



POLLS AND OFFICER LISTING

RUN 10/5/2020  
DATE:

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               |
|-------------|------------------|-------------------------------|-------------------|-------|-------------------|-------------|------------------|-------------------------------|-------------------|-------|-------------------|
| 110140      | 110140.0         | RHO PENASQUITOS               | GONZALEZ, L.      | D     | FIELD COORDINATOR | 110900      | 110900.0         | RHO PENASQUITOS               | FRTZENKOTTER, J.  | D     | FIELD COORDINATOR |
|             | 110150.0         | CARMEL MOUNTAIN RANCH         | MORALES, D.       | R     | PREC. INSP. S     |             | 110910.0         | WILLOW GROVE ELEM             | HEINZ, K.         | R     | PREC. INSP.       |
|             | 110210.0         | REC CENTER-GYM 10152          | CATHER, E.        | D     | TECHNICAL INSP.   |             | 111040.0         | SCHOOL-MPR 14727 VIA          | BORDEN, S.        | R     | TECHNICAL INSP.   |
|             | 110220.0         | RANCHO CARMEL DR              | CUENCA, R.        | D     | TECHNICAL INSP.   |             | 111060.0         | AZUL                          | CHRISTENSEN, J.   | D     | TECHNICAL INSP.   |
|             | 110230.0         |                               | DELAY, M.         | N     | TECHNICAL INSP.   |             | 111070.0         |                               | GEORGE, D.        | D     | TECHNICAL INSP.   |
|             | 110240.0         |                               | ESTRIN, E.        | D     | TECHNICAL INSP.   |             | 111140.0         |                               | HEINZ, J.         | R     | TECHNICAL INSP.   |
|             | 110250.0         |                               | FONTANA, M.       | D     | TECHNICAL INSP.   |             | 111160.0         |                               | JACQUES, R.       | D     | TECHNICAL INSP.   |
|             | 110290.0         |                               | NAZERIAN, M.      | R     | TECHNICAL INSP.   |             | 111260.0         |                               | JOHANSEN, C.      | D     | TECHNICAL INSP.   |
|             | 110340.0         |                               | SIMS, J.          | D     | TECHNICAL INSP.   |             | 111370.0         |                               | LEW, L.           | D     | TECHNICAL INSP.   |
|             | 110370.0         |                               | THORNES, E.       | N     | TECHNICAL INSP.   |             | 111400.0         |                               | PAUL, M.          | R     | TECHNICAL INSP.   |
|             | 110430.0         |                               | YOUNG, J.         | D     | TECHNICAL INSP.   |             | 111410.0         |                               | WELTON, E.        | N     | TECHNICAL INSP.   |
|             | 110440.0         |                               | MADLANGBAYAN, P.  | D     | TECHNICAL INSP. F |             | 111420.0         |                               | WELTON, S.        | R     | TECHNICAL INSP.   |
|             | 110460.0         |                               | NGUYEN, H.        | N     | TECHNICAL INSP. V |             | 111620.0         |                               | WYSS, S.          | D     | TECHNICAL INSP.   |
|             | 110470.0         |                               | WONG, M.          | N     | TECHNICAL INSP. C |             |                  |                               | GARCIA, R.        | N     | TECHNICAL INSP. S |
|             | 110480.0         |                               | WONG, S.          | N     | TECHNICAL INSP. C |             |                  |                               | LO, P.            | N     | TECHNICAL INSP. C |
|             | 110490.0         |                               |                   |       |                   | 435500      | 435500.0         | DEL DIOS                      |                   |       |                   |
|             | 110540.0         |                               |                   |       |                   |             | 435820.0         | WILLOW GROVE ELEM             |                   |       |                   |
|             | 110580.0         |                               |                   |       |                   |             | 436010.0         | SCHOOL-MPR 14727 VIA          |                   |       |                   |
|             | 110590.0         |                               |                   |       |                   |             | 436050.0         | AZUL                          |                   |       |                   |
| 135620      | 135620.0         | POMERADO                      |                   |       |                   |             | 436060.0         |                               |                   |       |                   |
|             | 135640.0         | CARMEL MOUNTAIN RANCH         |                   |       |                   |             | 436070.0         |                               |                   |       |                   |
|             | 135650.0         | REC CENTER-GYM 10152          |                   |       |                   |             | 436080.0         |                               |                   |       |                   |
|             | 135670.0         | RANCHO CARMEL DR              |                   |       |                   |             | 436090.0         |                               |                   |       |                   |
| 110270      | 110270.0         | RHO PENASQUITOS               | MONIZ, S.         | D     | FIELD COORDINATOR |             | 436100.0         |                               |                   |       |                   |
|             | 110280.0         | DEER CANYON ELEM              | MACH, C.          | R     | PREC. INSP.       |             | 436120.0         |                               |                   |       |                   |
|             | 110680.0         | SCHOOL-MPR 13455              | DOBBS, L.         | R     | TECHNICAL INSP.   |             | 436130.0         |                               |                   |       |                   |
|             | 110690.0         | RUSSET LEAF LN                | FERRER PEREZ, N.  | D     | TECHNICAL INSP.   |             | 436140.0         |                               |                   |       |                   |
|             | 110710.0         |                               | LEIBOWICK, A.     | R     | TECHNICAL INSP.   |             | 436150.0         |                               |                   |       |                   |
|             | 110720.0         |                               | PAGADOR, N.       | D     | TECHNICAL INSP.   |             | 436160.0         |                               |                   |       |                   |
|             | 110760.0         |                               | PISTEK, C.        | N     | TECHNICAL INSP.   |             | 436170.0         |                               |                   |       |                   |
|             | 110770.0         |                               | WILLETT, A.       | N     | TECHNICAL INSP.   |             | 436200.0         |                               |                   |       |                   |
|             | 110780.0         |                               | WILLETT, D.       | R     | TECHNICAL INSP.   |             | 436210.0         |                               |                   |       |                   |
|             | 110790.0         |                               | MENDOZA, M.       | D     | TECHNICAL INSP. S |             | 436220.0         |                               |                   |       |                   |
|             | 110800.0         |                               | MORENO, N.        | L     | TECHNICAL INSP. S | 111000      | 111000.0         | RHO PENASQUITOS               | MATTHEWS, M.      | G     | FIELD COORDINATOR |
|             | 110820.0         |                               | RAZON, R.         | D     | TECHNICAL INSP. F |             | 111010.0         | DEL SUR ELEMENTARY            | BROWN, H.         | D     | PREC. INSP. C     |
|             | 110830.0         |                               | NGUYEN, H.        | N     | TECHNICAL INSP. V |             | 111360.0         | SCHOOL-MPR 15665 PASEO        | ACOSTA, M.        | D     | TECHNICAL INSP.   |
|             | 110840.0         |                               | NGUYEN, T.        | N     | TECHNICAL INSP. V |             | 111440.0         | DEL SUR                       | ALYESHMERNI, A.   | N     | TECHNICAL INSP.   |
|             | 110860.0         |                               | RICKARD, C.       | D     | TECHNICAL INSP. C |             | 111520.0         |                               | BALABAN, K.       | D     | TECHNICAL INSP.   |
|             | 110870.0         |                               |                   |       |                   |             | 111530.0         |                               | CAMPANELLA, A.    | D     | TECHNICAL INSP.   |
|             | 110920.0         |                               |                   |       |                   |             | 111640.0         |                               | DEAN, C.          | D     | TECHNICAL INSP.   |
|             | 110960.0         |                               |                   |       |                   |             | 111650.0         |                               | GAINNEY, P.       | D     | TECHNICAL INSP.   |
|             | 110980.0         |                               |                   |       |                   |             | 111780.0         |                               | MACKIN JHA, F.    | D     | TECHNICAL INSP.   |
|             | 111030.0         |                               |                   |       |                   |             |                  |                               | MONTAN, A.        | D     | TECHNICAL INSP.   |
|             | 111280.0         |                               |                   |       |                   |             |                  |                               | NAHMAN, K.        | D     | TECHNICAL INSP.   |
|             | 111290.0         |                               |                   |       |                   |             |                  |                               | RUBIO, A.         | D     | TECHNICAL INSP.   |
|             | 111300.0         |                               |                   |       |                   |             |                  |                               | SARNOFF, H.       | D     | TECHNICAL INSP.   |
|             | 111390.0         |                               |                   |       |                   |             |                  |                               | CONTRERAS, M.     | D     | TECHNICAL INSP. S |
|             | 111430.0         |                               |                   |       |                   |             |                  |                               | CABELLO, T.       | N     | TECHNICAL INSP. F |
|             | 111540.0         |                               |                   |       |                   | 435400      | 435400.0         | DEL DIOS                      |                   |       |                   |
|             | 111550.0         |                               |                   |       |                   |             | 435640.0         | DEL SUR ELEMENTARY            |                   |       |                   |
|             | 111560.0         |                               |                   |       |                   |             | 435670.0         | SCHOOL-MPR 15665 PASEO        |                   |       |                   |
|             | 111710.0         |                               |                   |       |                   |             | 435750.0         | DEL SUR                       |                   |       |                   |
|             | 111740.0         |                               |                   |       |                   |             | 436310.0         |                               |                   |       |                   |
| 110332      | 110332.0         | RHO PENASQUITOS               | HERSHBERGER, D.   | D     | FIELD COORDINATOR |             | 436330.0         |                               |                   |       |                   |
|             | 110520.0         | CANYON VIEW ELEM              | SULLIVAN, N.      | R     | PREC. INSP.       |             | 436360.0         |                               |                   |       |                   |
|             | 110530.0         | SCHOOL-MPR 9225               | BILLUPS, N.       | R     | TECHNICAL INSP.   |             | 436400.0         |                               |                   |       |                   |
|             | 110560.0         | ADOLPHIA ST                   | BRADY, L.         | D     | TECHNICAL INSP.   |             | 436410.0         |                               |                   |       |                   |
|             | 110650.0         |                               | CARDOSO, R.       | D     | TECHNICAL INSP.   | 435450      | 435450.0         | DEL DIOS                      |                   |       |                   |
|             | 110990.0         |                               | CATANZARO, M.     | L     | TECHNICAL INSP.   |             | 435510.0         | DEL SUR ELEMENTARY            |                   |       |                   |
|             | 130362.0         |                               | HIRSCH, B.        | D     | TECHNICAL INSP.   |             | 435570.0         | SCHOOL-MPR 15665 PASEO        |                   |       |                   |
|             |                  |                               | JABRO, A.         | N     | TECHNICAL INSP.   |             | 435580.0         | DEL SUR                       |                   |       |                   |
|             |                  |                               | WELCH, R.         | D     | TECHNICAL INSP.   |             | 435590.0         |                               |                   |       |                   |
|             |                  |                               | WEURDING, R.      | R     | TECHNICAL INSP.   |             | 435700.0         |                               |                   |       |                   |
|             |                  |                               | ZDRU, A.          | D     | TECHNICAL INSP.   | 111090      | 111090.0         | RHO PENASQUITOS               | GARNER, L.        | N     | FIELD COORDINATOR |
|             |                  |                               | CARRILLO, S.      | N     | TECHNICAL INSP. S |             | 111110.0         | SAGE CANYON                   | USHER, S.         | D     | PREC. INSP.       |
|             |                  |                               | TRUONG, S.        | D     | TECHNICAL INSP. V |             | 111120.0         | SCHOOL-MUR 5290               | CHAN, C.          | R     | TECHNICAL INSP.   |
|             |                  |                               | FANG, J.          | D     | TECHNICAL INSP. C |             | 111130.0         | HARVEST RUN DR                | GASPAR, L.        | N     | TECHNICAL INSP.   |
|             |                  |                               | SUN, W.           | N     | TECHNICAL INSP. C |             | 111230.0         |                               | GLASER, L.        | D     | TECHNICAL INSP.   |
| 110510      | 110510.0         | RHO PENASQUITOS               |                   |       |                   |             | 111330.0         |                               | JEFFREY, L.       | D     | TECHNICAL INSP.   |
|             | 110930.0         | CANYON VIEW ELEM              |                   |       |                   |             | 111340.0         |                               | JEFFREY, S.       | D     | TECHNICAL INSP.   |
|             |                  | SCHOOL-MPR 9225               |                   |       |                   |             | 111450.0         |                               | LEVINE, A.        | D     | TECHNICAL INSP.   |
|             |                  | ADOLPHIA ST                   |                   |       |                   |             | 111460.0         |                               | ROMINE, Z.        | D     | TECHNICAL INSP.   |
| 110600      | 110600.0         | RHO PENASQUITOS               |                   |       |                   |             | 111470.0         |                               | SWISHER, A.       | N     | TECHNICAL INSP.   |
|             | 110610.0         | CANYON VIEW ELEM              |                   |       |                   |             | 111510.0         |                               | WELLS, A.         | D     | TECHNICAL INSP.   |
|             | 110620.0         | SCHOOL-MPR 9225               |                   |       |                   |             |                  |                               | WOLF, J.          | N     | TECHNICAL INSP.   |
|             | 110630.0         | ADOLPHIA ST                   |                   |       |                   |             |                  |                               | ZAGA, J.          | R     | TECHNICAL INSP. S |
|             | 110640.0         |                               |                   |       |                   |             |                  |                               | TRAN, S.          | D     | TECHNICAL INSP. V |
|             | 110660.0         |                               |                   |       |                   |             |                  |                               | CHANG, L.         | N     | TECHNICAL INSP. C |
|             | 111600.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |

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|-------------|------------------|-------------------------------|--------------------|-------|-------------------|-------------|------------------|-------------------------------|---------------------|-------|-------------------|
| 111100      | 111100.0         | RHO PENASQUITOS               | YORK, P.           | R     | FIELD COORDINATOR | 115010      | 115010.0         | DEL MAR HEIGHTS               | BATTLE, S.          | D     | FIELD COORDINATOR |
|             | 111350.0         | PACIFIC HIGHLANDS RANCH       | SABILE, M.         | R     | PREC. INSP. F     |             | 115020.0         | CARMEL VALLEY REC             | MC INTYRE, D.       | R     | PREC. INSP.       |
|             | 111590.0         | REC CTR-GYM 5977              | CLIFNER, L.        | R     | TECHNICAL INSP.   |             | 115030.0         | CENTER - GYM 3777             | BENDITT, Z.         | N     | TECHNICAL INSP.   |
|             | 111750.0         | VILLAGE CENTER LOOP RD        | EKRAD, P.          | D     | TECHNICAL INSP.   |             | 115040.0         | TOWNSGATE DR                  | CRANE, S.           | N     | TECHNICAL INSP.   |
|             | 115190.0         |                               | FAIX, P.           | D     | TECHNICAL INSP.   |             | 115070.0         |                               | GRIVER, S.          | D     | TECHNICAL INSP.   |
|             | 115460.0         |                               | FONG COUVIGNOU, P. | D     | TECHNICAL INSP.   |             | 115090.0         |                               | KUIPER, C.          | N     | TECHNICAL INSP.   |
|             | 115510.0         |                               | GRIESBACH, M.      | D     | TECHNICAL INSP.   |             | 115100.0         |                               | MC GOVERN, P.       | D     | TECHNICAL INSP.   |
|             | 115580.0         |                               | JOUBERT AMIEL, S.  | D     | TECHNICAL INSP.   |             | 115110.0         |                               | OLSON, R.           | D     | TECHNICAL INSP.   |
|             | 115640.0         |                               | LYNN, C.           | R     | TECHNICAL INSP.   |             | 115120.0         |                               | OUELLETTE LAGUE, P. | D     | TECHNICAL INSP.   |
|             | 115650.0         |                               | MYERS, S.          | R     | TECHNICAL INSP.   |             | 115150.0         |                               | PACELLI, M.         | D     | TECHNICAL INSP.   |
|             |                  |                               | RICHARDSON, B.     | R     | TECHNICAL INSP.   |             | 115240.0         |                               | ROEGNER, K.         | D     | TECHNICAL INSP.   |
|             |                  |                               | SCHLICK, A.        | D     | TECHNICAL INSP.   |             | 115280.0         |                               | SHILLINGBURG, M.    | R     | TECHNICAL INSP.   |
|             |                  |                               | WOLCOTT, J.        | D     | TECHNICAL INSP.   |             | 115320.0         |                               | SMITHAM, B.         | D     | TECHNICAL INSP.   |
|             |                  |                               | RIGOPOULOS, J.     | D     | TECHNICAL INSP. S |             | 115330.0         |                               | STREICHERT, L.      | D     | TECHNICAL INSP.   |
|             |                  |                               | MANDEL, M.         | D     | TECHNICAL INSP. C |             | 115350.0         |                               | YEE, A.             | D     | TECHNICAL INSP. C |
|             |                  |                               |                    |       |                   |             | 115360.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 115370.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 115400.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 115410.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 115420.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 115430.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 115440.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 115450.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 115490.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 115520.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 115540.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 115680.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 115700.0         |                               |                     |       |                   |
| 111380      | 111380.0         | RHO PENASQUITOS               |                    |       |                   | 115290      | 115290.0         | DEL MAR HEIGHTS               |                     |       |                   |
|             | 115000.0         | PACIFIC HIGHLANDS RANCH       |                    |       |                   |             |                  | CARMEL VALLEY REC             |                     |       |                   |
|             | 115390.0         | REC CTR-GYM 5977              |                    |       |                   |             |                  | CENTER - GYM 3777             |                     |       |                   |
|             | 115550.0         | VILLAGE CENTER LOOP RD        |                    |       |                   |             |                  | TOWNSGATE DR                  |                     |       |                   |
|             | 115560.0         |                               |                    |       |                   |             |                  |                               |                     |       |                   |
|             | 115570.0         |                               |                    |       |                   |             |                  |                               |                     |       |                   |
|             | 115600.0         |                               |                    |       |                   |             |                  |                               |                     |       |                   |
|             | 115630.0         |                               |                    |       |                   |             |                  |                               |                     |       |                   |
|             | 115660.0         |                               |                    |       |                   |             |                  |                               |                     |       |                   |
|             | 115670.0         |                               |                    |       |                   |             |                  |                               |                     |       |                   |
|             | 115710.0         |                               |                    |       |                   |             |                  |                               |                     |       |                   |
|             | 115720.0         |                               |                    |       |                   |             |                  |                               |                     |       |                   |
| 111170      | 111170.0         | RHO PENASQUITOS               | TRAINOR, T.        | D     | FIELD COORDINATOR | 115050      | 115050.0         | DEL MAR HEIGHTS               | ABELMANN, M.        | N     | FIELD COORDINATOR |
|             | 111180.0         | OCEAN AIR RECREATION          | CHO, H.            | N     | PREC. INSP.       |             | 115060.0         | CARMEL DEL MAR ELEM           | PHILLIPS, G.        | D     | PREC. INSP.       |
|             | 111190.0         | CENTER - GYM 4770             | FORUSZ, S.         | D     | TECHNICAL INSP.   |             | 115170.0         | SCHOOL-MUR 12345              | ALTMANN BARRY, M.   | N     | TECHNICAL INSP.   |
|             | 111200.0         | FAIRPORT WAY                  | GIVELBER, J.       | D     | TECHNICAL INSP.   |             | 115180.0         | CARMEL PARK DR                | BRUTSCHY, C.        | L     | TECHNICAL INSP.   |
|             | 111210.0         |                               | JABRO, A.          | N     | TECHNICAL INSP.   |             | 115500.0         |                               | GERANS, J.          | D     | TECHNICAL INSP.   |
|             | 111220.0         |                               | KROUPA, L.         | D     | TECHNICAL INSP.   |             | 115610.0         |                               | KOHNEN, A.          | D     | TECHNICAL INSP.   |
|             | 111310.0         |                               | LORBECK, K.        | N     | TECHNICAL INSP.   |             |                  |                               | KUBICEK, M.         | N     | TECHNICAL INSP.   |
|             | 111311.0         |                               | RENNER, M.         | D     | TECHNICAL INSP.   |             |                  |                               | MARCELO, S.         | N     | TECHNICAL INSP.   |
|             | 111320.0         |                               | RICHARD, L.        | R     | TECHNICAL INSP.   |             |                  |                               | MC ELROY, C.        | D     | TECHNICAL INSP.   |
|             | 111490.0         |                               | RUELAZ, J.         | D     | TECHNICAL INSP.   |             |                  |                               | NOWAKOSKI, E.       | R     | TECHNICAL INSP.   |
|             | 111500.0         |                               | TUPIRNENI, A.      | N     | TECHNICAL INSP.   |             |                  |                               | TEAZE, N.           | D     | TECHNICAL INSP.   |
|             | 111770.0         |                               | VACA, J.           | N     | TECHNICAL INSP.   |             |                  |                               | TREXEL, J.          | R     | TECHNICAL INSP.   |
|             | 115270.0         |                               | VICARIO, P.        | D     | TECHNICAL INSP. S |             |                  |                               | ZIAEE, A.           | R     | TECHNICAL INSP.   |
|             | 120400.0         |                               | PHAM, N.           | N     | TECHNICAL INSP. V |             |                  |                               | PINEDA, J.          | N     | TECHNICAL INSP. S |
|             | 120470.0         |                               | YUE, X.            | D     | TECHNICAL INSP. C |             |                  |                               | LI, X.              | R     | TECHNICAL INSP. C |
| 111570      | 111570.0         | RHO PENASQUITOS               | SCHNEIDER, M.      | D     | FIELD COORDINATOR | 115130      | 115130.0         | DEL MAR HEIGHTS               | JOSEPH, J.          | R     | FIELD COORDINATOR |
|             | 111610.0         | MONTEREY RIDGE ELEM           | BLACKMON, M.       | D     | PREC. INSP.       |             | 115140.0         | DEL MAR HILLS                 | MAKOWSKI, E.        | N     | PREC. INSP.       |
|             |                  | SCHOOL-MPR 17117 4S           | EGARAN, A.         | N     | TECHNICAL INSP.   |             | 115200.0         | ACADEMY-PAC 14085             | ALVARADO MARTIN, R. | D     | TECHNICAL INSP.   |
|             |                  | RANCH PKWY                    | ENGLER, K.         | D     | TECHNICAL INSP.   |             | 115210.0         | MANGO DR                      | DALY, J.            | D     | TECHNICAL INSP.   |
|             |                  |                               | GONZALEZ, M.       | R     | TECHNICAL INSP.   |             | 115220.0         |                               | FEINBERG, D.        | D     | TECHNICAL INSP.   |
|             |                  |                               | GUIEB, M.          | N     | TECHNICAL INSP.   |             | 115230.0         |                               | GARBELLA, M.        | D     | TECHNICAL INSP.   |
|             |                  |                               | JOHNSON, D.        | D     | TECHNICAL INSP.   |             | 115250.0         |                               | JONES, C.           | D     | TECHNICAL INSP.   |
|             |                  |                               | JOHNSON, D.        | D     | TECHNICAL INSP.   |             | 115260.0         |                               | LALIOTIS, K.        | D     | TECHNICAL INSP.   |
|             |                  |                               | MANNOR, V.         | D     | TECHNICAL INSP.   |             | 115300.0         |                               | MAKOWSKI, M.        | D     | TECHNICAL INSP.   |
|             |                  |                               | THOMPSON, K.       | D     | TECHNICAL INSP.   |             | 115310.0         |                               | MARTINDALE, R.      | N     | TECHNICAL INSP.   |
|             |                  |                               | XU, A.             | D     | TECHNICAL INSP.   |             | 115480.0         |                               | PARKER, J.          | D     | TECHNICAL INSP.   |
|             |                  |                               | XU, K.             | D     | TECHNICAL INSP.   |             | 115530.0         |                               | PINT, G.            | D     | TECHNICAL INSP.   |
|             |                  |                               | YU, W.             | N     | TECHNICAL INSP.   |             | 115620.0         |                               | VENEZIA, N.         | D     | TECHNICAL INSP.   |
|             |                  |                               | SMITH, S.          | D     | TECHNICAL INSP. S |             | 121000.0         |                               | SPADAFORA, W.       | D     | TECHNICAL INSP. S |
|             |                  |                               | ZIMMERER, Y.       | D     | TECHNICAL INSP. S |             | 122000.0         |                               | CHIANG, M.          | N     | TECHNICAL INSP. C |
|             |                  |                               | YE, T.             | R     | TECHNICAL INSP. C |             | 418200           | DEL MAR                       |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 418210.0         | DEL MAR HILLS                 |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 418220.0         | ACADEMY-PAC 14085             |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 418300.0         | MANGO DR                      |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 418310.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 418400.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 418410.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 418420.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 418500.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 418510.0         |                               |                     |       |                   |
|             |                  |                               |                    |       |                   |             | 418520.0         |                               |                     |       |                   |

