - "Fallbrook PUD Reorganization," subject to the terms and conditions specified in the Resolution, which terms and conditions include payment of an exit fee by Fallbrook Public Utility District to San Diego County Water Authority, all as more particularly described and set forth in the Resolution, be confirmed?

RAINBOW MUNICIPAL WATER DISTRICT

RAINBOW MUNICIPAL WATER DISTRICT DETACHMENT MEASURE

Shall the detachment of Rainbow Municipal Water District from San Diego County Water Authority, as approved by the San Diego Local Agency Formation Commission on July 10, 2023 by adoption of Resolution No. 2023-12 - "Rainbow Municipal Water District Reorganization," subject to the terms and conditions specified in the Resolution, which terms and conditions including payment of an exit fee by Rainbow Municipal Water District to San Diego County Water Authority, all as more particularly described and set forth in the Resolution, be confirmed?

NOTICE IS FURTHER GIVEN that pursuant to the California Elections Code, the legislative body of said district, or any member or members thereof authorized by such body, or any individual voter or bonafide association of citizens of the district, or any combination of such voters and associations may file a written argument, not to exceed 300 words in length, for or against a measure. Said arguments shall be accompanied by the statement required by California Elections Code Sec. 9600.

NOTICE IS FURTHER GIVEN that, based upon the time reasonably necessary to prepare and print the arguments and sample ballots and to permit the 10-day examination period for said election, the arguments must be received in the office of the Registrar of Voters, 5600 Overland Ave., San Diego, no later than 5:00 p.m., August 17. (Arguments may be changed or withdrawn until and including this date.)

Official election materials will be available for viewing at the Registrar of Voters Office in accordance with California Elections Code Sec. 9190 & 9380.

All Vote Centers will be open at 7 a.m. and close at 8 p.m. on Election Day. Ballots will be counted at the Registrar of Voters Office. For further information please visit sdvote.com or call the Registrar of Voters at 858-505-7260.

Dated: August 12, 2023,

CYNTHIA L. PAES
Registrar of Voters
ELVIRA VARGAS
Deputy