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| CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION   | POLL WORKER NAMES   | Party  | Job   | CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION   | POLL WORKER NAMES  | Party   | Job  |
|-------------|--|---|---|--|---|-------------|--|---|--|---|--|
| 120000      | 120000.0<br>120180.0   | UNIVERSITY N<br>UCSD-RIMAC 1ST FLOOR<br>TRITON CONF RM 9730<br>HOPKINS DR | BEAUCHAMP, A.<br>BROWN, A.<br>BOHJANEN, S.<br>CASIPIT, C.<br>CONROY, M.<br>KELLY, J.<br>KULKARNI, A.<br>MC KINNON, L.<br>MILBURN, G.<br>PENNY, B.<br>RIDGE, L.<br>SAUL, R.<br>UR, S.<br>HERRICK, H.<br>CHUNG, S.                | D<br>N<br>N<br>D<br>D<br>D<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>N<br>N                                    | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. C   | 120340      | 120340.0<br>130090.0<br>130110.0   | UNIVERSITY N<br>SANDBURG ELEMENTARY<br>SCHOOL-MPR 11230<br>AVENIDA DEL GATO         | JOHNSON, A.<br>FURRIER, L.<br>CASH BROOKS, L.<br>DELBRUCK, J.<br>GAMEZ, B.<br>GRUDER, J.<br>HEYE, K.<br>RAHNEMA, D.<br>SHAHZAD, A.<br>SIMPSON, L.<br>STEHLIK, T.<br>SWARTOUT, P.<br>COLLINS, A.<br>ORTIZ, K.<br>CHAN, C. | D<br>R<br>R<br>D<br>D<br>D<br>R<br>R<br>N<br>D<br>D<br>D<br>D<br>N                                    | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. C   |
| 120040      | 120040.0<br>120041.0<br>120042.0<br>120043.0<br>120050.0<br>120060.0<br>120065.0<br>120070.0<br>125040.0<br>120500.0<br>125000.0   | UNIVERSITY N<br>UCSD-RIMAC 1ST FLOOR<br>TRITON CONF RM 9730<br>HOPKINS DR |   |  |   | 130030      | 130030.0<br>130070.0<br>130080.0<br>130120.0<br>130130.0<br>130170.0<br>130180.0<br>130270.0<br>130400.0<br>130410.0<br>130420.0<br>130450.0<br>130460.0<br>130470.0<br>130480.0<br>130490.0<br>130660.0<br>130670.0<br>130680.0<br>130720.0<br>130760.0<br>130980.0             | MIRA MESA<br>SANDBURG ELEMENTARY<br>SCHOOL-MPR 11230<br>AVENIDA DEL GATO            |  |   |  |
| 120500      |  | UNIVERSITY N<br>UCSD-RIMAC 1ST FLOOR<br>TRITON CONF RM 9730<br>HOPKINS DR |   |  |   | 125260      | 125260.0<br>125270.0<br>125300.0<br>125400.0<br>125450.0<br>125550.0<br>125560.0<br>125600.0<br>125750.0<br>125800.0<br>125810.0<br>125850.0<br>126050.0<br>126060.0<br>126100.0<br>126300.0<br>126310.0<br>126340.0<br>126360.0<br>126770.0<br>127000.0<br>127010.0<br>127020.0 | LA JOLLA<br>LA JOLLA ELEM<br>SCHOOL-AUDITORIUM 1111<br>MARINE ST, USE GIRARD<br>AVE | BROMLEY, G.<br>GROSS, G.<br>CARDENAS, C.<br>CLOVER, G.<br>CUNNINGHAM, N.<br>KOOPMAN, N.<br>PARRISH, E.<br>TABERSKI, P.<br>THACHER, F.<br>THOMAS, S.<br>WRIGHT, K.<br>YODER, E.<br>YOUNG, R.<br>GRACIANO, S.<br>DINH, S.  | D<br>N<br>D<br>D<br>D<br>D<br>D<br>N<br>R<br>N<br>D<br>D<br>D<br>D<br>R                               | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. V |
| 120020      | 120020.0<br>120080.0<br>120110.0<br>120120.0<br>120140.0<br>120170.0<br>120200.0<br>120210.0<br>120220.0<br>120230.0<br>120260.0<br>120270.0<br>120280.0<br>120290.0<br>120300.0<br>120360.0<br>120370.0<br>120380.0<br>120390.0<br>120430.0<br>120440.0 | UNIVERSITY N<br>DOYLE RECREATION<br>CENTER-GYM 8175<br>REGENTS RD         | LOPEZ, M.<br>TOMKA, N.<br>BANISTER, M.<br>BUERER, L.<br>CHERWIN, T.<br>FISHMAN, S.<br>FLANAGAN, R.<br>IVANOV, A.<br>KASTURIRAJ, A.<br>ROBINSON, E.<br>SCHUTZGER, M.<br>SHIAH, N.<br>DICKINSON, D.<br>RODRIGUEZ, M.<br>QUACH, D. | D<br>D<br>N<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. V | 120030      | 120030.0<br>120150.0<br>120160.0<br>120240.0<br>120250.0<br>125050.0<br>125060.0<br>125150.0<br>125160.0<br>126990.0<br>127060.0<br>127400.0<br>127410.0<br>127540.0<br>127550.0<br>127600.0<br>127650.0<br>127700.0<br>127702.0<br>127710.0                                     | UNIVERSITY N<br>TORREY PINES ELEM<br>SCHOOL-AUDITORIUM 8350<br>CLIFFRIDGE AVE       | GRIFFITH, A.<br>RIPPON, J.<br>BELICE, G.<br>BHATT, J.<br>GYLIS, V.<br>JAFARI, H.<br>JOG, A.<br>MAIELLI, N.<br>MUTCH, R.<br>PELAYO, L.<br>POBINER, R.<br>RAZI, N.<br>SHARKEY, G.<br>ZIMMER, P.<br>MERCED, R.              | D<br>R<br>D<br>N<br>N<br>D<br>D<br>D<br>N<br>D<br>N<br>N<br>N<br>R<br>N<br>N<br>D<br>D<br>D<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S  |

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| CONS. PREC. |          | ESTAB. PRECINCTS                        |                              | AREA & POLLING PLACE LOCATION |                   | POLL WORKER NAMES |          | Party Job                |                      | CONS. PREC. |                   | ESTAB. PRECINCTS |  | AREA & POLLING PLACE LOCATION |  | POLL WORKER NAMES |  | Party Job |  |
|-------------|----------|---|------------------------------|-------------------------------|-------------------|-------------------|----------|--------------------------|----------------------|-------------|-------------------|------------------|--|-------------------------------|--|-------------------|--|-----------|--|
| 126110      | 126110.0 | LA JOLLA                                | SOOHO, S.                    | N                             | FIELD COORDINATOR | 130020            | 130020.0 | MIRA MESA                | BENTLEY-SPRING, S.   | N           | FIELD COORDINATOR |                  |  |                               |  |                   |  |           |  |
|             | 126150.0 | MUIRLANDS MIDDLE                        | PERRY, C.                    | R                             | PREC. INSP.       |                   | 130040.0 | CHALLENGER MID           | RODRIGUEZ, K.        | D           | PREC. INSP. S     |                  |  |                               |  |                   |  |           |  |
|             | 126160.0 | SCHOOL-AUDITORIUM 1056                  | BARRERA, S.                  | D                             | TECHNICAL INSP.   |                   | 130430.0 | SCHOOL-ACTIVITY RM 10810 | LUU, N.              | N           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 126250.0 | NAUTILUS ST                             | BOYD, V.                     | D                             | TECHNICAL INSP.   |                   | 130440.0 | PARKDALE AVE             | PAUL, T.             | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 126290.0 |   | BRONSON, L.                  | D                             | TECHNICAL INSP.   |                   | 130510.0 |                          | RECIDRO, D.          | L           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 126350.0 |   | ENNEKING, T.                 | N                             | TECHNICAL INSP.   |                   | 130520.0 |                          | RUIZ, N.             | N           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 126390.0 |   | GILLICK SHAANAN, S.          | N                             | TECHNICAL INSP.   |                   | 130530.0 |                          | EMELE LOPEZ, M.      | N           | TECHNICAL INSP. S |                  |  |                               |  |                   |  |           |  |
|             | 126550.0 |   | HERDRICK, C.                 | D                             | TECHNICAL INSP.   |                   | 130540.0 |                          | RIVAS, J.            | R           | TECHNICAL INSP. S |                  |  |                               |  |                   |  |           |  |
|             | 126560.0 |   | HOROWITZ, R.                 | D                             | TECHNICAL INSP.   |                   | 130550.0 |                          | ESTRELLA, N.         | R           | TECHNICAL INSP. F |                  |  |                               |  |                   |  |           |  |
|             | 126570.0 |   | NEMAZEE, A.                  | D                             | TECHNICAL INSP.   |                   | 130590.0 |                          | LIGERALDE, A.        | D           | TECHNICAL INSP. F |                  |  |                               |  |                   |  |           |  |
|             | 126650.0 |   | SETTE, S.                    | D                             | TECHNICAL INSP.   |                   | 130600.0 |                          | LIGERALDE, R.        | D           | TECHNICAL INSP. F |                  |  |                               |  |                   |  |           |  |
|             | 126700.0 |   | SHIMP, F.                    | D                             | TECHNICAL INSP.   |                   | 130610.0 |                          | LE, B.               | R           | TECHNICAL INSP. V |                  |  |                               |  |                   |  |           |  |
|             | 126710.0 |   | SMITH, M.                    | D                             | TECHNICAL INSP.   |                   | 130620.0 |                          | PHAM, D.             | R           | TECHNICAL INSP. V |                  |  |                               |  |                   |  |           |  |
|             | 126750.0 |   | ZONI, J.                     | D                             | TECHNICAL INSP.   |                   | 130630.0 |                          | TRAN, U.             | D           | TECHNICAL INSP. V |                  |  |                               |  |                   |  |           |  |
|             | 126760.0 |   | HENEHAN, J.                  | D                             | TECHNICAL INSP. S |                   | 130631.0 |                          | CHANG, L.            | N           | TECHNICAL INSP. C |                  |  |                               |  |                   |  |           |  |
|             | 127100.0 |   |                              |                               |                   |                   | 130640.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 127150.0 |   |                              |                               |                   |                   | 130650.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 127210.0 |   |                              |                               |                   |                   | 130890.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 127220.0 |   |                              |                               |                   |                   | 130900.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 127250.0 |   |                              |                               |                   |                   | 130910.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 127270.0 |   |                              |                               |                   |                   | 130920.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 127300.0 |   |                              |                               |                   |                   | 130160   | MIRA MESA                | LESLIE, E.           | N           | FIELD COORDINATOR |                  |  |                               |  |                   |  |           |  |
|             | 127310.0 |   |                              |                               |                   |                   |          | HAGE ELEM                | TRAHAN, L.           | D           | PREC. INSP.       |                  |  |                               |  |                   |  |           |  |
|             | 127320.0 |   |                              |                               |                   |                   |          | SCHOOL-AUDITORIUM 9750   | KECSKES, G.          | R           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 127330.0 |   |                              |                               |                   |                   |          | GALVIN AVE               | MYERS, W.            | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 127340.0 |   |                              |                               |                   |                   |          |                          | PATTERSON, S.        | R           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 127350.0 |   |                              |                               |                   |                   |          |                          | SMITH, T.            | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 220520.0 |   |                              |                               |                   |                   |          |                          | VELAZQUEZ, M.        | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
| 126320      | 126320.0 | LA JOLLA                                | GILLUM, E.                   | R                             | FIELD COORDINATOR | 130160            | 130160.0 | MIRA MESA                | LESLIE, E.           | N           | FIELD COORDINATOR |                  |  |                               |  |                   |  |           |  |
|             | 126330.0 | PACIFIC BEACH                           | SULLIVAN, D.                 | R                             | PREC. INSP.       |                   | 130320.0 |                          | TRAHAN, L.           | D           | PREC. INSP.       |                  |  |                               |  |                   |  |           |  |
|             | 220800.0 | RECREATION CENTER - GYM 1405 DIAMOND ST | BARATZ, M.                   | D                             | TECHNICAL INSP.   |                   | 130340.0 | SCHOOL-AUDITORIUM 9750   | KECSKES, G.          | R           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 221800.0 |   | BERA, W.                     | N                             | TECHNICAL INSP.   |                   | 130350.0 | GALVIN AVE               | MYERS, W.            | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 221900.0 |   | CLISTER, T.                  | D                             | TECHNICAL INSP.   |                   | 130360.0 |                          | PATTERSON, S.        | R           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 223510.0 |   | FARLEY, R.                   | N                             | TECHNICAL INSP.   |                   | 130361.0 |                          | SMITH, T.            | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 223700.0 |   | GALUPPO, C.                  | N                             | TECHNICAL INSP.   |                   | 130380.0 |                          | VELAZQUEZ, M.        | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 223750.0 |   | LACY, B.                     | N                             | TECHNICAL INSP.   |                   | 130380.0 |                          | WRIGHT, W.           | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 223900.0 |   | LEBEAU, G.                   | D                             | TECHNICAL INSP.   |                   | 130560.0 |                          | GOMEZ GALENO, J.     | N           | TECHNICAL INSP. S |                  |  |                               |  |                   |  |           |  |
|             | 224000.0 |   | PITCAIRN, J.                 | D                             | TECHNICAL INSP.   |                   | 130570.0 |                          | JIMENEZ, T.          | D           | TECHNICAL INSP. S |                  |  |                               |  |                   |  |           |  |
|             | 224100.0 |   | STRASBERG, T.                | D                             | TECHNICAL INSP.   |                   | 130571.0 |                          | BUNCAB, F.           | R           | TECHNICAL INSP. F |                  |  |                               |  |                   |  |           |  |
|             | 224200.0 |   | THORPE COMPIANO, L.          | N                             | TECHNICAL INSP.   |                   | 130572.0 |                          | FLOTILDE, S.         | R           | TECHNICAL INSP. F |                  |  |                               |  |                   |  |           |  |
|             | 224300.0 |   | YOUSRY, A.                   | R                             | TECHNICAL INSP.   |                   | 130580.0 |                          | CHU, D.              | N           | TECHNICAL INSP. V |                  |  |                               |  |                   |  |           |  |
|             | 224520.0 |   | GRAY, I.                     | D                             | TECHNICAL INSP. S |                   | 130780.0 |                          | DUONG, H.            | R           | TECHNICAL INSP. V |                  |  |                               |  |                   |  |           |  |
|             | 225300.0 |   | LIM, V.                      | D                             | TECHNICAL INSP. F |                   | 130790.0 |                          | WANG, X.             | N           | TECHNICAL INSP. C |                  |  |                               |  |                   |  |           |  |
|             | 225400.0 |   |                              |                               |                   |                   | 130940.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 225410.0 |   |                              |                               |                   |                   | 130950.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 225600.0 |   |                              |                               |                   |                   | 130190   | MIRA MESA                | GAHAN, C.            | R           | FIELD COORDINATOR |                  |  |                               |  |                   |  |           |  |
|             | 225700.0 |   |                              |                               |                   |                   |          | MIRA MESA REC CTR-GYM    | ADKINS, S.           | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 225710.0 |   |                              |                               |                   |                   |          | 8575 NEW SALEM ST        | CRISS, C.            | N           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 225900.0 |   |                              |                               |                   |                   |          |                          | GAHAN, J.            | N           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 225910.0 |   |                              |                               |                   |                   |          |                          | GUTIERREZ, C.        | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 226000.0 |   |                              |                               |                   |                   |          |                          | MICONE, J.           | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 226010.0 |   |                              |                               |                   |                   |          |                          | PALAZZOLO NEFF, D.   | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 226400.0 |   |                              |                               |                   |                   |          |                          | PORTERFIELD, C.      | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 130000   | MIRA MESA                               | MORALES, S.                  | R                             | FIELD COORDINATOR |                   | 130230.0 |                          | SHOOLERY, A.         | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 130100.0 | SAN DIEGO MIRAMAR                       | TOLOSA, F.                   | D                             | PREC. INSP. F     |                   | 130240.0 |                          | WIGGS, M.            | N           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 130150.0 | COLLEGE-HOURLASS GYM                    | ANDERSON, Y.                 | N                             | TECHNICAL INSP.   |                   | 130250.0 |                          | BOCHICCHIO, R.       | D           | TECHNICAL INSP. S |                  |  |                               |  |                   |  |           |  |
|             | 130500.0 | 10440 BLACK MOUNTAIN RD                 | PEDDECORD, K.                | N                             | TECHNICAL INSP.   |                   | 130260.0 |                          | MEDINA HERNANDEZ, R. | D           | TECHNICAL INSP. S |                  |  |                               |  |                   |  |           |  |
|             | 130690.0 |   | PEDDECORD, M.                | D                             | TECHNICAL INSP.   |                   | 130280.0 |                          | DE LOS ANGELES, L.   | D           | TECHNICAL INSP. F |                  |  |                               |  |                   |  |           |  |
|             | 130700.0 |   | YUEN, N.                     | D                             | TECHNICAL INSP.   |                   | 130290.0 |                          | ROMERA, R.           | R           | TECHNICAL INSP. F |                  |  |                               |  |                   |  |           |  |
|             | 130710.0 |   | ANDRINI, L.                  | D                             | TECHNICAL INSP. S |                   | 130300.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 130730.0 |   | BORRELLI, B.                 | D                             | TECHNICAL INSP. S |                   | 130310.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 130750.0 |   | MARTINEZ CACERES FIMBRES, A. | D                             | TECHNICAL INSP. S |                   | 130330.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 130800.0 |   | CASTRO, H.                   | N                             | TECHNICAL INSP. F |                   | 130370.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 130801.0 |   | DONATO, V.                   | D                             | TECHNICAL INSP. F |                   | 130390.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 130810.0 |   | NGUYEN, N.                   | N                             | TECHNICAL INSP. V |                   | 130390.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 130820.0 |   | NGUYEN, T.                   | N                             | TECHNICAL INSP. V |                   | 130770.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 130830.0 |   | TRAN, L.                     | N                             | TECHNICAL INSP. V |                   | 130960.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 130840.0 |   | CHEN, J.                     | N                             | TECHNICAL INSP. C |                   | 130970.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 130850.0 |   |                              |                               |                   |                   | 130970.0 |                          |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             | 130860.0 |   |                              |                               |                   |                   | 135000   | POMERADO                 | MEHRAZAR, S.         | D           | FIELD COORDINATOR |                  |  |                               |  |                   |  |           |  |
|             | 130870.0 |   |                              |                               |                   |                   |          | DINGEMAN ELEM            | MOOLMUANG, M.        | R           | PREC. INSP.       |                  |  |                               |  |                   |  |           |  |
|             | 130880.0 |   |                              |                               |                   |                   |          | SCH-AUDITORIUM 11840     | BENDOR, I.           | N           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 130930.0 |   |                              |                               |                   |                   |          | SCRIPPS CREEK DR         | BOYLAN, J.           | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             | 140700.0 |   |                              |                               |                   |                   |          |                          | COADY, M.            | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             |          |   |                              |                               |                   |                   |          |                          | DENTSFAIN, L.        | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             |          |   |                              |                               |                   |                   |          |                          | FOSDICK, W.          | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             |          |   |                              |                               |                   |                   |          |                          | KASSEM, S.           | N           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             |          |   |                              |                               |                   |                   |          |                          | KNAIGER, B.          | N           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             |          |   |                              |                               |                   |                   |          |                          | LAND, M.             | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             |          |   |                              |                               |                   |                   |          |                          | NGUYEN, T.           | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             |          |   |                              |                               |                   |                   |          |                          | QUACH, S.            | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             |          |   |                              |                               |                   |                   |          |                          | ROSE, A.             | D           | TECHNICAL INSP.   |                  |  |                               |  |                   |  |           |  |
|             |          |   |                              |                               |                   |                   |          |                          | CAROLINO, G.         | D           | TECHNICAL INSP. F |                  |  |                               |  |                   |  |           |  |
|             |          |   |                              |                               |                   |                   |          |                          | DUONG, H.            | R           | TECHNICAL INSP. V |                  |  |                               |  |                   |  |           |  |
|             |          |   |                              |                               |                   |                   | 135190   | POMERADO                 |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             |          |   |                              |                               |                   |                   |          | DINGEMAN ELEM            |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             |          |   |                              |                               |                   |                   |          | SCH-AUDITORIUM 11840     |                      |             |                   |                  |  |                               |  |                   |  |           |  |
|             |          |   |                              |                               |                   |                   |          | SCRIPPS CREEK DR         |                      |             |                   |                  |  |                               |  |                   |  |           |  |

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|-------------|------------------|-------------------------------|-----------------------|-------|--------------------|-------------|------------------|-------------------------------|-------------------|-------|-------------------|
| 135010      | 135010.0         | POMERADO                      | PICKEL, D.            | R     | FIELD COORDINATOR  | 145010      | 145010.0         | UNIVERSITY S                  | PRUITT-SANTOS, G. | N     | FIELD COORDINATOR |
|             | 135020.0         | JERABEK ELEM                  | MELUSKY, D.           | R     | PREC. INSP.        |             | 145100.0         | STANDLEY PARK & REC CTR       | LAFER, R.         | N     | PREC. INSP.       |
|             | 135030.0         | SCHOOL-AUDITORIUM 10050       | BARRY, M.             | D     | TECHNICAL INSP.    |             | 145200.0         | - GYM 3585 GOVERNOR DR        | BELLIN, J.        | D     | TECHNICAL INSP.   |
|             | 135040.0         | AVENIDA MAGNIFICA             | BART, M.              | D     | TECHNICAL INSP.    |             | 145500.0         |                               | COSTELLO, H.      | D     | TECHNICAL INSP.   |
|             | 135060.0         |                               | DUFRESNEMATSUMOTO, D. | D     | TECHNICAL INSP.    |             | 145600.0         |                               | DARVAS, G.        | D     | TECHNICAL INSP.   |
|             | 135070.0         |                               | FAGEN, P.             | D     | TECHNICAL INSP.    |             | 145700.0         |                               | HEIN, J.          | D     | TECHNICAL INSP.   |
|             | 135090.0         |                               | GUGINO, J.            | N     | TECHNICAL INSP.    |             | 145800.0         |                               | HELMS, N.         | D     | TECHNICAL INSP.   |
|             | 135160.0         |                               | HUTCHINSON, C.        | R     | TECHNICAL INSP.    |             | 145810.0         |                               | KNOLL, J.         | D     | TECHNICAL INSP.   |
|             | 135170.0         |                               | LOCKWOOD, B.          | R     | TECHNICAL INSP.    |             | 145900.0         |                               | REINHARDT, M.     | R     | TECHNICAL INSP.   |
|             | 135200.0         |                               | MARON, J.             | D     | TECHNICAL INSP.    |             | 145910.0         |                               | RON, N.           | D     | TECHNICAL INSP.   |
|             | 135210.0         |                               | MILLER ODELSON, S.    | D     | TECHNICAL INSP.    |             | 145920.0         |                               | SPILLERS, S.      | D     | TECHNICAL INSP.   |
|             | 135280.0         |                               | ODELSON, D.           | D     | TECHNICAL INSP.    |             | 146000.0         |                               | SPONG, M.         | D     | TECHNICAL INSP.   |
|             | 135400.0         |                               | ROWAN, R.             | D     | TECHNICAL INSP.    |             | 146100.0         |                               | TIDEMAN, C.       | D     | TECHNICAL INSP.   |
|             | 135410.0         |                               | WINDER STEED, A.      | D     | TECHNICAL INSP.    |             | 146200.0         |                               | TOPE, J.          | D     | TECHNICAL INSP.   |
|             | 135420.0         |                               | NUZEN, A.             | R     | TECHNICAL INSP. SV |             | 146400.0         |                               | DORVILLIER, D.    | D     | TECHNICAL INSP. S |
|             | 135430.0         |                               |                       |       |                    |             | 146600.0         |                               |                   |       |                   |
|             | 135540.0         |                               |                       |       |                    |             | 146800.0         |                               |                   |       |                   |
|             | 135700.0         |                               |                       |       |                    |             | 147000.0         |                               |                   |       |                   |
|             | 140202.0         |                               |                       |       |                    |             | 147100.0         |                               |                   |       |                   |
| 135080      | 135080.0         | POMERADO                      | SEID, D.              | D     | FIELD COORDINATOR  |             | 147200.0         |                               |                   |       |                   |
|             | 135180.0         | ELLEN BROWNING SCRIPPS        | MADBAK, L.            | N     | PREC. INSP.        | 150000      | 150000.0         | CLAIREMONT N                  | RAGATZ, J.        | R     | FIELD COORDINATOR |
|             | 135230.0         | ELEM-MPR 11778 CYPRESS        | ADAM, J.              | N     | TECHNICAL INSP.    |             | 150100.0         | CADMAN ELEM                   | OBRIEN, E.        | N     | PREC. INSP. S     |
|             | 135240.0         | CANYON RD                     | BJERKE, S.            | D     | TECHNICAL INSP.    |             | 150110.0         | SCHOOL-AUDITORIUM 4370        | ADCOCK, J.        | R     | TECHNICAL INSP.   |
|             | 135250.0         |                               | COHEN, L.             | D     | TECHNICAL INSP.    |             | 150120.0         | KAMLOOP AVE                   | BASTANI, D.       | D     | TECHNICAL INSP.   |
|             | 135260.0         |                               | HONEYCUTT, D.         | D     | TECHNICAL INSP.    |             | 150130.0         |                               | BENENATI, J.      | R     | TECHNICAL INSP.   |
|             | 135460.0         |                               | MC ALLISTER, W.       | R     | TECHNICAL INSP.    |             | 150190.0         |                               | DEL SOL, T.       | R     | TECHNICAL INSP.   |
|             | 135462.0         |                               | NEIZMIK, J.           | N     | TECHNICAL INSP.    |             | 150200.0         |                               | DENNY, A.         | D     | TECHNICAL INSP.   |
|             | 135470.0         |                               | SIMS, H.              | D     | TECHNICAL INSP.    |             | 150400.0         |                               | GALLO, J.         | N     | TECHNICAL INSP.   |
|             | 135480.0         |                               | SWEET, J.             | D     | TECHNICAL INSP.    |             | 150600.0         |                               | LITHGOW, N.       | N     | TECHNICAL INSP.   |
|             | 135490.0         |                               | ZALDARRIAGA, J.       | N     | TECHNICAL INSP.    |             | 150620.0         |                               | MC NAMARA, S.     | D     | TECHNICAL INSP.   |
|             | 135500.0         |                               | LOPEZ, N.             | R     | TECHNICAL INSP. S  |             | 150800.0         |                               | OLESON, J.        | R     | TECHNICAL INSP.   |
|             | 135510.0         |                               | NARVAEZ, F.           | R     | TECHNICAL INSP. F  |             | 151000.0         |                               | ROHDE, B.         | D     | TECHNICAL INSP.   |
|             | 135520.0         |                               | NGUYEN, K.            | R     | TECHNICAL INSP. V  |             | 151200.0         |                               | YANG, J.          | N     | TECHNICAL INSP.   |
|             | 135570.0         |                               | PHAM, V.              | D     | TECHNICAL INSP. V  |             | 151400.0         |                               | NICHOLS, R.       | L     | TECHNICAL INSP. S |
| 135220      | 135220.0         | POMERADO                      |                       |       |                    |             | 151410.0         |                               | YEN, J.           | N     | TECHNICAL INSP. C |
|             | 135330.0         | ELLEN BROWNING SCRIPPS        |                       |       |                    |             | 151600.0         |                               |                   |       |                   |
|             | 135550.0         | ELEM-MPR 11778 CYPRESS        |                       |       |                    |             | 152200.0         |                               |                   |       |                   |
|             |                  | CANYON RD                     |                       |       |                    |             | 152400.0         |                               |                   |       |                   |
| 135300      | 135300.0         | POMERADO                      |                       |       |                    | 150410      | 150410.0         | CLAIREMONT N                  | MURRAY, G.        | D     | FIELD COORDINATOR |
|             | 135690.0         | ELLEN BROWNING SCRIPPS        |                       |       |                    |             | 212500.0         | TOLER ELEM                    | FREED, S.         | D     | PREC. INSP.       |
|             | 135710.0         | ELEM-MPR 11778 CYPRESS        |                       |       |                    |             | 212510.0         | SCHOOL-AUDITORIUM 3350        | ANADY, K.         | D     | TECHNICAL INSP.   |
|             |                  | CANYON RD                     |                       |       |                    |             | 212750.0         | BAKER ST                      | BENNETT, M.       | R     | TECHNICAL INSP.   |
| 135100      | 135100.0         | POMERADO                      | SANTIAGO, F.          | N     | FIELD COORDINATOR  |             | 213000.0         |                               | BRODERICK, N.     | D     | TECHNICAL INSP.   |
|             | 135120.0         | CREEKSIDE ELEM                | HARRIS, R.            | N     | PREC. INSP.        |             | 213010.0         |                               | CURTIS, J.        | R     | TECHNICAL INSP.   |
|             | 135140.0         | SCHOOL-MPR 12362              | BHAJEKAR, S.          | D     | TECHNICAL INSP.    |             | 213020.0         |                               | DOOLEY, S.        | D     | TECHNICAL INSP.   |
|             | 135370.0         | SPRINGHURST DR                | BHAJEKAR, V.          | D     | TECHNICAL INSP.    |             | 213100.0         |                               | GAGNE, J.         | D     | TECHNICAL INSP.   |
|             | 135630.0         |                               | BOWSER ROBINSON, C.   | N     | TECHNICAL INSP.    |             | 213110.0         |                               | HILL, T.          | D     | TECHNICAL INSP.   |
|             | 135660.0         |                               | DE LORRELL, W.        | R     | TECHNICAL INSP.    |             | 213120.0         |                               | JILLIE, Z.        | D     | TECHNICAL INSP.   |
|             |                  |                               | GOGOLSKI, A.          | D     | TECHNICAL INSP.    |             | 213300.0         |                               | KENT, C.          | N     | TECHNICAL INSP.   |
|             |                  |                               | GOGOLSKI, J.          | D     | TECHNICAL INSP.    |             | 213700.0         |                               | LEWIS, I.         | N     | TECHNICAL INSP.   |
|             |                  |                               | JONES, B.             | N     | TECHNICAL INSP.    |             | 213710.0         |                               | LOTT, B.          | D     | TECHNICAL INSP.   |
|             |                  |                               | SA, P.                | N     | TECHNICAL INSP.    |             | 213900.0         |                               | OTT, M.           | N     | TECHNICAL INSP.   |
|             |                  |                               | SIESEL, H.            | D     | TECHNICAL INSP.    |             | 214300.0         |                               | LOGAN, S.         | D     | TECHNICAL INSP. S |
|             |                  |                               | SA, P.                | N     | TECHNICAL INSP.    |             | 214310.0         |                               |                   |       |                   |
|             |                  |                               | SIESEL, H.            | D     | TECHNICAL INSP.    | 151800      | 151800.0         | CLAIREMONT N                  | RICCIO, T.        | D     | FIELD COORDINATOR |
|             |                  |                               | SNOOK, A.             | N     | TECHNICAL INSP.    |             | 152000.0         | NORTH CLAIREMONT REC          | BURKMAN, B.       | N     | PREC. INSP.       |
|             |                  |                               | WALTZ, C.             | D     | TECHNICAL INSP.    |             | 152410.0         | CTR - GYM 4421 BANNOCK        | ALBANIL GOMEZ, C. | D     | TECHNICAL INSP.   |
|             |                  |                               | JATIVA BADILLO, D.    | D     | TECHNICAL INSP. S  |             | 152800.0         | AVE                           | BERARD, S.        | D     | TECHNICAL INSP.   |
|             |                  |                               | SANTIAGO, S.          | N     | TECHNICAL INSP. F  |             | 153000.0         |                               | DIMEO, T.         | N     | TECHNICAL INSP.   |
| 462030      | 462030.0         | POWAY                         |                       |       |                    |             | 153200.0         |                               | FISHER, R.        | R     | TECHNICAL INSP.   |
|             |                  | CREEKSIDE ELEM                |                       |       |                    |             | 153400.0         |                               | HANSEN, M.        | R     | TECHNICAL INSP.   |
|             |                  | SCHOOL-MPR 12362              |                       |       |                    |             | 153600.0         |                               | LECKLITNER, L.    | D     | TECHNICAL INSP.   |
|             |                  | SPRINGHURST DR                |                       |       |                    |             | 153800.0         |                               | MARIKA, L.        | N     | TECHNICAL INSP.   |
| 171020      | 171020.0         | TIERRASANTA                   | LEBRON, R.            | R     | FIELD COORDINATOR  |             | 154200.0         |                               | ROBINSON, R.      | R     | TECHNICAL INSP.   |
|             | 171050.0         | TIERRASANTA REC CENTER        | LEBRON, F.            | D     | PREC. INSP. SF     |             | 154400.0         |                               | SIMPSON, J.       | D     | TECHNICAL INSP.   |
|             | 171060.0         | - GYM 11220 CLAIREMONT        | CRUICKSHANK, G.       | D     | TECHNICAL INSP.    |             | 161400.0         |                               | SOLENZIO, B.      | D     | TECHNICAL INSP.   |
|             | 171090.0         | MESA BLVD                     | DAHLKAMP, T.          | N     | TECHNICAL INSP.    |             | 161500.0         |                               | ZINTZ, L.         | N     | TECHNICAL INSP.   |
|             | 171130.0         |                               | DETERING, M.          | D     | TECHNICAL INSP.    |             | 161510.0         |                               | HERRERA, L.       | D     | TECHNICAL INSP. S |
|             | 171200.0         |                               | FAULSTICH, D.         | D     | TECHNICAL INSP.    |             | 161600.0         |                               | MURTHA, M.        | R     | TECHNICAL INSP. S |
|             | 171220.0         |                               | GASS, A.              | D     | TECHNICAL INSP.    |             | 161700.0         |                               |                   |       |                   |
|             | 171230.0         |                               | JONES, M.             | D     | TECHNICAL INSP.    |             | 161900.0         |                               |                   |       |                   |
|             | 171240.0         |                               | KRUEGER, J.           | R     | TECHNICAL INSP.    |             |                  |                               |                   |       |                   |
|             | 171250.0         |                               | LEE, M.               | D     | TECHNICAL INSP.    |             |                  |                               |                   |       |                   |
|             | 171260.0         |                               | SEALY, A.             | R     | TECHNICAL INSP.    |             |                  |                               |                   |       |                   |
|             | 171280.0         |                               | SINGER, P.            | D     | TECHNICAL INSP.    |             |                  |                               |                   |       |                   |
|             | 171400.0         |                               | TYLKE, M.             | D     | TECHNICAL INSP.    |             |                  |                               |                   |       |                   |
|             | 171510.0         |                               | WHITACRE, J.          | D     | TECHNICAL INSP.    |             |                  |                               |                   |       |                   |
|             | 171520.0         |                               | PENG, J.              | R     | TECHNICAL INSP. C  |             |                  |                               |                   |       |                   |
|             | 171530.0         |                               |                       |       |                    |             |                  |                               |                   |       |                   |
|             | 171540.0         |                               |                       |       |                    |             |                  |                               |                   |       |                   |
|             | 171550.0         |                               |                       |       |                    |             |                  |                               |                   |       |                   |
|             | 175130.0         |                               |                       |       |                    |             |                  |                               |                   |       |                   |
|             | 175170.0         |                               |                       |       |                    |             |                  |                               |                   |       |                   |
|             | 175190.0         |                               |                       |       |                    |             |                  |                               |                   |       |                   |

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| CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION  | POLL WORKER NAMES   | Party  | Job   | CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION  | POLL WORKER NAMES  | Party  | Job   |
|-------------|--|--|---|--|---|-------------|--|--|--|--|---|
| 154800      | 154800.0<br>155000.0<br>155200.0<br>155250.0<br>155400.0<br>155500.0<br>161200.0<br>161210.0<br>161220.0<br>161300.0<br>162100.0<br>162200.0<br>162400.0<br>162500.0<br>162510.0<br>162520.0<br>162600.0<br>162650.0<br>162700.0<br>165050.0 | CLAIREMONT N<br>SEQUOIA ELEM<br>SCHOOL-AUDITORIUM 4690<br>LIMERICK AVE             | MCMULLEN, A.<br>ABEYTA, B.<br>CLORFEINE, J.<br>FLORES, E.<br>FORTSON, E.<br>HUMPHREYS, B.<br>HUMPHREYS, R.<br>LIN, S.<br>MONTANO, S.<br>PERRINE, E.<br>PERRINE, P.<br>RAMIREZ, F.<br>SIMPSON, R.<br>WILLIAMS, E.<br>PEREZ, V.       | N<br>D<br>D<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>N<br>D<br>D<br>D<br>R           | FIELD COORDINATOR<br>PREC. INSP. S<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S     | 171010      | 171010.0<br>171030.0<br>171040.0<br>171080.0<br>171100.0<br>171110.0<br>171140.0<br>171150.0<br>171160.0<br>171180.0<br>171190.0<br>171210.0<br>171500.0<br>171070<br>171120.0<br>171170.0<br>171300.0<br>171320.0<br>184110.0<br>184210.0<br>184410.0 | TIERRASANTA<br>SERRA HIGH SCHOOL-BLDG<br>200 HALLWAY 5156 SANTO RD         |  |  |   |
| 160000      | 160000.0<br>160200.0<br>160300.0<br>160310.0<br>160400.0<br>160500.0<br>160510.0<br>160600.0<br>160700.0<br>160710.0<br>161000.0<br>161100.0<br>161110.0<br>161130.0<br>163000.0<br>163100.0<br>163110.0<br>165000.0<br>165010.0             | CLAIREMONT E<br>LINDBERGH SCHWEITZER<br>SCHOOL-WEST AUDIT 4133<br>MT ALBERTINE AVE | BIAS, D.<br>LUJAN, S.<br>ACKLEY, D.<br>BLUMENFELD, A.<br>DUONG, D.<br>HANSEN, K.<br>HOWELL, D.<br>MEES, J.<br>PATTERSON, C.<br>SNOWDON, M.<br>VILLENNA, E.<br>HERNANDEZ, B.<br>WYNNNE, J.<br>BARRERA, M.<br>PHU, U.                 | N<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>N<br>R<br>D<br>R<br>R<br>N<br>N<br>N<br>N<br>N | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. F<br>TECHNICAL INSP. V | 181710      | 181710.0<br>183700.0<br>184500.0<br>184510.0<br>184600.0<br>184700.0<br>184800.0<br>184820.0<br>185300.0<br>185390.0<br>195080   | NAVAJO<br>FOSTER ELEM<br>SCHOOL-AUDITORIUM 6550<br>51ST ST                 | LINDSAY, M.<br>BEYER, R.<br>ABU KHADER, A.<br>BEYER, D.<br>BUNSELMAYER, J.<br>CASTAGNOLA, L.<br>CRAIG, P.<br>HAHN, G.<br>HATCH, P.<br>MOODY, J.<br>PELLOS, L.<br>RICE, M.<br>SANCHEZ, L.<br>SILVA, M.<br>ACTUB, O.             | R<br>R<br>N<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>N | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. F   |
| 160800      | 160800.0<br>160810.0<br>160900.0<br>163200.0<br>163300.0<br>163500.0   | CLAIREMONT E<br>KEARNY MESA REC<br>CENTER-GYM 3170<br>ARMSTRONG ST                 | TONEY, J.<br>LYTLE, M.<br>FARRELL, Y.<br>FITZGERALD, K.<br>HRADECKY, R.<br>JACOBSON, B.<br>MILLER, L.<br>ROSS, V.<br>SHILBERG, N.<br>SWENSON, S.<br>VIENNA, J.<br>WOODARD, J.<br>CURIEL, L.<br>HYLAMAN BARRAGAN, M.<br>QUIZON, M.   | N<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>R<br>D<br>N<br>N<br>R                     | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. F                      | 195080      | 195080.0<br>195090.0   | MISSION VALLEY<br>FOSTER ELEM<br>SCHOOL-AUDITORIUM 6550<br>51ST ST         |  |  |   |
| 200000      | 200000.0<br>200100.0<br>200200.0<br>200400.0<br>200500.0   | LINDA VISTA<br>KEARNY MESA REC<br>CENTER-GYM 3170<br>ARMSTRONG ST                  |   |  |   | 175080      | 175080.0<br>175090.0<br>175100.0<br>175110.0<br>175120.0<br>175150.0<br>175180.0<br>177330.0<br>180000.0<br>180600.0<br>180700.0<br>180800.0<br>180900.0<br>180930.0<br>181200.0<br>181300.0<br>181400.0   | SAN CARLOS<br>PATRICK HENRY HIGH<br>SCHOOL-CAFETERIA 6702<br>WANDERMERE DR | MARX, R.<br>LOPEZ, J.<br>ABRAMS, A.<br>CHANDLER, B.<br>COLEMAN, J.<br>KIRCHNER, J.<br>KOBAYASHI, S.<br>KOVALIK, D.<br>MAC PHAIL, W.<br>SAARMANN, L.<br>SWARTZ, H.<br>THOMPSON, E.<br>TRIPP, M.<br>MOSKAVICZ, E.<br>BISSETT, E. | N<br>D<br>D<br>D<br>R<br>D<br>N<br>N<br>D<br>D<br>D<br>R<br>N<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. F   |
| 201100      | 201100.0<br>201210.0<br>201310.0<br>201320.0   | LINDA VISTA<br>KEARNY MESA REC<br>CENTER-GYM 3170<br>ARMSTRONG ST                  |   |  |   | 175210      | 175210.0<br>176600.0<br>177300.0<br>177310.0<br>181070.0   | SAN CARLOS<br>PATRICK HENRY HIGH<br>SCHOOL-CAFETERIA 6702<br>WANDERMERE DR |  |  |   |
| 140910      | 140910.0<br>165020.0<br>165030.0<br>165100.0<br>165110.0   | MIRAMAR<br>SERRA HIGH SCHOOL-BLDG<br>200 HALLWAY 5156 SANTO RD                     | GARNETT, L.<br>MCBRAYER, V.<br>DATE, L.<br>DELAFAYETTE, B.<br>GONZALEZ, A.<br>GONZALEZ, D.<br>MANOCCHIO, M.<br>NOVITSKI, S.<br>PICKETT, J.<br>RIVAS, Y.<br>ROSS, P.<br>TALLEY, J.<br>GIRET, P.<br>ROMERO THOMPSON, C.<br>MC GEE, M. | N<br>D<br>D<br>D<br>N<br>D<br>D<br>D<br>D<br>R<br>R<br>D<br>D<br>R                     | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. F   | 177320      | 177320.0<br>177500.0   | SAN CARLOS<br>PATRICK HENRY HIGH<br>SCHOOL-CAFETERIA 6702<br>WANDERMERE DR |  |  |   |
| 171000      | 171000.0<br>171290.0<br>171310.0   | TIERRASANTA<br>SERRA HIGH SCHOOL-BLDG<br>200 HALLWAY 5156 SANTO RD                 |   |  |   | 175200      | 175200.0   | SAN CARLOS<br>ALLIED GARDENS REC<br>CENTER-GYM 5155<br>GREENBRIER AVE      | THORNELLY, D.<br>THRUSH, M.<br>BURDETT, C.<br>DRANEY, D.<br>KNOX, K.<br>MOORE, F.<br>PRICE, B.<br>RAPOLLA, J.<br>REBUFFATTEE, A.<br>SIENNE BERGER, R.<br>SULLIVAN, K.<br>ZAMORA, F.<br>THIEL, I.<br>THIEL, P.<br>DINH, L.      | D<br>N<br>D<br>R<br>D<br>L<br>D<br>R<br>R<br>N<br>R<br>D<br>D<br>R | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. V |

POLLS AND OFFICER LISTING

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

RUN DATE: 10/5/2020

| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES  | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES  | Party | Job               |
|-------------|------------------|-------------------------------|--------------------|-------|-------------------|-------------|------------------|-------------------------------|--------------------|-------|-------------------|
| 175270      | 175270.0         | SAN CARLOS                    |                    |       |                   | 190110      | 190110.0         | SERRA MESA                    | NERO, A.           | N     | FIELD COORDINATOR |
|             | 180020.0         | ALLIED GARDENS REC            |                    |       |                   |             | 190130.0         | JONES ELEMENTARY              | HERRERA, M.        | D     | PREC. INSP. S     |
|             | 180030.0         | CENTER-GYM 5155               |                    |       |                   |             | 190140.0         | SCHOOL-MPR 2751               | ALVAREZ HARDER, D. | R     | TECHNICAL INSP.   |
|             | 180050.0         | GREENBRIER AVE                |                    |       |                   |             | 190150.0         | GREYLING DR                   | ANSUMANA, R.       | D     | TECHNICAL INSP.   |
|             | 180060.0         |                               |                    |       |                   |             | 190160.0         |                               | BANKSTON, O.       | R     | TECHNICAL INSP.   |
|             | 181010.0         |                               |                    |       |                   |             | 191100.0         |                               | BARAKZOY, M.       | D     | TECHNICAL INSP.   |
|             | 181030.0         |                               |                    |       |                   |             | 191700.0         |                               | DUONG, T.          | N     | TECHNICAL INSP.   |
| 180040      | 180040.0         | NAVAJO                        |                    |       |                   |             | 192200.0         |                               | JOHNSON, J.        | D     | TECHNICAL INSP.   |
|             | 180910.0         | ALLIED GARDENS REC            |                    |       |                   |             | 192900.0         |                               | NASCHKE, C.        | N     | TECHNICAL INSP.   |
|             | 180920.0         | CENTER-GYM 5155               |                    |       |                   |             | 192910.0         |                               | OCONNELL, B.       | D     | TECHNICAL INSP.   |
|             | 181040.0         | GREENBRIER AVE                |                    |       |                   |             | 193000.0         |                               | OCONNELL, J.       | N     | TECHNICAL INSP.   |
|             | 181050.0         |                               |                    |       |                   |             | 193300.0         |                               | OCONNELL, M.       | N     | TECHNICAL INSP.   |
|             | 181060.0         |                               |                    |       |                   |             | 193500.0         |                               | SAVAGE, J.         | R     | TECHNICAL INSP. S |
|             | 181100.0         |                               |                    |       |                   |             | 193510.0         |                               | GARATE, D.         | D     | TECHNICAL INSP. S |
|             | 182200.0         |                               |                    |       |                   |             | 195020.0         |                               | AMASA, I.          | N     | TECHNICAL INSP. F |
|             | 182300.0         |                               |                    |       |                   |             | 195050.0         |                               |                    |       |                   |
|             | 182310.0         |                               |                    |       |                   |             | 195060.0         |                               |                    |       |                   |
|             | 182320.0         |                               |                    |       |                   |             | 195070.0         |                               |                    |       |                   |
|             | 182330.0         |                               |                    |       |                   |             | 195100.0         |                               |                    |       |                   |
|             | 182400.0         |                               |                    |       |                   |             | 195110.0         |                               |                    |       |                   |
|             | 182410.0         |                               |                    |       |                   |             | 195150.0         |                               |                    |       |                   |
|             | 182600.0         |                               |                    |       |                   |             | 195160.0         |                               |                    |       |                   |
|             | 182700.0         |                               |                    |       |                   |             | 195190.0         |                               |                    |       |                   |
|             | 183100.0         |                               |                    |       |                   |             | 195200.0         |                               |                    |       |                   |
|             | 183900.0         |                               |                    |       |                   |             | 195210.0         |                               |                    |       |                   |
|             | 184100.0         |                               |                    |       |                   |             | 190112.0         | SERRA MESA                    | BURGUETE, L.       | N     | FIELD COORDINATOR |
|             | 184200.0         |                               |                    |       |                   |             | 190120.0         | SERRA MESA REC                | HARRIS, S.         | D     | PREC. INSP.       |
|             | 184400.0         |                               |                    |       |                   |             | 190200.0         | CENTER-GYM 9020 VILLAGE       | BEERS, L.          | D     | TECHNICAL INSP.   |
| 175230      | 175230.0         | SAN CARLOS                    | CORONADO SMITH, C. | D     | FIELD COORDINATOR |             | 190202.0         | GLEN DR                       | BENNER, L.         | D     | TECHNICAL INSP.   |
|             | 175400.0         | SAN CARLOS REC CENTER -       | POWELL, A.         | R     | PREC. INSP. F     |             | 190300.0         |                               | CLINES, A.         | N     | TECHNICAL INSP.   |
|             | 175410.0         | GYM 6445 LAKE BADIN AVE       | BENINTENDE, T.     | D     | TECHNICAL INSP.   |             | 190310.0         |                               | DAVIS, K.          | N     | TECHNICAL INSP.   |
|             | 175600.0         |                               | BREITENBERG, B.    | D     | TECHNICAL INSP.   |             | 190320.0         |                               | MC KINNEY, J.      | R     | TECHNICAL INSP.   |
|             | 176000.0         |                               | CORLEW, J.         | N     | TECHNICAL INSP.   |             | 190400.0         |                               | OKTAVEC, T.        | D     | TECHNICAL INSP.   |
|             | 176100.0         |                               | FERGUSON, A.       | D     | TECHNICAL INSP.   |             | 190500.0         |                               | PHAN, A.           | R     | TECHNICAL INSP.   |
|             | 176110.0         |                               | HENDERSON, L.      | D     | TECHNICAL INSP.   |             | 190510.0         |                               | PIROUZIAN, H.      | N     | TECHNICAL INSP.   |
|             | 176310.0         |                               | KISE, J.           | R     | TECHNICAL INSP.   |             | 190530.0         |                               | POODINEH, L.       | N     | TECHNICAL INSP.   |
|             | 177000.0         |                               | LIZARRAGA, M.      | D     | TECHNICAL INSP.   |             | 190600.0         |                               | RITZBERG, R.       | D     | TECHNICAL INSP.   |
|             | 177200.0         |                               | MERRILES, M.       | D     | TECHNICAL INSP.   |             | 190800.0         |                               | VALENCIA, P.       | D     | TECHNICAL INSP.   |
|             | 177400.0         |                               | WILSON, C.         | R     | TECHNICAL INSP.   |             | 190802.0         |                               | MURILLO, R.        | R     | TECHNICAL INSP. S |
|             | 177410.0         |                               | GUZMAN, E.         | D     | TECHNICAL INSP. S |             | 191300.0         |                               | CHANG, J.          | N     | TECHNICAL INSP. C |
|             |                  |                               | ORTIZ, R.          | D     | TECHNICAL INSP. S |             | 191500.0         |                               |                    |       |                   |
|             |                  |                               | TRAN, Q.           | D     | TECHNICAL INSP. V |             | 192600.0         |                               |                    |       |                   |
|             |                  |                               | CHATCHUPONG, P.    | R     | TECHNICAL INSP. C |             | 195120.0         |                               |                    |       |                   |
| 175240      | 175240.0         | SAN CARLOS                    |                    |       |                   |             | 195130.0         |                               |                    |       |                   |
|             | 175250.0         | SAN CARLOS REC CENTER -       |                    |       |                   |             | 195140.0         |                               |                    |       |                   |
|             | 175260.0         | GYM 6445 LAKE BADIN AVE       |                    |       |                   |             | 195030.0         | MISSION VALLEY                | SCHWEITZER, S.     | R     | FIELD COORDINATOR |
|             | 175300.0         |                               |                    |       |                   |             | 195180.0         | BAY PARK ELEM                 | POLADIAN, S.       | D     | PREC. INSP.       |
|             | 176300.0         |                               |                    |       |                   |             |                  | SCHOOL-AUDITORIUM 2433        | BUCKLEY, M.        | D     | TECHNICAL INSP.   |
|             | 176400.0         |                               |                    |       |                   |             |                  | DENVER ST, USE JELLETT        | BURR, K.           | D     | TECHNICAL INSP.   |
|             | 176500.0         |                               |                    |       |                   |             |                  | ST                            | DEPOSITAR, H.      | N     | TECHNICAL INSP.   |
|             | 176510.0         |                               |                    |       |                   |             |                  |                               | FARWELL, A.        | D     | TECHNICAL INSP.   |
|             | 176520.0         |                               |                    |       |                   |             |                  |                               | FUQUA, J.          | D     | TECHNICAL INSP.   |
|             | 176530.0         |                               |                    |       |                   |             |                  |                               | GRIFFIN, J.        | D     | TECHNICAL INSP.   |
|             | 176610.0         |                               |                    |       |                   |             |                  |                               | HOWELL, J.         | D     | TECHNICAL INSP.   |
|             | 176700.0         |                               |                    |       |                   |             |                  |                               | MOURNIAN, A.       | D     | TECHNICAL INSP.   |
|             | 176800.0         |                               |                    |       |                   |             |                  |                               | PONCE OW, M.       | N     | TECHNICAL INSP.   |
| 180010      | 180010.0         | NAVAJO                        | LEVIN, P.          | D     | FIELD COORDINATOR |             |                  |                               | WRIGHT, M.         | D     | TECHNICAL INSP.   |
|             | 180100.0         | HEARST ELEM                   | MORGAN, A.         | R     | PREC. INSP.       |             |                  |                               | ALVARADO, J.       | D     | TECHNICAL INSP. S |
|             | 180400.0         | SCHOOL-AUDITORIUM 6230        | BENNINGHOFF, S.    | D     | TECHNICAL INSP.   |             |                  |                               | OROZCO, B.         | D     | TECHNICAL INSP. S |
|             | 181210.0         | DEL CERRO BLVD                | CHASE, E.          | D     | TECHNICAL INSP.   |             |                  |                               | DO, N.             | D     | TECHNICAL INSP. V |
|             | 181220.0         |                               | CONLIN, K.         | R     | TECHNICAL INSP.   | 202113      | 202113.0         | LINDA VISTA                   |                    |       |                   |
|             | 181230.0         |                               | COOPER, M.         | D     | TECHNICAL INSP.   |             | 202114.0         | BAY PARK ELEM                 |                    |       |                   |
|             | 181240.0         |                               | DASH, I.           | D     | TECHNICAL INSP.   |             | 210100.0         | SCHOOL-AUDITORIUM 2433        |                    |       |                   |
|             | 181600.0         |                               | DOWLATSHAHI, M.    | D     | TECHNICAL INSP.   |             | 210110.0         | DENVER ST, USE JELLETT        |                    |       |                   |
|             | 181700.0         |                               | GREEN, M.          | D     | TECHNICAL INSP.   |             | 210190.0         | ST                            |                    |       |                   |
|             | 181800.0         |                               | HESS, J.           | D     | TECHNICAL INSP.   |             | 210200.0         |                               |                    |       |                   |
|             | 182000.0         |                               | MADDEN, K.         | D     | TECHNICAL INSP.   |             | 210210.0         |                               |                    |       |                   |
|             | 182010.0         |                               | MILLS, E.          | D     | TECHNICAL INSP.   |             | 210500.0         |                               |                    |       |                   |
|             | 183300.0         |                               | MURPHY, S.         | D     | TECHNICAL INSP.   |             | 210700.0         |                               |                    |       |                   |
|             |                  |                               | TRUDEAU, D.        | D     | TECHNICAL INSP.   |             | 211000.0         |                               |                    |       |                   |
|             |                  |                               | SANCHEZ, L.        | D     | TECHNICAL INSP. S |             | 211200.0         |                               |                    |       |                   |
|             |                  |                               |                    |       |                   |             | 211400.0         |                               |                    |       |                   |
|             |                  |                               |                    |       |                   |             | 211810.0         |                               |                    |       |                   |
|             |                  |                               |                    |       |                   |             | 212710.0         |                               |                    |       |                   |
|             |                  |                               |                    |       |                   |             | 230610.0         |                               |                    |       |                   |
|             |                  |                               |                    |       |                   |             | 211010.0         | CLAIREMONT S                  |                    |       |                   |
|             |                  |                               |                    |       |                   |             | 211800.0         | BAY PARK ELEM                 |                    |       |                   |
|             |                  |                               |                    |       |                   |             | 212000.0         | SCHOOL-AUDITORIUM 2433        |                    |       |                   |
|             |                  |                               |                    |       |                   |             | 212100.0         | DENVER ST, USE JELLETT        |                    |       |                   |
|             |                  |                               |                    |       |                   |             | 212300.0         | ST                            |                    |       |                   |
|             |                  |                               |                    |       |                   |             | 212700.0         |                               |                    |       |                   |



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| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party          | Job               | CONS. PREC.            | ESTAB. PRECINCTS      | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party       | Job               |   |                   |
|-------------|------------------|-------------------------------|-------------------|----------------|-------------------|------------------------|-----------------------|-------------------------------|-------------------|-------------|-------------------|---|-------------------|
| 200700      | 200700.0         | LINDA VISTA                   | SLIVINSKI, E.     | D              | FIELD COORDINATOR | 235000                 | 235000.0              | OCEAN BEACH                   | YNFANTE, A.       | D           | FIELD COORDINATOR |   |                   |
|             | 200800.0         | LINDA VISTA RECREATION        | WARD, E.          | R              | PREC. INSP. S     |                        | 235300.0              | OCEAN BEACH REC CTR -         | BRIERLEY, W.      | D           | PREC. INSP.       |   |                   |
|             | 201000.0         | CTR-AUDITORIUM 7064           | BARON, C.         | D              | TECHNICAL INSP.   |                        | 235310.0              | GYM 4726 SANTA MONICA AVE     | ARMSTRONG, L.     | D           | TECHNICAL INSP.   |   |                   |
|             | 201110.0         | LEVANT ST                     | BROWN, F.         | D              | TECHNICAL INSP.   |                        | 235490.0              |                               | AUSTIN, S.        | D           | TECHNICAL INSP.   |   |                   |
|             | 201300.0         |                               | CAMPBELL, N.      | N              | TECHNICAL INSP.   |                        | 235500.0              |                               | JAMIESON, K.      | D           | TECHNICAL INSP.   |   |                   |
|             | 201500.0         |                               | FLORES, D.        | D              | TECHNICAL INSP.   |                        | 235510.0              |                               | MILLS, J.         | D           | TECHNICAL INSP.   |   |                   |
|             | 201700.0         |                               | MACH, V.          | D              | TECHNICAL INSP.   |                        | 235520.0              |                               | MOONEY, R.        | D           | TECHNICAL INSP.   |   |                   |
|             | 201900.0         |                               | MURPHY, K.        | N              | TECHNICAL INSP.   |                        | 236000.0              |                               | MOORE, M.         | R           | TECHNICAL INSP.   |   |                   |
|             | 201920.0         |                               | STEVENS, S.       | D              | TECHNICAL INSP.   |                        | 236300.0              |                               | SIEBERT, M.       | D           | TECHNICAL INSP.   |   |                   |
|             | 201950.0         |                               | VARGAS, Y.        | D              | TECHNICAL INSP.   |                        | 236310.0              |                               | SMITH, K.         | N           | TECHNICAL INSP.   |   |                   |
|             | 202100.0         |                               | WARD, G.          | R              | TECHNICAL INSP.   |                        | 236400.0              |                               | TARASKIEWICZ, S.  | D           | TECHNICAL INSP.   |   |                   |
|             | 202110.0         |                               | YING, J.          | N              | TECHNICAL INSP.   |                        | 236500.0              |                               | VALDEZ, D.        | D           | TECHNICAL INSP.   |   |                   |
|             | 202200.0         |                               | CARIAS, J.        | D              | TECHNICAL INSP. S |                        | 236600.0              |                               | AARNIO, J.        | D           | TECHNICAL INSP. S |   |                   |
|             | 202400.0         |                               | MC ELMAN, M.      | N              | TECHNICAL INSP. S |                        | 236910.0              |                               | HAYNES, M.        | R           | TECHNICAL INSP. F |   |                   |
|             | 202410.0         |                               | HOANG, A.         | N              | TECHNICAL INSP. V |                        | 236930.0              |                               | NGO, V.           | D           | TECHNICAL INSP. V |   |                   |
|             | 202700.0         |                               |                   |                |                   |                        | 237100.0              |                               |                   |             |                   |   |                   |
|             | 202710.0         |                               |                   |                |                   |                        | 237300.0              |                               |                   |             |                   |   |                   |
|             | 202720.0         |                               |                   |                |                   |                        | 330210.0              |                               |                   |             |                   |   |                   |
|             | 220000           | 220000.0                      | PACIFIC BEACH     | BRADFORD, R.   | D                 |                        | FIELD COORDINATOR     | 237200                        | 237200.0          | OCEAN BEACH | SHINKLE, R.       | N | FIELD COORDINATOR |
|             |                  | 220050.0                      | MISSION BAY HIGH  | FITZGERALD, D. | N                 |                        | PREC. INSP.           |                               | 237400.0          | DANA MID    | EATON, B.         | D | PREC. INSP.       |
| 220200.0    |                  | SCHOOL-ACTIVITY RM 2475       | ADAMS, C.         | D              | TECHNICAL INSP.   | 237610.0               | SCHOOL-CAFETERIA 1775 |                               | ANDERSON, M.      | D           | TECHNICAL INSP.   |   |                   |
| 220300.0    |                  | GRAND AVE, ENTER LEE ST       | ALDEN, M.         | D              | TECHNICAL INSP.   | 237700.0               | CHATSWORTH BLVD       |                               | DI LEO, B.        | N           | TECHNICAL INSP.   |   |                   |
| 220310.0    |                  |                               | DIAZ, R.          | R              | TECHNICAL INSP.   | 238000.0               |                       |                               | FECHNER, A.       | D           | TECHNICAL INSP.   |   |                   |
| 220400.0    |                  |                               | HART, M.          | N              | TECHNICAL INSP.   | 238300.0               |                       |                               | FRANKS, A.        | D           | TECHNICAL INSP.   |   |                   |
| 220700.0    |                  |                               | KAYE, T.          | N              | TECHNICAL INSP.   | 238600.0               |                       |                               | HERTICA, R.       | R           | TECHNICAL INSP.   |   |                   |
| 220900.0    |                  |                               | LUX, F.           | N              | TECHNICAL INSP.   | 325600.0               |                       |                               | NELSON, R.        | D           | TECHNICAL INSP.   |   |                   |
| 221100.0    |                  |                               | MONROE, M.        | D              | TECHNICAL INSP.   | 325800.0               |                       |                               | PENNELLE, L.      | D           | TECHNICAL INSP.   |   |                   |
| 221110.0    |                  |                               | PREDMORE, L.      | D              | TECHNICAL INSP.   | 327200.0               |                       |                               | RIAHY, V.         | D           | TECHNICAL INSP.   |   |                   |
| 221200.0    |                  |                               | PRICE, B.         | R              | TECHNICAL INSP.   | 327400.0               |                       |                               | SANCHEZ, L.       | D           | TECHNICAL INSP.   |   |                   |
| 221210.0    |                  |                               | YOON, M.          | D              | TECHNICAL INSP.   | 327600.0               |                       |                               | SNOOK, S.         | D           | TECHNICAL INSP.   |   |                   |
| 221220.0    |                  |                               | MALDONADO, P.     | D              | TECHNICAL INSP. S | 327800.0               |                       |                               | ST CLAIR, D.      | R           | TECHNICAL INSP.   |   |                   |
| 221300.0    |                  |                               | SMITH, D.         | R              | TECHNICAL INSP. S | 328000.0               |                       |                               | STEINHART, N.     | D           | TECHNICAL INSP.   |   |                   |
| 221390.0    |                  |                               | TRAN, L.          | N              | TECHNICAL INSP. V | 328200.0               |                       |                               | YE, Y.            | N           | TECHNICAL INSP. C |   |                   |
| 221400.0    |                  |                               |                   |                |                   | 238800                 | OCEAN BEACH           |                               | BROWNING, C.      | N           | FIELD COORDINATOR |   |                   |
| 221410.0    |                  |                               |                   |                |                   | 238900.0               | CORREIA MIDDLE        |                               | RILEY, W.         | D           | PREC. INSP.       |   |                   |
| 221600.0    |                  |                               |                   |                |                   | 240000.0               | SCHOOL-RM 801 4302    |                               | ANCHONDO, M.      | D           | TECHNICAL INSP.   |   |                   |
| 221920.0    |                  |                               |                   |                |                   | 240100.0               | VALETA ST             |                               | EVERY, R.         | D           | TECHNICAL INSP.   |   |                   |
| 222000.0    |                  |                               |                   |                |                   | 240110.0               |                       |                               | BERENBERG, D.     | D           | TECHNICAL INSP.   |   |                   |
| 222150.0    |                  |                               |                   |                | 240120.0          |                        | BONACKER, R.          | D                             | TECHNICAL INSP.   |             |                   |   |                   |
| 222400.0    |                  |                               |                   |                | 240210.0          |                        | ESLAMIAN, E.          | D                             | TECHNICAL INSP.   |             |                   |   |                   |
| 222700.0    |                  |                               |                   |                | 240410.0          |                        | GRIFFIN, S.           | N                             | TECHNICAL INSP.   |             |                   |   |                   |
| 230630.0    |                  |                               |                   |                | 325310.0          |                        | KROMRAY, J.           | D                             | TECHNICAL INSP.   |             |                   |   |                   |
| 230900.0    |                  |                               |                   |                | 325510.0          |                        | MALLORY, A.           | D                             | TECHNICAL INSP.   |             |                   |   |                   |
| 220100      | 220100.0         | PACIFIC BEACH                 | COLEMAN, B.       | R              | FIELD COORDINATOR | 240400                 | 326300.0              |                               | MARQUEZ, S.       | D           | TECHNICAL INSP.   |   |                   |
|             | 222100.0         | SANTA CLARA PT REC            | DETSHEM, H.       | R              | PREC. INSP. V     |                        | 326500.0              |                               | VYGRALA, M.       | D           | TECHNICAL INSP.   |   |                   |
|             | 222900.0         | CTR-MPR 1008 SANTA CLARA PL   | BATH, M.          | D              | TECHNICAL INSP.   |                        | 326900.0              |                               | WHITE, J.         | D           | TECHNICAL INSP.   |   |                   |
|             | 223100.0         |                               | BUEHLER, R.       | D              | TECHNICAL INSP.   |                        | 326910.0              |                               | ZDERADICKA, J.    | D           | TECHNICAL INSP.   |   |                   |
|             | 223110.0         |                               | CAPPIELLO, J.     | D              | TECHNICAL INSP.   |                        | 326920.0              |                               | ZUNIGA, J.        | N           | TECHNICAL INSP. S |   |                   |
|             | 223300.0         |                               | CHOW, B.          | N              | TECHNICAL INSP.   |                        | 240400.0              | MIDWAY OLD TOWN               | SUZUKI, G.        | N           | FIELD COORDINATOR |   |                   |
|             | 223400.0         |                               | CRANFORD, N.      | R              | TECHNICAL INSP.   |                        | 240510.0              | LOMA PORTAL ELEM              | HOSTETTER, R.     | N           | PREC. INSP.       |   |                   |
|             | 223500.0         |                               | DETSHEM, L.       | D              | TECHNICAL INSP.   |                        | 240700.0              | SCH-AUDITORIUM 3341           | AKHMEDOVA, A.     | D           | TECHNICAL INSP.   |   |                   |
|             | 224510.0         |                               | GOOLEY, D.        | N              | TECHNICAL INSP.   |                        | 245000.0              | BROWNING ST                   | BEEBE, C.         | D           | TECHNICAL INSP.   |   |                   |
|             | 224600.0         |                               | LAMICQ, M.        | D              | TECHNICAL INSP.   |                        | 321000.0              |                               | BEEBE, R.         | D           | TECHNICAL INSP.   |   |                   |
|             | 224700.0         |                               | QUAM, A.          | R              | TECHNICAL INSP.   |                        | 321010.0              |                               | CLIFFORD, C.      | D           | TECHNICAL INSP.   |   |                   |
|             | 224800.0         |                               | RATHBUN, M.       | N              | TECHNICAL INSP.   |                        | 325000.0              |                               | COYNE, B.         | N           | TECHNICAL INSP.   |   |                   |
|             | 224810.0         |                               | SALVATORI, P.     | D              | TECHNICAL INSP.   |                        | 325300.0              |                               | FEY, R.           | N           | TECHNICAL INSP.   |   |                   |
|             | 225200.0         |                               | SCHULER, B.       | D              | TECHNICAL INSP.   |                        | 326000.0              |                               | GRAHAM, B.        | D           | TECHNICAL INSP.   |   |                   |
|             | 230000.0         |                               | LOMER, B.         | N              | TECHNICAL INSP. S |                        | 326100.0              |                               | MORGAN, M.        | D           | TECHNICAL INSP.   |   |                   |
|             | 230210.0         |                               |                   |                |                   |                        | 326200.0              |                               | PROCACCINO, L.    | D           | TECHNICAL INSP.   |   |                   |
|             | 230300.0         |                               |                   |                |                   |                        | 326400.0              |                               | SPITULSKI, N.     | D           | TECHNICAL INSP.   |   |                   |
|             | 230310.0         |                               |                   |                |                   |                        |                       |                               | WEBER, L.         | D           | TECHNICAL INSP.   |   |                   |
|             | 230500.0         |                               |                   |                |                   |                        |                       |                               | WILLIAMS, S.      | D           | TECHNICAL INSP.   |   |                   |
|             | 230590.0         |                               |                   |                |                   |                        |                       |                               | MORSE, S.         | N           | TECHNICAL INSP. S |   |                   |
| 230600.0    |                  |                               |                   |                | 245200            | MIDWAY OLD TOWN        | EVANS, A.             | D                             | FIELD COORDINATOR |             |                   |   |                   |
| 230620.0    |                  |                               |                   |                | 245500.0          | GRANT ELEM             | HARMS, J.             | D                             | PREC. INSP.       |             |                   |   |                   |
| 230640.0    |                  |                               |                   |                | 250010.0          | SCHOOL-AUDITORIUM 1425 | COHEN SAPERSTEIN, E.  | N                             | TECHNICAL INSP.   |             |                   |   |                   |
| 230650.0    |                  |                               |                   |                | 250100.0          | WASHINGTON PL          | DONNER, B.            | D                             | TECHNICAL INSP.   |             |                   |   |                   |
| 230652.0    |                  |                               |                   |                | 250320.0          |                        | HENDERSON, D.         | N                             | TECHNICAL INSP.   |             |                   |   |                   |
| 230660.0    |                  |                               |                   |                | 250330.0          |                        | JOHN, V.              | N                             | TECHNICAL INSP.   |             |                   |   |                   |
| 230670.0    |                  |                               |                   |                | 250350.0          |                        | MACLEAN, J.           | D                             | TECHNICAL INSP.   |             |                   |   |                   |
| 230680.0    |                  |                               |                   |                |                   |                        | SULLIVAN, C.          | D                             | TECHNICAL INSP.   |             |                   |   |                   |
| 230690.0    |                  |                               |                   |                |                   |                        | SUMAL, L.             | R                             | TECHNICAL INSP.   |             |                   |   |                   |
| 231100.0    |                  |                               |                   |                |                   |                        | THOMAS, M.            | D                             | TECHNICAL INSP.   |             |                   |   |                   |
| 231200.0    |                  |                               |                   |                |                   |                        | VARELA, K.            | D                             | TECHNICAL INSP.   |             |                   |   |                   |
| 231300.0    |                  |                               |                   |                |                   |                        | WEGENER, P.           | D                             | TECHNICAL INSP.   |             |                   |   |                   |
|             |                  |                               |                   |                |                   |                        | ZADEIKHIPKINS, A.     | D                             | TECHNICAL INSP.   |             |                   |   |                   |
|             |                  |                               |                   |                |                   |                        | CASTILLO, E.          | N                             | TECHNICAL INSP. S |             |                   |   |                   |
|             |                  |                               |                   |                |                   |                        | RIOS, C.              | N                             | TECHNICAL INSP. S |             |                   |   |                   |

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| CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION   | POLL WORKER NAMES   | Party   | Job  | CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION  | POLL WORKER NAMES  | Party   | Job  |  |
|-------------|--|---|---|---|--|-------------|--|--|--|---|--|--|
| 245220      | 245220.0<br>250000.0<br>250300.0<br>250340.0<br>250500.0<br>250600.0<br>250610.0<br>250700.0<br>250800.0<br>251000.0<br>251010.0<br>251200.0<br>251300.0<br>251310.0<br>251400.0<br>251600.0<br>251610.0<br>251910.0<br>252100.0<br>315130.0<br>317000.0<br>317010.0<br>317020.0<br>317200.0 | MIDWAY OLD TOWN<br>GRANT ELEM<br>SCHOOL-AUDITORIUM 1425<br>WASHINGTON PL              |   |   |  | 260610      | 260610.0<br>260800.0<br>261220.0<br>261300.0<br>261600.0<br>261800.0<br>262000.0<br>263400.0<br>263600.0<br>263700.0<br>263800.0<br>264400.0<br>264600.0<br>265700.0<br>265800.0<br>266100.0 | NORTH PARK<br>NORTH PARK RECREATION<br>CENTER - GYM 4044 IDAHO<br>ST   | FUCHS, P.<br>KILLION, P.<br>AHMED, S.<br>BORST, J.<br>CHOCK, D.<br>COBURN, J.<br>FULGONI, D.<br>JOHNSTON, C.<br>NUNES, S.<br>PIEKARSKI, R.<br>SCHAFER, M.<br>SEMANO, K.<br>STERGIOS, T.<br>TIGHE, J.<br>WILLIAMS, S. | D<br>R<br>N<br>D<br>D<br>N<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D  | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.                            |  |
|             | 255000.0<br>255100.0<br>255210.0<br>255300.0<br>255400.0<br>255600.0<br>255900.0<br>256000.0<br>256210.0<br>315000.0<br>315110.0<br>315200.0<br>315400.0<br>315600.0<br>315700.0<br>315710.0   | HILLCREST<br>FLORENCE ELEM<br>SCHOOL-AUDITORIUM 3914<br>1ST AVE, HANDICAP USE<br>UNIV | VAN OSS, R.<br>RAUSCH, J.<br>AHRENS VIQUEZ, A.<br>DOBBINS, M.<br>GREEN, D.<br>GREENE, D.<br>LAFFERTY, B.<br>LEEVERS, A.<br>LIVINGSTON, A.<br>MARCHEWKA, J.<br>MARSDEN, H.<br>RICHTER, A.<br>STOVALL, S.<br>YAKSH, T.<br>VON BORSTEL, V. | N<br>R<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>N<br>N<br>D<br>D           | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S     |             | 261400   | 261400.0<br>261500.0<br>264000.0<br>264100.0<br>264200.0<br>266200.0<br>266300.0<br>266400.0<br>266500.0<br>266600.0<br>305200.0<br>305400.0<br>305600.0<br>305800.0<br>306200.0<br>306600.0<br>307000.0<br>307450.0<br>308600.0<br>308800.0 | NORTH PARK<br>MC KINLEY ELEM<br>SCHOOL-AUDITORIUM 3045<br>FELTON ST  | MILNES, C.<br>VANDEN AVOND, A.<br>ALVAREZ, V.<br>GABBARD, M.<br>GEIGER, K.<br>HART, C.<br>KLINKHAMER, N.<br>LARK, J.<br>MERCIER, L.<br>RYAN, M.<br>TANDON, D.<br>WALCOTT, C.<br>GODINEZ, C.<br>HERNANDEZ, R.<br>ASOR, J.        | D<br>D<br>N<br>N<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>R<br>D<br>N<br>N  | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. F |
| 255000      | 255000.0<br>255100.0<br>255210.0<br>255300.0<br>255400.0<br>255600.0<br>255900.0<br>256000.0<br>256210.0<br>315000.0<br>315110.0<br>315200.0<br>315400.0<br>315600.0<br>315700.0<br>315710.0   | HILLCREST<br>FLORENCE ELEM<br>SCHOOL-AUDITORIUM 3914<br>1ST AVE, HANDICAP USE<br>UNIV | VAN OSS, R.<br>RAUSCH, J.<br>AHRENS VIQUEZ, A.<br>DOBBINS, M.<br>GREEN, D.<br>GREENE, D.<br>LAFFERTY, B.<br>LEEVERS, A.<br>LIVINGSTON, A.<br>MARCHEWKA, J.<br>MARSDEN, H.<br>RICHTER, A.<br>STOVALL, S.<br>YAKSH, T.<br>VON BORSTEL, V. | N<br>R<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>N<br>N<br>D<br>D           | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S     |             | 266000   | 266000.0<br>270510.0<br>271200.0<br>272300.0<br>272700.0<br>273500.0   | NORTH PARK<br>HOOVER HIGH<br>SCHOOL-AUDITORIUM<br>STAGE 4474 EL CAJON BLVD   | MOODY, J.<br>CLARK MANSON, M.<br>ASHLEY, A.<br>BOONE, D.<br>DELLARIPA, D.<br>DESTA, S.<br>FURTH, I.<br>GOLDFEATHER, M.<br>HUMPHREY, J.<br>LITTLETON, V.<br>MC MANUS, C.<br>PERL, M.<br>CETRONE, A.<br>SAMUELS, D.<br>NGUYEN, S. | D<br>D<br>N<br>D<br>D<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>R   | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. V                    |
| 255220      | 255220.0<br>256700.0<br>256712.0<br>256800.0<br>257000.0<br>257100.0<br>257200.0<br>257300.0<br>257400.0<br>257500.0<br>257600.0<br>258100.0<br>258200.0<br>260400.0<br>260600.0<br>260900.0<br>261200.0<br>261210.0   | HILLCREST<br>SAN DIEGO LGBT<br>COMMUNITY CENTER 3909<br>CENTRE ST                     | INGRAM, J.<br>KAY, S.<br>CORRELL, E.<br>DIAZ, L.<br>DJORDJEVIC, N.<br>FLOWERS, R.<br>HARRIS, S.<br>MELENDEZ, C.<br>SAYLOR, C.<br>UELAND, E.<br>VOLKERT, P.<br>WILLIAMS, D.<br>WILSON, K.<br>FORTUIN, N.<br>DELAVAGO, A.                 | N<br>D<br>D<br>R<br>N<br>D<br>D<br>D<br>D<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP. S<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. F |             | 270200   | 270200.0<br>270300.0<br>290010.0<br>290100.0<br>292600.0<br>292800.0   | NORMAL HEIGHTS<br>HOOVER HIGH<br>SCHOOL-AUDITORIUM<br>STAGE 4474 EL CAJON BLVD   |   |  |  |
|             | 256710.0<br>258000.0<br>260210.0<br>262410.0<br>262600.0<br>262810.0<br>263000.0<br>265210.0   | HILLCREST<br>GARFIELD ELEM<br>SCHOOL-MPR 4487<br>OREGON ST                            | GONZALEZ, M.<br>MASCHINO, M.<br>BERMAN, J.<br>DAVIS, J.<br>HARDEN, J.<br>HENDERSON, R.<br>LANGMEAD, M.<br>PROKOP, M.<br>RUANE, M.<br>SLATER, B.<br>CASTANEDA, D.<br>PONTES, E.<br>VILCHIZ, M.<br>PASCUBILLO, F.<br>ZHOU, D.             | N<br>N<br>N<br>D<br>D<br>D<br>D<br>N<br>D<br>D<br>D<br>D<br>D<br>R                | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. F<br>TECHNICAL INSP. C                |             | 271100   | 271100.0<br>272620.0<br>272630.0   | NORMAL HEIGHTS<br>HOOVER HIGH<br>SCHOOL-AUDITORIUM<br>STAGE 4474 EL CAJON BLVD   |   |  |  |
|             | 260200.0<br>262200.0<br>262400.0<br>263200.0<br>264800.0<br>265000.0<br>265200.0<br>265400.0<br>265600.0   | NORTH PARK<br>GARFIELD ELEM<br>SCHOOL-MPR 4487<br>OREGON ST                           |   |   |  | 274100      | 274100.0<br>275310.0<br>275400.0<br>275410.0<br>276600.0<br>276700.0   | NORMAL HEIGHTS<br>HOOVER HIGH<br>SCHOOL-AUDITORIUM<br>STAGE 4474 EL CAJON BLVD   |  |   |  |  |
| 260200      | 260200.0<br>262200.0<br>262400.0<br>263200.0<br>264800.0<br>265000.0<br>265200.0<br>265400.0<br>265600.0   | NORTH PARK<br>GARFIELD ELEM<br>SCHOOL-MPR 4487<br>OREGON ST                           |   |   |  | 270100      | 270100.0<br>270400.0<br>270500.0<br>272210.0<br>272710.0<br>272900.0<br>272910.0<br>273510.0<br>279000.0<br>279010.0<br>279020.0<br>279030.0<br>279040.0<br>279050.0<br>279060.0<br>279070.0 | NORMAL HEIGHTS<br>NORMAL HEIGHTS ELEM<br>SCHOOL-MPR 3750 WARD<br>RD  | GAMBLE, B.<br>BULAHAN, G.<br>AKIN, J.<br>GLOWACK, K.<br>GUY, J.<br>LINDGREN, M.<br>LOPER, D.<br>MOLO, M.<br>PITTMAN, D.<br>REYES, B.<br>STAFFORD, N.<br>STOLL, N.<br>ZARRABI, A.<br>JACKSON, D.<br>TRAN, K.          | D<br>N<br>D<br>D<br>R<br>N<br>N<br>D<br>D<br>D<br>R<br>N<br>D<br>R  | FIELD COORDINATOR<br>PREC. INSP. S<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. V |  |

POLLS AND OFFICER LISTING

RUN DATE: 10/5/2020

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

| CONS. PREC.          | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION                                | POLL WORKER NAMES    | Party  | Job  | CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION                                       | POLL WORKER NAMES | Party | Job                |            |  |  |  |  |  |
|----------------------|--|--|----------------------|--|--|-------------|--|---|-------------------|-------|--------------------|------------|--|--|--|--|--|
| 270700               | 270700.0   | NORMAL HEIGHTS MID CITY COMMUNITY-GYMNASIUM 4302 LANDIS ST   | TATE, E.             | N  | FIELD COORDINATOR                                  | 280100      | 280100.0   | MONTEZUMA SDSU VIEJAS ARENA 5500 CANYON CREST DR, PARKING 13        | PLASCENCIA, M.    | D     | FIELD COORDINATOR  |            |  |  |  |  |  |
|                      |  |  | BARTOLOTTA, D.       | D  | PREC. INSP. S                                      |             |  |   | NICOLET, V.       | D     | PREC. INSP.        |            |  |  |  |  |  |
|                      | BETANCOURT, M.   |  | N                    | TECHNICAL INSP.  | COMMONS, L.  |             | D  |   | TECHNICAL INSP.   |       |                    |            |  |  |  |  |  |
|                      | FULLER, D.   |  | D                    | TECHNICAL INSP.  | HUBBARD, J.  |             | D  |   | TECHNICAL INSP.   |       |                    |            |  |  |  |  |  |
|                      | HATFIELD, W.   |  | N                    | TECHNICAL INSP.  | LINES, S.  |             | R  |   | TECHNICAL INSP.   |       |                    |            |  |  |  |  |  |
|                      | HUDGINS, A.  |  | D                    | TECHNICAL INSP.  | MAURITHO, K.                                       |             | D  |   | TECHNICAL INSP.   |       |                    |            |  |  |  |  |  |
|                      | MARKS, J.  |  | D                    | TECHNICAL INSP.  | MAXIE, D.  |             | D  |   | TECHNICAL INSP.   |       |                    |            |  |  |  |  |  |
|                      | RODRIGUEZ, R.  |  | D                    | TECHNICAL INSP.  | MILLER, M.   |             | N  |   | TECHNICAL INSP.   |       |                    |            |  |  |  |  |  |
|                      | ROSS, V.   |  | D                    | TECHNICAL INSP.  | MRACEK, C.   |             | R  |   | TECHNICAL INSP.   |       |                    |            |  |  |  |  |  |
|                      | SHIPLEY, G.  |  | N                    | TECHNICAL INSP.  | SHERWIN, G.  |             | D  |   | TECHNICAL INSP.   |       |                    |            |  |  |  |  |  |
|                      | SWIFT, A.  |  | D                    | TECHNICAL INSP.  | SPENCE, T.   |             | D  |   | TECHNICAL INSP.   |       |                    |            |  |  |  |  |  |
|                      | CARPIO, J.   |  | D                    | TECHNICAL INSP. S  | WALLER BULLOCK, S.                                 |             | R  |   | TECHNICAL INSP.   |       |                    |            |  |  |  |  |  |
|                      | ESCAMILLA ZARZA, R.  |  | R                    | TECHNICAL INSP. S  | WALTERS, S.  |             | D  |   | TECHNICAL INSP.   |       |                    |            |  |  |  |  |  |
| SURGET MONDRAGON, N. | D  | TECHNICAL INSP. S  | ZIEGLER KELLY, J.    | D  | TECHNICAL INSP.                                    |             |  |   |                   |       |                    |            |  |  |  |  |  |
| MOSKOWITZ, Z.        | N  | TECHNICAL INSP. C  | MELHORN, M.          | D  | TECHNICAL INSP. S                                  |             |  |   |                   |       |                    |            |  |  |  |  |  |
| 272600               | 272600.0<br>272610.0<br>273900.0<br>273910.0<br>275700.0<br>275900.0<br>301300.0<br>301400.0<br>301900.0<br>302100.0<br>302200.0   | NORMAL HEIGHTS MID CITY COMMUNITY-GYMNASIUM 4302 LANDIS ST   |                      |  |  | 280500      | 280500.0<br>280510.0<br>280600.0<br>281700.0   | MONTEZUMA SDSU VIEJAS ARENA 5500 CANYON CREST DR, PARKING 13        |                   |       |                    |            |  |  |  |  |  |
|                      |  |  | 282620.0             |  |  |             |  |   | 280500.0          |       |                    |            |  |  |  |  |  |
|                      |  |  | 282630.0             |  |  |             |  |   | 280510.0          |       |                    |            |  |  |  |  |  |
|                      |  |  | 282700.0             |  |  |             |  |   | 280600.0          |       |                    |            |  |  |  |  |  |
|                      |  |  | 283000.0             |  |  |             |  |   | 281700.0          |       |                    |            |  |  |  |  |  |
|                      |  |  | 283200.0             |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
|                      |  |  | 283300.0             |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
|                      |  |  | 283400.0             |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
|                      |  |  | 283410.0             |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
|                      |  |  | 283700.0             |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
|                      |  |  | 283800.0             |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
| 301200               | 301200.0<br>301700.0<br>301710.0<br>301720.0<br>302400.0   | CITY HEIGHTS MID CITY COMMUNITY-GYMNASIUM 4302 LANDIS ST     |                      |  |  | 291000      | 291000.0<br>291200.0<br>291300.0<br>291800.0<br>292000.0<br>293800.0<br>293810.0<br>294000.0<br>295600.0<br>295610.0<br>296000.0<br>296400.0 | ROLANDO REDWOOD ROLANDO PARK ELEM SCHOOL-AUDITORIUM 6620 MARLOWE DR | CORREIA, J.       | D     | FIELD COORDINATOR  |            |  |  |  |  |  |
|                      |  |  | 284200.0             |  |  |             |  |   | 291200.0          |       |                    | DURAZO, B. | D  | PREC. INSP. S                                      |  |  |  |
|                      |  |  | 284200.0             |  |  |             |  |   | 291300.0          |       |                    | D          | TECHNICAL INSP.                              |  |  |  |  |
|                      |  |  | 284200.0             |  |  |             |  |   | 291800.0          |       |                    | D          | TECHNICAL INSP.                              |  |  |  |  |
|                      |  |  | 284200.0             |  |  |             |  |   | 292000.0          |       |                    | D          | TECHNICAL INSP.                              |  |  |  |  |
|                      |  |  | 284200.0             |  |  |             |  |   | 293800.0          |       |                    | R          | TECHNICAL INSP.                              |  |  |  |  |
|                      |  |  | 284200.0             |  |  |             |  |   | 293810.0          |       |                    | N          | TECHNICAL INSP.                              |  |  |  |  |
|                      |  |  | 284200.0             |  |  |             |  |   | 294000.0          |       |                    | D          | TECHNICAL INSP.                              |  |  |  |  |
|                      |  |  | 284200.0             |  |  |             |  |   | 295600.0          |       |                    | D          | TECHNICAL INSP.                              |  |  |  |  |
|                      |  |  | 284200.0             |  |  |             |  |   | 295610.0          |       |                    | D          | TECHNICAL INSP.                              |  |  |  |  |
|                      |  |  | 284200.0             |  |  |             |  |   | 296000.0          |       |                    | N          | TECHNICAL INSP.                              |  |  |  |  |
|                      |  |  | 284200.0             |  |  |             |  |   | 296400.0          |       |                    | D          | TECHNICAL INSP. S                            |  |  |  |  |
|                      |  |  | 284200.0             |  |  |             |  |   |                   |       |                    | D          | TECHNICAL INSP. S                            |  |  |  |  |
|                      |  |  | 284200.0             |  |  |             |  |   |                   |       |                    | D          | TECHNICAL INSP. V                            |  |  |  |  |
| 284200.0             |  |  |                      |  |  | D           | TECHNICAL INSP. V  |   |                   |       |                    |            |  |  |  |  |  |
| 276100               | 276100.0<br>276200.0<br>276400.0<br>290200.0<br>290410.0<br>290600.0<br>290610.0<br>290620.0<br>290800.0<br>290810.0<br>292200.0<br>292210.0<br>292220.0<br>292400.0<br>292410.0<br>300000.0<br>300200.0<br>300210.0<br>300250.0<br>300260.0<br>300400.0<br>300900.0 | NORMAL HEIGHTS COLINA DEL SOL REC CENTER-GYM 5319 ORANGE AVE | FREDERICK, P.        | D  | FIELD COORDINATOR                                  | 296600      | 296600.0<br>296800.0<br>296900.0<br>297500.0<br>297510.0   | ROLANDO REDWOOD ROLANDO PARK ELEM SCHOOL-AUDITORIUM 6620 MARLOWE DR | DAVOODI, H.       | N     | FIELD COORDINATOR  |            |  |  |  |  |  |
|                      |  |  | FASOLINO, S.         | D  | PREC. INSP. S                                      |             |  |   | WILMOT, C.        | D     | PREC. INSP.        |            |  |  |  |  |  |
|                      |  |  | ANGLIM, S.           | D  | TECHNICAL INSP.                                    |             |  |   | BELLAMA, L.       | D     | TECHNICAL INSP.    |            |  |  |  |  |  |
|                      |  |  | ANGLIM, T.           | D  | TECHNICAL INSP.                                    |             |  |   | BINIION, G.       | N     | TECHNICAL INSP.    |            |  |  |  |  |  |
|                      |  |  | DAVIES, G.           | D  | TECHNICAL INSP.                                    |             |  |   | COOKSY, O.        | N     | TECHNICAL INSP.    |            |  |  |  |  |  |
|                      |  |  | KLAASEN, L.          | D  | TECHNICAL INSP.                                    |             |  |   | FAJARDO, V.       | N     | TECHNICAL INSP.    |            |  |  |  |  |  |
|                      |  |  | KUNKEE, M.           | R  | TECHNICAL INSP.                                    |             |  |   | FARNAN, I.        | D     | TECHNICAL INSP.    |            |  |  |  |  |  |
|                      |  |  | RIVERA, A.           | R  | TECHNICAL INSP.                                    |             |  |   | LARSON, J.        | N     | TECHNICAL INSP.    |            |  |  |  |  |  |
|                      |  |  | SMITH, J.            | N  | TECHNICAL INSP.                                    |             |  |   | MYERS, M.         | D     | TECHNICAL INSP.    |            |  |  |  |  |  |
|                      |  |  | TAYLOR, T.           | D  | TECHNICAL INSP.                                    |             |  |   | ZERMENO, A.       | D     | TECHNICAL INSP.    |            |  |  |  |  |  |
|                      |  |  | DIAZ PONCE, L.       | D  | TECHNICAL INSP. S                                  |             |  |   | HERNEY, R.        | D     | TECHNICAL INSP. S  |            |  |  |  |  |  |
|                      |  |  | MENDOZA ARELLANO, J. | D  | TECHNICAL INSP. S                                  |             |  |   | MONARI, K.        | R     | TECHNICAL INSP. S  |            |  |  |  |  |  |
|                      |  |  | LE, C.               | D  | TECHNICAL INSP. V                                  |             |  |   | PALACIOS, C.      | N     | TECHNICAL INSP. S  |            |  |  |  |  |  |
|                      |  |  | LE, L.               | G  | TECHNICAL INSP. V                                  |             |  |   | DANG, T.          | D     | TECHNICAL INSP. CV |            |  |  |  |  |  |
|                      |  |  | LUONG, T.            | R  | TECHNICAL INSP. V                                  |             |  |   | BALAGUER, E.      | R     | TECHNICAL INSP. F  |            |  |  |  |  |  |
|                      |  |  | 300000.0             |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
|                      |  |  | 300200.0             |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
|                      |  |  | 300210.0             |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
|                      |  |  | 300250.0             |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
|                      |  |  | 300260.0             |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
|                      |  |  | 300400.0             |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
|                      |  |  | 300900.0             |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
|                      |  |  | 300410               | 300410.0<br>302600.0<br>302610.0<br>303230.0<br>371200.0<br>371410.0 | CITY HEIGHTS WEBSTER SCHOOL-AUDITORIUM 4801 ELM ST |             |  |   |                   |       |                    | 302800     | 302800.0<br>303200.0<br>303210.0<br>303220.0 | CITY HEIGHTS WEBSTER SCHOOL-AUDITORIUM 4801 ELM ST |  |  |  |
|                      |  |  |                      |  |  |             |  |   | 296800.0          |       |                    |            |  |  |  |  |  |
| 296900.0             |  |  |                      |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
| 297500.0             |  |  |                      |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
| 297510.0             |  |  |                      |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
| 291400.0             |  |  |                      |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
| 291600.0             |  |  |                      |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
| 291650.0             |  |  |                      |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
| 291750.0             |  |  |                      |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
| 300410.0             |  |  |                      |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
| 302600.0             |  |  |                      |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |
| 302610.0             |  |  |                      |  |  |             |  |   |                   |       |                    |            |  |  |  |  |  |

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RUN DATE: 10/5/2020

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

| CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION  | POLL WORKER NAMES   | Party   | Job   | CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION  | POLL WORKER NAMES  | Party   | Job   |        |  |   |  |   |  |
|-------------|--|--|---|---|---|-------------|--|--|--|---|---|--------|--|---|--|---|--|
| 370110      | 370110.0<br>371300.0<br>371600.0<br>371800.0<br>372000.0<br>372100.0<br>372200.0   | CHOLLAS PARK<br>WEBSTER<br>SCHOOL-AUDITORIUM 4801<br>ELM ST            |   |   |   | 315100      | 315100.0<br>315300.0<br>315310.0   | MIDDLETOWN<br>WASHINGTON ELEM<br>SCHOOL-AUDITORIUM 1789<br>STATE ST    | DIAMOND, K.<br>JONES, K.<br>BEAUCHAMP, E.<br>CASTILLO, D.<br>EICHHORN, T.<br>JOHNSON, N.<br>LAMPHERE, K.<br>LUCERO, R.<br>MARSHALL, J.<br>STEINBERGER, A.<br>THUM, S.<br>UYEDA, M.<br>GARCIA, E.<br>LOPEZ, D.<br>NGUYEN, T.    | D<br>N<br>D<br>D<br>D<br>D<br>D<br>N<br>N<br>D<br>N<br>R<br>N<br>N<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. V  |        |  |   |  |   |  |
| 293200      | 293200.0<br>293400.0<br>293610.0<br>294400.0<br>294600.0   | ROLANDO REDWOOD<br>CRAWFORD HIGH<br>SCHOOL-GYM 5600<br>SPARTAN DR      | BROWN, J.<br>PEREA, A.<br>HERRERA, M.<br>JACKSON, H.<br>LI, T.<br>PHAM, T.<br>PIERRE, M.<br>RUPERT, E.<br>TOWNSEND, K.<br>TWOMBLEY, S.<br>VAN KIRK, M.<br>CHACON, L.<br>ESPINOSA MEZA, R.<br>GUITARD, M.<br>HOANG, U. | D<br>R<br>D<br>D<br>D<br>N<br>N<br>D<br>D<br>D<br>R<br>D<br>D<br>D<br>R | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. V | 316500      | 316500.0<br>316600.0<br>316620.0<br>316700.0<br>316800.0<br>340210.0<br>340310.0<br>340400.0<br>340600.0<br>341210.0   | MIDDLETOWN<br>WASHINGTON ELEM<br>SCHOOL-AUDITORIUM 1789<br>STATE ST    |  |   |   |        |  |   |  |   |  |
| 293600      | 293600.0<br>294200.0<br>295200.0   | ROLANDO REDWOOD<br>CRAWFORD HIGH<br>SCHOOL-GYM 5600<br>SPARTAN DR      |   |   |   | 320000      | 320000.0<br>320120.0<br>320700.0<br>320900.0<br>320910.0<br>321012.0<br>325520.0<br>325530.0<br>330100.0<br>330200.0<br>330500.0<br>330510.0<br>330700.0<br>330900.0<br>330910.0<br>331200.0<br>331300.0<br>331310.0<br>331400.0<br>331500.0<br>331600.0<br>331700.0<br>331900.0<br>332000.0<br>332200.0<br>332210.0 | HARBOR<br>CABRILLO ELEMENTARY<br>SCHOOL-AUDITORIUM 3120<br>TALBOT ST   | HORREX, T.<br>MARIEN, M.<br>ANDERSON, B.<br>ATTAWAY, W.<br>HAGGART, D.<br>HALCOMB, M.<br>HERNANDEZ, J.<br>LILBURN, D.<br>PENDLEY, R.<br>SALUK, A.<br>TRUPIANO, J.<br>TWOMEY, S.<br>VAUGHN, N.<br>VOSS, C.<br>DECKER, M.        | N<br>N<br>D<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>R<br>N<br>N<br>N<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S |        |  |   |  |   |  |
| 294800      | 294800.0<br>295010.0<br>297000.0<br>297100.0<br>297200.0<br>297210.0<br>297220.0<br>297230.0<br>297240.0<br>297250.0<br>297260.0<br>297300.0<br>297520.0<br>297530.0 | ROLANDO REDWOOD<br>CRAWFORD HIGH<br>SCHOOL-GYM 5600<br>SPARTAN DR      |   |   |   | 306400      | 306400.0<br>306800.0<br>307200.0<br>307800.0<br>308000.0<br>308200.0<br>310000.0<br>310100.0<br>310200.0   | SOUTH PARK<br>GOLDEN HILL RECREATION<br>CTR-GYM 2600 GOLF<br>COURSE DR | CONTINENTE, A.<br>ROGERS, J.<br>KARIM, M.<br>KOVACH, G.<br>MISCHKA, K.<br>PITTMAN, T.<br>SCHLENDER, T.<br>STANKIEWICZ, A.<br>STREET, J.<br>WESSELL, L.<br>WESTBROOK, D.<br>AGUILAR, A.<br>ALVAREZ, C.<br>LEE, M.<br>NGUYEN, H. | D<br>D<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>R | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. V  | 320170 | 320170.0<br>320180.0<br>320200.0<br>320220.0<br>320710.0   | HARBOR<br>CABRILLO ELEMENTARY<br>SCHOOL-AUDITORIUM 3120<br>TALBOT ST  |  |   |  |
| 307400      | 307400.0<br>307600.0<br>307610.0<br>345110.0<br>345400.0<br>345600.0<br>345800.0<br>345810.0<br>346000.0   | SOUTH PARK<br>GOLDEN HILL RECREATION<br>CTR-GYM 2600 GOLF<br>COURSE DR |   |   |   | 307500      | 307500.0<br>342020.0<br>342040.0<br>345000.0<br>345200.0<br>345210.0<br>346300.0<br>346500.0<br>355000.0<br>355100.0<br>355110.0<br>355120.0<br>355400.0<br>355800.0   | SOUTH PARK<br>LUTHER BURBANK<br>SCHOOL-AUDITORIUM 2146<br>JULIAN AVE   | KAUSEN, M.<br>FLEMING, D.<br>CALDWELL, L.<br>EQUIHUA, H.<br>GUMMER, O.<br>INGOOL, J.<br>KEARNEY, K.<br>MC DONOUGH, M.<br>SPEARS, S.<br>TAYLOR, C.<br>TINAPPLE, H.<br>GUZMAN, R.<br>PALOMINO, L.<br>SOSA, J.<br>VALADEZ, A.     | D<br>D<br>D<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>N<br>N<br>D<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S  | 320310 | 320310.0<br>350000.0<br>351300.0<br>355200.0<br>355210.0<br>355220.0<br>355310.0<br>355700.0<br>356100.0<br>356500.0<br>356600.0<br>356900.0<br>357100.0 | HARBOR<br>DOLORES MAGDALENO<br>MEMORIAL REC CTR-GYM<br>2902 MARCY AVE | VASQUEZ, R.<br>PERKINS, P.<br>ASENCIO, D.<br>BIRD, P.<br>GOLDKIND, I.<br>LEWIS, M.<br>OLGUIN, E.<br>PRENTICE, C.<br>RICHARDSON, J.<br>ROMAN MENDOZA, G.<br>SEWARD, P.<br>PACHECO CASTRO, L.<br>PASTELIN TRUJILLO, C.<br>RODRIGUEZ, R.<br>SERRANO, H. | N<br>D<br>D<br>D<br>D<br>N<br>D<br>R<br>N<br>D<br>D<br>D<br>N<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S |

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| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES       | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               |
|-------------|------------------|-------------------------------|-------------------------|-------|-------------------|-------------|------------------|-------------------------------|-------------------|-------|-------------------|
| 340200      | 340200.0         | CENTRE CITY                   | BIRDELL, J.             | N     | FIELD COORDINATOR | 360300      | 360300.0         | ENCANTO E                     | MONTGOMERY, T.    | D     | FIELD COORDINATOR |
|             | 340220.0         | SAN DIEGO CONVENTION          | LEWIS, V.               | N     | PREC. INSP.       |             | 360350.0         | BETHUNE ELEMENTARY            | TREJO VALDEZ, D.  | N     | PREC. INSP.       |
|             | 340230.0         | CENTER - HALL B 111 W         | BROWN, D.               | D     | TECHNICAL INSP.   |             | 360400.0         | SCHOOL-AUDITORIUM 6835        | ALMARIO, M.       | R     | TECHNICAL INSP.   |
|             | 340240.0         | HARBOR DR                     | CASSEDAY, C.            | D     | TECHNICAL INSP.   |             | 360410.0         | BENJAMIN HOLT RD              | BEASLEY, C.       | D     | TECHNICAL INSP.   |
|             | 340250.0         |                               | FICKE, T.               | D     | TECHNICAL INSP.   |             | 360420.0         |                               | FINLEY, M.        | N     | TECHNICAL INSP.   |
|             | 340260.0         |                               | HINDS, G.               | D     | TECHNICAL INSP.   |             | 360500.0         |                               | FRANCO, J.        | N     | TECHNICAL INSP.   |
|             | 340800.0         |                               | JOYNT, R.               | D     | TECHNICAL INSP.   |             | 360520.0         |                               | HESS, R.          | N     | TECHNICAL INSP.   |
|             | 340820.0         |                               | PALACIO, D.             | D     | TECHNICAL INSP.   |             | 360540.0         |                               | JOLLY, S.         | D     | TECHNICAL INSP.   |
|             | 341000.0         |                               | PETERS, R.              | D     | TECHNICAL INSP.   |             | 360550.0         |                               | MAHAN, R.         | D     | TECHNICAL INSP.   |
|             |                  |                               | PLISKA, M.              | N     | TECHNICAL INSP.   |             | 360600.0         |                               | PEARSON, B.       | R     | TECHNICAL INSP.   |
|             |                  |                               | SHEAR, F.               | N     | TECHNICAL INSP.   |             | 360610.0         |                               | HERNANDEZ, E.     | D     | TECHNICAL INSP. S |
|             |                  |                               | UZELAC, B.              | D     | TECHNICAL INSP.   |             | 360650.0         |                               | HERNANDEZ, J.     | N     | TECHNICAL INSP. S |
|             |                  |                               | WROCLAWSKI, M.          | D     | TECHNICAL INSP.   |             | 366700.0         |                               | NUNEZ, P.         | D     | TECHNICAL INSP. S |
|             |                  |                               | CAPPELOSSA, C.          | D     | TECHNICAL INSP. S |             |                  |                               | CRUZ, J.          | N     | TECHNICAL INSP. F |
|             |                  |                               | GUZMAN, L.              | D     | TECHNICAL INSP. S |             |                  |                               | DE JESUS, C.      | N     | TECHNICAL INSP. F |
| 340300      | 340300.0         | CENTRE CITY                   |                         |       |                   | 361100      | 361100.0         | ENCANTO E                     | NGUYEN, D.        | N     | FIELD COORDINATOR |
|             | 340810.0         | SAN DIEGO CONVENTION          |                         |       |                   |             | 361500.0         | FREESE ELEM                   | BYRD, B.          | D     | PREC. INSP. S     |
|             | 341900.0         | CENTER - HALL B 111 W         |                         |       |                   |             | 361510.0         | SCHOOL-AUDITORIUM 8140        | CERDA, L.         | R     | TECHNICAL INSP.   |
|             | 341910.0         | HARBOR DR                     |                         |       |                   |             | 361600.0         | GREENLAWN DR                  | DRUMHELLER, R.    | D     | TECHNICAL INSP.   |
|             | 341920.0         |                               |                         |       |                   |             | 361610.0         |                               | GAIN, A.          | D     | TECHNICAL INSP.   |
|             | 341930.0         |                               |                         |       |                   |             | 362000.0         |                               | GUILTY, O.        | D     | TECHNICAL INSP.   |
|             | 341940.0         |                               |                         |       |                   |             | 362100.0         |                               | INGRAM, D.        | D     | TECHNICAL INSP.   |
|             | 341990.0         |                               |                         |       |                   |             | 362300.0         |                               | JESIONKA, S.      | D     | TECHNICAL INSP.   |
|             | 342000.0         |                               |                         |       |                   |             | 362500.0         |                               | LAWRENCE, N.      | D     | TECHNICAL INSP.   |
|             | 342050.0         |                               |                         |       |                   |             | 362600.0         |                               | LONG, D.          | R     | TECHNICAL INSP.   |
|             | 342060.0         |                               |                         |       |                   |             |                  |                               | LUND, E.          | D     | TECHNICAL INSP.   |
| 340610      | 340610.0         | CENTRE CITY                   | BOYLE, K.               | D     | FIELD COORDINATOR |             |                  |                               | MALBROUGH, K.     | D     | TECHNICAL INSP.   |
|             | 340620.0         | SAN DIEGO CITY                | JOYNT, K.               | D     | PREC. INSP.       |             |                  |                               | RACELIS, K.       | N     | TECHNICAL INSP.   |
|             | 340630.0         | COLLEGE-HARRY WEST            | CAMPBELL, W.            | D     | TECHNICAL INSP.   |             |                  |                               | SOLOMON, E.       | D     | TECHNICAL INSP. S |
|             | 341200.0         | GYM 1313 PARK BLVD            | ETIE, J.                | D     | TECHNICAL INSP.   |             |                  |                               | BALILO, A.        | R     | TECHNICAL INSP. F |
|             | 341201.0         |                               | GONZALEZ, A.            | R     | TECHNICAL INSP.   | 361150      | 361150.0         | ENCANTO E                     |                   |       |                   |
|             | 341220.0         |                               | JOHNSON, B.             | D     | TECHNICAL INSP.   |             | 361190.0         | FREESE ELEM                   |                   |       |                   |
|             | 341230.0         |                               | JONES, J.               | D     | TECHNICAL INSP.   |             | 361200.0         | SCHOOL-AUDITORIUM 8140        |                   |       |                   |
|             | 341600.0         |                               | KAHN, J.                | D     | TECHNICAL INSP.   |             | 361210.0         | GREENLAWN DR                  |                   |       |                   |
|             | 341610.0         |                               | LINDSEY, J.             | D     | TECHNICAL INSP.   |             | 361400.0         |                               |                   |       |                   |
|             | 341620.0         |                               | MISTRY, K.              | D     | TECHNICAL INSP.   | 361700      | 361700.0         | ENCANTO E                     |                   |       |                   |
|             | 341800.0         |                               | POWELL, H.              | D     | TECHNICAL INSP.   |             |                  | FREESE ELEM                   |                   |       |                   |
|             | 341810.0         |                               | TWITCHELL, J.           | R     | TECHNICAL INSP.   |             |                  | SCHOOL-AUDITORIUM 8140        |                   |       |                   |
|             | 341820.0         |                               | VANDERFORD, K.          | D     | TECHNICAL INSP.   |             |                  | GREENLAWN DR                  |                   |       |                   |
|             | 341830.0         |                               | MAYWORM, G.             | R     | TECHNICAL INSP. S |             |                  | PARADISE HILLS                |                   |       |                   |
|             |                  |                               | RAMOS, T.               | N     | TECHNICAL INSP. S | 375090      | 375090.0         | FREESE ELEM                   |                   |       |                   |
| 350100      | 350100.0         | SE SAN DIEGO E                | MICHAUD, E.             | D     | FIELD COORDINATOR |             | 375200.0         | SCHOOL-AUDITORIUM 8140        |                   |       |                   |
|             | 350200.0         | SOUTHCREST REC CTR -          | ROCHIN, J.              | D     | PREC. INSP. S     |             | 375210.0         | GREENLAWN DR                  |                   |       |                   |
|             | 350210.0         | GYM 4149 NEWTON AVE           | CHANDLER, C.            | N     | TECHNICAL INSP.   | 365000      | 365000.0         | ENCANTO W                     | TAPPER-DAME, A.   | N     | FIELD COORDINATOR |
|             | 350300.0         |                               | FLORES, F.              | D     | TECHNICAL INSP.   |             | 365100.0         | MARTIN LUTHER KING JR         | SCALES, K.        | R     | PREC. INSP.       |
|             | 350310.0         |                               | GAMEZ, R.               | D     | TECHNICAL INSP.   |             | 365150.0         | REC CTR-GYM 6401              | ABAYA, J.         | D     | TECHNICAL INSP.   |
|             | 350500.0         |                               | GARCIA, J.              | D     | TECHNICAL INSP.   |             | 365300.0         | SKYLINE DR                    | ALVAREZ, A.       | N     | TECHNICAL INSP.   |
|             | 350600.0         |                               | HORTA, A.               | D     | TECHNICAL INSP.   |             | 365400.0         |                               | DENNY, B.         | D     | TECHNICAL INSP.   |
|             | 350610.0         |                               | MODI, J.                | N     | TECHNICAL INSP.   |             | 365450.0         |                               | FREMBLING, D.     | D     | TECHNICAL INSP.   |
|             | 351000.0         |                               | ORTEGA GARCIA, A.       | N     | TECHNICAL INSP.   |             | 365600.0         |                               | HARTZOG, D.       | D     | TECHNICAL INSP.   |
|             | 351500.0         |                               | SANCHEZ, E.             | N     | TECHNICAL INSP.   |             | 366300.0         |                               | MILLAN, E.        | N     | TECHNICAL INSP.   |
|             | 351800.0         |                               | SINGLETON, M.           | D     | TECHNICAL INSP.   |             | 366310.0         |                               | MILLAN, E.        | D     | TECHNICAL INSP.   |
|             |                  |                               | WAGNER, K.              | D     | TECHNICAL INSP.   |             | 366320.0         |                               | PATTERSON, E.     | D     | TECHNICAL INSP.   |
|             |                  |                               | PEREZ, S.               | D     | TECHNICAL INSP. S |             | 366600.0         |                               | SCALES, T.        | D     | TECHNICAL INSP.   |
|             |                  |                               | RODRIGUEZ, I.           | D     | TECHNICAL INSP. S |             | 366610.0         |                               | SPEARS, P.        | D     | TECHNICAL INSP.   |
|             |                  |                               | RODRIGUEZ, M.           | N     | TECHNICAL INSP. S |             | 366710.0         |                               | TURNER, A.        | D     | TECHNICAL INSP.   |
| 370000      | 370000.0         | CHOLLAS PARK                  |                         |       |                   |             | 366730.0         |                               | HUEY, J.          | D     | TECHNICAL INSP. S |
|             | 370010.0         | SOUTHCREST REC CTR -          |                         |       |                   |             | 366740.0         |                               | FLOR, L.          | R     | TECHNICAL INSP. F |
|             | 370400.0         | GYM 4149 NEWTON AVE           |                         |       |                   |             | 367000.0         |                               |                   |       |                   |
| 360000      | 360000.0         | ENCANTO E                     | RODRIGUEZ, D.           | R     | FIELD COORDINATOR |             | 367010.0         |                               |                   |       |                   |
|             | 360100.0         | FULTON ELEMENTARY             | BRUCE, K.               | D     | PREC. INSP.       |             | 367100.0         |                               |                   |       |                   |
|             | 360150.0         | SCHOOL-AUDITORIUM 7055        | BONGARD, J.             | N     | TECHNICAL INSP.   |             | 367300.0         |                               |                   |       |                   |
|             | 360200.0         | SKYLINE DR                    | CATUGDA, G.             | N     | TECHNICAL INSP.   | 365700      | 365700.0         | ENCANTO W                     | MAZE, C.          | D     | FIELD COORDINATOR |
|             | 360250.0         |                               | FAIR, D.                | D     | TECHNICAL INSP.   |             | 365710.0         | ENCANTO RECREATION            | ROBINSON, K.      | D     | PREC. INSP.       |
|             | 360530.0         |                               | FOX, J.                 | D     | TECHNICAL INSP.   |             | 365900.0         | CENTER-GYM 6508               | AFFLALO, M.       | D     | TECHNICAL INSP.   |
|             | 360580.0         |                               | HARIAN, K.              | N     | TECHNICAL INSP.   |             | 365910.0         | WUNDERLIN AVE                 | CAPIRAL, E.       | N     | TECHNICAL INSP.   |
|             | 360700.0         |                               | MUBAIWA, T.             | D     | TECHNICAL INSP.   |             | 366100.0         |                               | CRAWFORD, S.      | D     | TECHNICAL INSP.   |
|             | 360800.0         |                               | ULEP, C.                | N     | TECHNICAL INSP.   |             | 367210.0         |                               | DAVISFLOYD, V.    | N     | TECHNICAL INSP.   |
|             | 360900.0         |                               | VARGAS, P.              | N     | TECHNICAL INSP.   |             | 367400.0         |                               | GARCIA, J.        | N     | TECHNICAL INSP.   |
|             | 361000.0         |                               | WILLS, R.               | N     | TECHNICAL INSP.   |             | 367500.0         |                               | HUFF, E.          | D     | TECHNICAL INSP.   |
|             | 366720.0         |                               | RIVERA, A.              | N     | TECHNICAL INSP. S |             | 367590.0         |                               | JORDAN, B.        | D     | TECHNICAL INSP.   |
|             | 367020.0         |                               | STOKES OLIVER BROWN, J. | D     | TECHNICAL INSP. S |             | 367600.0         |                               | MOORE, D.         | D     | TECHNICAL INSP.   |
|             |                  |                               | ANGELES, R.             | R     | TECHNICAL INSP. F |             | 367610.0         |                               | NEAL, L.          | R     | TECHNICAL INSP.   |
|             |                  |                               | QUILAPIO, A.            | R     | TECHNICAL INSP. F |             | 368000.0         |                               | SAVEDRA, J.       | D     | TECHNICAL INSP.   |
|             |                  |                               |                         |       |                   |             | 368110.0         |                               | SMITH, D.         | D     | TECHNICAL INSP.   |
|             |                  |                               |                         |       |                   |             |                  |                               | WORMWOOD, P.      | D     | TECHNICAL INSP.   |
|             |                  |                               |                         |       |                   |             |                  |                               | BANUELOS, I.      | D     | TECHNICAL INSP. S |
|             |                  |                               |                         |       |                   | 365800      | 365800.0         | ENCANTO W                     |                   |       |                   |
|             |                  |                               |                         |       |                   |             | 367200.0         | ENCANTO RECREATION            |                   |       |                   |
|             |                  |                               |                         |       |                   |             | 367410.0         | CENTER-GYM 6508               |                   |       |                   |
|             |                  |                               |                         |       |                   |             | 368100.0         | WUNDERLIN AVE                 |                   |       |                   |
|             |                  |                               |                         |       |                   |             | 368200.0         |                               |                   |       |                   |
|             |                  |                               |                         |       |                   |             | 368210.0         |                               |                   |       |                   |

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11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES     | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES   | Party | Job               |
|-------------|------------------|-------------------------------|-----------------------|-------|-------------------|-------------|------------------|-------------------------------|---------------------|-------|-------------------|
| 370200      | 370200.0         | CHOLLAS PARK                  | FALLON, D.            | D     | FIELD COORDINATOR | 385000      | 385000.0         | NESTOR                        | ALFARFARA, D.       | N     | FIELD COORDINATOR |
|             | 370300.0         | MOUNTAIN VIEW                 | CONTRERAS, Y.         | D     | PREC. INSP.       |             | 385010.0         | ROBERT EGGER REC CTR -        | ORTIGUERRA, R.      | R     | PREC. INSP.       |
|             | 370500.0         | COMMUNITY CTR-GYM 641 S       | CLARK, C.             | N     | TECHNICAL INSP.   |             | 385020.0         | GYM 1885 CORONADO AVE         | CAZARES, F.         | N     | TECHNICAL INSP.   |
|             | 370600.0         | BOUNDARY ST                   | HOWARD, T.            | D     | TECHNICAL INSP.   |             | 385050.0         |                               | GUERRERO CESENA, E. | N     | TECHNICAL INSP.   |
|             | 370700.0         |                               | JENKINS, P.           | D     | TECHNICAL INSP.   |             | 385060.0         |                               | HARRISON, M.        | N     | TECHNICAL INSP.   |
|             | 370810.0         |                               | JONES, L.             | D     | TECHNICAL INSP.   |             | 385100.0         |                               | HOWARD, C.          | R     | TECHNICAL INSP.   |
|             | 370970.0         |                               | JONES, T.             | D     | TECHNICAL INSP.   |             | 385110.0         |                               | LOPEZ GUTIERREZ, J. | R     | TECHNICAL INSP.   |
|             | 370980.0         |                               | MANDEFRO, M.          | N     | TECHNICAL INSP.   |             | 385300.0         |                               | MUFFLER, R.         | N     | TECHNICAL INSP.   |
|             | 370981.0         |                               | PEREIRA, S.           | D     | TECHNICAL INSP.   |             | 385310.0         |                               | MUNOZ, G.           | D     | TECHNICAL INSP.   |
|             | 372400.0         |                               | WEBB, L.              | D     | TECHNICAL INSP.   |             | 385500.0         |                               | RUBIO CERVANTES, G. | D     | TECHNICAL INSP.   |
|             | 372602.0         |                               | GALLARZO, L.          | N     | TECHNICAL INSP. S |             | 385510.0         |                               | AGUILAR, L.         | R     | TECHNICAL INSP. S |
|             |                  |                               | GOMEZ, L.             | D     | TECHNICAL INSP. S |             | 385590.0         |                               | GAY, J.             | D     | TECHNICAL INSP. S |
|             |                  |                               | OROZCO, P.            | N     | TECHNICAL INSP. S |             | 385640.0         |                               | MOYA, A.            | D     | TECHNICAL INSP. S |
|             |                  |                               | TORRES, R.            | N     | TECHNICAL INSP. S |             |                  |                               | ORTEGA, A.          | D     | TECHNICAL INSP. S |
|             |                  |                               | RAAGAS, K.            | D     | TECHNICAL INSP. F |             |                  |                               | MUND, K.            | D     | TECHNICAL INSP. F |
| 370800      | 370800.0         | CHOLLAS PARK                  |                       |       |                   | 385570      | 385570.0         | NESTOR                        | OROZCO VALDIVIA, B. | D     | FIELD COORDINATOR |
|             | 370990.0         | MOUNTAIN VIEW                 |                       |       |                   |             | 385630.0         | SOUTHWEST HIGH                | CAMERON, D.         | D     | PREC. INSP.       |
|             | 371000.0         | COMMUNITY CTR-GYM 641 S       |                       |       |                   |             | 385660.0         | SCHOOL-GYM 1685               | ELLIS, C.           | D     | TECHNICAL INSP.   |
|             | 371100.0         | BOUNDARY ST                   |                       |       |                   |             | 385700.0         | HOLLISTER ST                  | GUERRERO, R.        | D     | TECHNICAL INSP.   |
|             | 371110.0         |                               |                       |       |                   |             | 385710.0         |                               | IGNACIO, O.         | D     | TECHNICAL INSP.   |
|             | 371500.0         |                               |                       |       |                   |             | 385730.0         |                               | KAULULAAU, K.       | N     | TECHNICAL INSP.   |
| 372600      | 372600.0         | CHOLLAS PARK                  |                       |       |                   |             | 385740.0         |                               | SALOMON, A.         | R     | TECHNICAL INSP.   |
|             | 372700.0         | MOUNTAIN VIEW                 |                       |       |                   |             | 385750.0         |                               | SHUMINSKY, T.       | D     | TECHNICAL INSP.   |
|             | 372800.0         | COMMUNITY CTR-GYM 641 S       |                       |       |                   |             | 385770.0         |                               | SMITH, R.           | D     | TECHNICAL INSP.   |
|             | 373000.0         | BOUNDARY ST                   |                       |       |                   |             | 385840.0         |                               | STEPHENSON, T.      | D     | TECHNICAL INSP.   |
|             | 373200.0         |                               |                       |       |                   |             | 385860.0         |                               | COMANDANTE, V.      | R     | TECHNICAL INSP. S |
|             | 373210.0         |                               |                       |       |                   |             |                  |                               | LOPEZ CASTRO, B.    | N     | TECHNICAL INSP. S |
| 375100      | 375100.0         | PARADISE HILLS                | CORGAN, S.            | N     | FIELD COORDINATOR |             |                  |                               | MAYORAL, V.         | N     | TECHNICAL INSP. S |
|             | 375120.0         | PARADISE HILLS REC            | MC GEE, L.            | N     | PREC. INSP.       |             |                  |                               | REVELES, R.         | D     | TECHNICAL INSP. S |
|             | 375180.0         | CENTER - GYM 6610             | ACIERTO, M.           | N     | TECHNICAL INSP.   |             |                  |                               | SARMIENTO, E.       | D     | TECHNICAL INSP. F |
|             | 375230.0         | POTOMAC ST                    | ADELEKAN, A.          | D     | TECHNICAL INSP.   | 385580      | 385580.0         | NESTOR                        |                     |       |                   |
|             | 375400.0         |                               | CHORENO, D.           | D     | TECHNICAL INSP.   |             | 385600.0         | SOUTHWEST HIGH                |                     |       |                   |
|             | 375410.0         |                               | COOK, S.              | D     | TECHNICAL INSP.   |             | 385610.0         | SCHOOL-GYM 1685               |                     |       |                   |
|             | 375420.0         |                               | DIETRICH, J.          | D     | TECHNICAL INSP.   |             | 385620.0         | HOLLISTER ST                  |                     |       |                   |
|             | 375440.0         |                               | HELLERUD, J.          | D     | TECHNICAL INSP.   |             | 385720.0         |                               |                     |       |                   |
|             | 376110.0         |                               | HOGGATT, C.           | D     | TECHNICAL INSP.   |             | 385830.0         |                               |                     |       |                   |
|             | 376300.0         |                               | LOPEZ, E.             | N     | TECHNICAL INSP.   |             | 385990.0         |                               |                     |       |                   |
|             |                  |                               | WILLIAMS, F.          | D     | TECHNICAL INSP. S |             | 386030.0         |                               |                     |       |                   |
|             |                  |                               | DEACRUZ, L.           | R     | TECHNICAL INSP. F | 385650      | 385650.0         | NESTOR                        | BAGNAS, D.          | D     | FIELD COORDINATOR |
|             |                  |                               | MUNOZ, T.             | R     | TECHNICAL INSP. F |             | 385680.0         | CESAR CHAVEZ                  | GALVAN, M.          | N     | PREC. INSP.       |
|             |                  |                               | TOLIBAS, G.           | N     | TECHNICAL INSP. F |             | 385690.0         | COMMUNITY CTR-GYM 455         | ANCHETA, A.         | D     | TECHNICAL INSP.   |
|             |                  |                               | VU, B.                | R     | TECHNICAL INSP. V |             | 385760.0         | SYCAMORE RD                   | CERVANTES, J.       | D     | TECHNICAL INSP.   |
| 376100      | 376100.0         | PARADISE HILLS                |                       |       |                   |             | 395050.0         |                               | ELLSWORTH, M.       | D     | TECHNICAL INSP.   |
|             | 376310.0         | PARADISE HILLS REC            |                       |       |                   |             | 395400.0         |                               | GONZALEZ, A.        | N     | TECHNICAL INSP.   |
|             | 376320.0         | CENTER - GYM 6610             |                       |       |                   |             | 395600.0         |                               | LERMA, I.           | D     | TECHNICAL INSP.   |
|             | 376400.0         | POTOMAC ST                    |                       |       |                   |             | 395610.0         |                               | ORTEGA, E.          | N     | TECHNICAL INSP.   |
|             | 376410.0         |                               |                       |       |                   |             | 395620.0         |                               | SCHWANTNER, J.      | D     | TECHNICAL INSP.   |
|             | 376700.0         |                               |                       |       |                   |             | 395630.0         |                               | SOLANO, S.          | D     | TECHNICAL INSP.   |
|             | 376900.0         |                               |                       |       |                   |             |                  |                               | VIDASOTO, M.        | D     | TECHNICAL INSP.   |
| 375110      | 375110.0         | PARADISE HILLS                | MADERA, G.            | D     | FIELD COORDINATOR |             |                  |                               | OROZCO, B.          | D     | TECHNICAL INSP. S |
|             | 375300.0         | BELL MIDDLE                   | CAPINO, C.            | D     | PREC. INSP. F     |             |                  |                               | PEREZ, B.           | N     | TECHNICAL INSP. S |
|             | 375310.0         | SCHOOL-ASSEMBLY/DINING        | BROWN, C.             | N     | TECHNICAL INSP.   |             |                  |                               | PEREZ, M.           | N     | TECHNICAL INSP. S |
|             | 375600.0         | 620 BRIARWOOD RD              | CORNELIUS, F.         | D     | TECHNICAL INSP.   | 385790      | 385790.0         | NESTOR                        | DILAN, A.           | N     | TECHNICAL INSP. F |
|             | 375610.0         |                               | DE VERA, G.           | N     | TECHNICAL INSP.   |             | 385800.0         | MONTGOMERY HIGH               | TORRES, J.          | D     | FIELD COORDINATOR |
|             | 375800.0         |                               | DENNING, R.           | D     | TECHNICAL INSP.   |             | 385810.0         | SCHOOL-OLD GYM 3250           | CRUZ, F.            | D     | PREC. INSP. S     |
|             | 375810.0         |                               | GOMEZ, A.             | N     | TECHNICAL INSP.   |             | 385820.0         | PALM AVE                      | AGUILAR, A.         | D     | TECHNICAL INSP.   |
|             | 376910.0         |                               | TUCKEY, K.            | R     | TECHNICAL INSP.   |             | 385850.0         |                               | BARAKA, J.          | D     | TECHNICAL INSP.   |
|             |                  |                               | ARCELONA, I.          | R     | TECHNICAL INSP. S |             | 385920.0         |                               | BENITEZ, M.         | R     | TECHNICAL INSP.   |
|             |                  |                               | GUZMAN, A.            | N     | TECHNICAL INSP. S |             |                  |                               | BUTCHER, C.         | N     | TECHNICAL INSP.   |
|             |                  |                               | HERNANDEZ ESTRADA, A. | D     | TECHNICAL INSP. S |             |                  |                               | FOWLER, A.          | D     | TECHNICAL INSP.   |
|             |                  |                               | KENNISTON, T.         | D     | TECHNICAL INSP. S |             |                  |                               | HONAN, P.           | D     | TECHNICAL INSP.   |
|             |                  |                               | DEVERA, K.            | D     | TECHNICAL INSP. F |             |                  |                               | KIRCHHOF, K.        | N     | TECHNICAL INSP.   |
|             |                  |                               | GURTIZA, R.           | R     | TECHNICAL INSP. F |             |                  |                               | ODENEYE, I.         | R     | TECHNICAL INSP.   |
|             |                  |                               | MANINGAS, M.          | D     | TECHNICAL INSP. F |             |                  |                               | SOTH, S.            | N     | TECHNICAL INSP.   |
| 375130      | 375130.0         | PARADISE HILLS                |                       |       |                   |             |                  |                               | MULLEN, V.          | D     | TECHNICAL INSP. S |
|             | 375150.0         | BELL MIDDLE                   |                       |       |                   |             |                  |                               | QUINTANA, S.        | D     | TECHNICAL INSP. S |
|             | 375160.0         | SCHOOL-ASSEMBLY/DINING        |                       |       |                   |             |                  |                               | YBARRA, S.          | D     | TECHNICAL INSP. S |
|             | 375170.0         | 620 BRIARWOOD RD              |                       |       |                   |             |                  |                               | ARAUULLO, A.        | R     | TECHNICAL INSP. F |
|             | 375190.0         |                               |                       |       |                   |             |                  |                               |                     |       |                   |
|             | 375220.0         |                               |                       |       |                   |             |                  |                               |                     |       |                   |
|             | 375430.0         |                               |                       |       |                   |             |                  |                               |                     |       |                   |
|             | 375450.0         |                               |                       |       |                   |             |                  |                               |                     |       |                   |
|             | 375460.0         |                               |                       |       |                   |             |                  |                               |                     |       |                   |
|             | 375470.0         |                               |                       |       |                   |             |                  |                               |                     |       |                   |

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RUN DATE: 10/5/2020

| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES   | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES    | Party | Job               |
|-------------|------------------|-------------------------------|---------------------|-------|-------------------|-------------|------------------|-------------------------------|----------------------|-------|-------------------|
| 385900      | 385900.0         | NESTOR                        | JIMENEZ, C.         | D     | FIELD COORDINATOR | 403410      | 403410.0         | OCEANSIDE                     | SOTO, C.             | D     | FIELD COORDINATOR |
|             | 386000.0         | MONTGOMERY WALLER             | KIRCHHEVEL, A.      | R     | PREC. INSP. S     |             | 403600.0         | LIBBY ELEMENTARY              | AUSTIN, L.           | N     | PREC. INSP. F     |
|             | 386010.0         | REC CTR - GYM 3020            | GARCIA, R.          | N     | TECHNICAL INSP.   |             | 403610.0         | SCHOOL-CAFETERIA 423 W        | ZACKHAM, K.          | D     | TECHNICAL INSP.   |
|             | 386020.0         | CORONADO AVE                  | GRENZ, B.           | N     | TECHNICAL INSP.   |             | 403620.0         | REDONDO DR                    | BRACK, S.            | D     | TECHNICAL INSP.   |
|             | 386040.0         |                               | GRENZ, D.           | R     | TECHNICAL INSP.   |             | 403630.0         |                               | COLLIER, D.          | L     | TECHNICAL INSP.   |
|             | 386100.0         |                               | HEATH, L.           | R     | TECHNICAL INSP.   |             | 403650.0         |                               | JEWELL, M.           | D     | TECHNICAL INSP.   |
|             | 390100.0         |                               | MARTINEZ, J.        | N     | TECHNICAL INSP.   |             | 403660.0         |                               | LIEBES, S.           | D     | TECHNICAL INSP.   |
|             | 390130.0         |                               | MAYS, A.            | R     | TECHNICAL INSP.   |             | 403690.0         |                               | MONTANO, L.          | R     | TECHNICAL INSP.   |
|             | 390210.0         |                               | RODRIGUEZ, A.       | N     | TECHNICAL INSP.   |             | 403850.0         |                               | PAULIN, S.           | R     | TECHNICAL INSP.   |
|             | 390220.0         |                               | THOMAS, V.          | R     | TECHNICAL INSP.   |             | 404450.0         |                               | WHIGAN, M.           | R     | TECHNICAL INSP.   |
|             | 390230.0         |                               | TORRES, P.          | D     | TECHNICAL INSP.   |             | 404480.0         |                               | WHITEHEAD, P.        | D     | TECHNICAL INSP.   |
|             | 390240.0         |                               | WISE, C.            | D     | TECHNICAL INSP.   |             | 404490.0         |                               | WOODDELL, J.         | R     | TECHNICAL INSP.   |
|             | 390250.0         |                               | GARCIA, J.          | D     | TECHNICAL INSP. S |             |                  |                               | CARRILLO, M.         | D     | TECHNICAL INSP. S |
|             | 395061.0         |                               | GARCIA, L.          | D     | TECHNICAL INSP. S |             |                  |                               | GONZALEZ, M.         | D     | TECHNICAL INSP. S |
|             |                  |                               | LOPEZ, C.           | N     | TECHNICAL INSP. S |             |                  |                               | RUIZ ORTIZ, N.       | D     | TECHNICAL INSP. S |
| 390410      | 390410.0         | OTAY                          | SMITH, P.           | D     | FIELD COORDINATOR | 403420      | 403420.0         | OCEANSIDE                     | ANDERSON, N.         | D     | FIELD COORDINATOR |
|             | 390500.0         | FINNEY, MYRTLE S ELEM         | ROMAN, R.           | D     | PREC. INSP. S     |             | 403430.0         | DEL RIO ELEMENTARY            | SULLIVAN, K.         | R     | PREC. INSP.       |
|             | 390600.0         | SCHOOL-AUDITORIUM 3950        | ALVAREZ, L.         | D     | TECHNICAL INSP.   |             | 403490.0         | SCHOOL-MPR 5200 NORTH         | AHUMADA, V.          | D     | TECHNICAL INSP.   |
|             | 390610.0         | BYRD ST                       | ARELLANO, M.        | D     | TECHNICAL INSP.   |             | 403540.0         | RIVER RD                      | ALEXANDER, E.        | R     | TECHNICAL INSP.   |
|             | 390700.0         |                               | CASTOR, J.          | D     | TECHNICAL INSP.   |             | 403550.0         |                               | BAKER, L.            | D     | TECHNICAL INSP.   |
|             | 390710.0         |                               | DIAZ, S.            | D     | TECHNICAL INSP.   |             | 403700.0         |                               | BEHLER, G.           | D     | TECHNICAL INSP.   |
|             | 390720.0         |                               | JOHNSON GLOUDON, B. | D     | TECHNICAL INSP.   |             | 403750.0         |                               | CARIAGA, D.          | D     | TECHNICAL INSP.   |
|             | 390730.0         |                               | ORSINELLI, P.       | N     | TECHNICAL INSP.   |             | 403790.0         |                               | IKE, P.              | R     | TECHNICAL INSP.   |
|             | 390800.0         |                               | REYNOLDS, J.        | D     | TECHNICAL INSP.   |             | 403800.0         |                               | KHANNA, G.           | D     | TECHNICAL INSP.   |
|             |                  |                               | SCHAFFER, D.        | N     | TECHNICAL INSP.   |             | 403810.0         |                               | RAHE, K.             | N     | TECHNICAL INSP.   |
|             |                  |                               | TERAN GONZALEZ, M.  | R     | TECHNICAL INSP.   |             | 403820.0         |                               | VANCE, C.            | D     | TECHNICAL INSP.   |
|             |                  |                               | ESCAMILLA, D.       | R     | TECHNICAL INSP. S |             | 403830.0         |                               | WELLS, K.            | D     | TECHNICAL INSP.   |
|             |                  |                               | GOMEZ, G.           | D     | TECHNICAL INSP. S |             | 403860.0         |                               | WILLIAMS, J.         | N     | TECHNICAL INSP.   |
|             |                  |                               | TOCTOCAN, J.        | D     | TECHNICAL INSP. F |             | 403870.0         |                               | MORELL, D.           | R     | TECHNICAL INSP. S |
|             |                  |                               | SAYLOR, C.          | N     | FIELD COORDINATOR |             | 403990.0         |                               | ORTEGA, A.           | R     | TECHNICAL INSP. S |
| 395000      | 395000.0         | SAN YSIDRO                    | ESTRADA, J.         | D     | PREC. INSP.       | 403460      | 403460.0         | OCEANSIDE                     |                      |       |                   |
|             | 395010.0         | COLONEL IRVING SALOMON        | FIERRO LARA, J.     | N     | TECHNICAL INSP.   |             | 403500.0         | DEL RIO ELEMENTARY            |                      |       |                   |
|             | 395020.0         | COMM CTR - GYM 179 DIZA       | HERNANDEZ, M.       | D     | TECHNICAL INSP.   |             | 403510.0         | SCHOOL-MPR 5200 NORTH         |                      |       |                   |
|             | 395040.0         | RD                            | LAM, B.             | D     | TECHNICAL INSP.   |             | 403710.0         | RIVER RD                      |                      |       |                   |
|             | 395140.0         |                               | ROGOWSKI, I.        | D     | TECHNICAL INSP.   |             | 403730.0         |                               |                      |       |                   |
|             | 395150.0         |                               | THORNTON, L.        | D     | TECHNICAL INSP.   |             | 403780.0         |                               |                      |       |                   |
|             | 395160.0         |                               | VALENZUELA, L.      | D     | TECHNICAL INSP.   |             | 404390.0         |                               |                      |       |                   |
|             | 395210.0         |                               | WILLIAMS, T.        | D     | TECHNICAL INSP.   | 403740      | 403740.0         | OCEANSIDE                     |                      |       |                   |
|             | 395230.0         |                               | ABARCA, G.          | D     | TECHNICAL INSP. S |             | 403770.0         | DEL RIO ELEMENTARY            |                      |       |                   |
|             | 395290.0         |                               | ABARCA, Y.          | D     | TECHNICAL INSP. S |             | 403950.0         | SCHOOL-MPR 5200 NORTH         |                      |       |                   |
|             | 395300.0         |                               | GARCIA, Y.          | D     | TECHNICAL INSP. S |             | 403970.0         | RIVER RD                      |                      |       |                   |
|             | 395320.0         |                               | GOMEZ, C.           | D     | TECHNICAL INSP. S |             |                  |                               |                      |       |                   |
|             | 395340.0         |                               | GUADIANA, M.        | D     | TECHNICAL INSP. S | 403440      | 403440.0         | OCEANSIDE                     | LONG, C.             | R     | FIELD COORDINATOR |
|             | 395350.0         |                               | GUITES, J.          | R     | TECHNICAL INSP. F |             | 403720.0         | CESAR CHAVEZ MIDDLE           | MONUSKO, A.          | R     | PREC. INSP.       |
| 395060      | 395060.0         | SAN YSIDRO                    |                     |       |                   |             | 403760.0         | SCHOOL-MPR 202                | BOURGEOIS, M.        | D     | TECHNICAL INSP.   |
|             | 395310.0         | COLONEL IRVING SALOMON        |                     |       |                   |             | 404100.0         | OLEANDER DR                   | DUNN, K.             | D     | TECHNICAL INSP.   |
|             | 395330.0         | COMM CTR - GYM 179 DIZA       |                     |       |                   |             | 404110.0         |                               | FRANKUM, T.          | D     | TECHNICAL INSP.   |
|             |                  | RD                            |                     |       |                   |             | 404120.0         |                               | GONZALEZ, N.         | D     | TECHNICAL INSP.   |
|             |                  |                               |                     |       |                   |             | 404190.0         |                               | HEBERT, S.           | D     | TECHNICAL INSP.   |
| 395030      | 395030.0         | SAN YSIDRO                    | GAIECK, G.          | D     | FIELD COORDINATOR |             | 404570.0         |                               | JOHNSON, L.          | R     | TECHNICAL INSP.   |
|             | 395090.0         | SAN YSIDRO HIGH               | RIVERO AYALA, M.    | D     | PREC. INSP. S     |             |                  |                               | KEEPING, J.          | N     | TECHNICAL INSP.   |
|             | 395120.0         | SCHOOL-GYM 5353 AIRWAY        | ADINA, A.           | N     | TECHNICAL INSP.   |             |                  |                               | LOPEZ, S.            | N     | TECHNICAL INSP.   |
|             | 395170.0         | RD                            | AGOMUO, I.          | N     | TECHNICAL INSP.   |             |                  |                               | LYON, K.             | D     | TECHNICAL INSP.   |
|             | 395190.0         |                               | ESTAVILLO, S.       | D     | TECHNICAL INSP.   |             |                  |                               | RAASCH, C.           | D     | TECHNICAL INSP.   |
|             | 395200.0         |                               | FRENCH, R.          | R     | TECHNICAL INSP.   |             |                  |                               | ZACK, R.             | D     | TECHNICAL INSP.   |
|             | 395240.0         |                               | PALAFOX, G.         | D     | TECHNICAL INSP.   |             |                  |                               | NUNEZ, D.            | D     | TECHNICAL INSP. S |
|             | 395250.0         |                               | RIEGER, T.          | R     | TECHNICAL INSP.   |             |                  |                               | WILSON, G.           | R     | TECHNICAL INSP. S |
|             | 395260.0         |                               | SIMPSON, S.         | D     | TECHNICAL INSP.   | 403450      | 403450.0         | OCEANSIDE                     | CRAWFORD, S.         | N     | FIELD COORDINATOR |
|             | 395270.0         |                               | MIRANDA, F.         | N     | TECHNICAL INSP. S |             | 403640.0         | REYNOLDS ELEMENTARY           | DALO, R.             | R     | PREC. INSP.       |
|             | 395270.0         |                               | OLMEDA, S.          | D     | TECHNICAL INSP. S |             | 403670.0         | SCHOOL-MPR 4575               | BARTLETT, C.         | D     | TECHNICAL INSP.   |
|             | 395360.0         |                               | RAMIREZ, A.         | D     | TECHNICAL INSP. S |             | 403680.0         | DOUGLAS DR                    | BUITRON QUINTANA, S. | D     | TECHNICAL INSP.   |
|             |                  |                               | MAGDAEL, S.         | R     | TECHNICAL INSP. F |             | 404200.0         |                               | ERENBERG, K.         | N     | TECHNICAL INSP.   |
|             |                  |                               | ORTIGUERRA, A.      | R     | TECHNICAL INSP. F |             | 404210.0         |                               | JUNGHEIM, J.         | D     | TECHNICAL INSP.   |
|             |                  |                               | RIDON, L.           | R     | TECHNICAL INSP. F |             | 404220.0         |                               | LE MAIRE, K.         | R     | TECHNICAL INSP.   |
| 395110      | 395110.0         | SAN YSIDRO                    |                     |       |                   |             | 404230.0         |                               | MARGOLIN, L.         | D     | TECHNICAL INSP.   |
|             | 395113.0         | SAN YSIDRO HIGH               |                     |       |                   |             | 404240.0         |                               | MC AVOY, M.          | D     | TECHNICAL INSP.   |
|             | 395180.0         | SCHOOL-GYM 5353 AIRWAY        |                     |       |                   |             | 404250.0         |                               | MONTES, L.           | R     | TECHNICAL INSP.   |
|             | 395182.0         | RD                            |                     |       |                   |             | 404270.0         |                               | PIERCE, P.           | D     | TECHNICAL INSP.   |
|             | 395183.0         |                               |                     |       |                   |             | 404300.0         |                               | WELLS, C.            | D     | TECHNICAL INSP.   |
|             | 395184.0         |                               |                     |       |                   |             | 404340.0         |                               | ALCALA, F.           | D     | TECHNICAL INSP. S |
|             | 395185.0         |                               |                     |       |                   |             | 404350.0         |                               | MONTES, L.           | N     | TECHNICAL INSP. F |
|             | 395370.0         |                               |                     |       |                   |             | 404360.0         |                               | LE MAIRE, H.         | R     | TECHNICAL INSP. V |
|             | 395380.0         |                               |                     |       |                   |             | 404430.0         |                               |                      |       |                   |
|             | 395390.0         |                               |                     |       |                   |             | 404440.0         |                               |                      |       |                   |
|             |                  |                               |                     |       |                   |             | 404460.0         |                               |                      |       |                   |
|             |                  |                               |                     |       |                   |             | 404540.0         |                               |                      |       |                   |
|             |                  |                               |                     |       |                   |             | 404550.0         |                               |                      |       |                   |
|             |                  |                               |                     |       |                   |             | 404560.0         |                               |                      |       |                   |
|             |                  |                               |                     |       |                   |             | 404610.0         |                               |                      |       |                   |
|             |                  |                               |                     |       |                   |             | 404760.0         |                               |                      |       |                   |

POLLS AND OFFICER LISTING

RUN DATE: 10/5/2020

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES    | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               |
|-------------|------------------|-------------------------------|----------------------|-------|-------------------|-------------|------------------|-------------------------------|-------------------|-------|-------------------|
| 403520      | 403520.0         | OCEANSIDE                     | WHITE, N.            | D     | FIELD COORDINATOR | 404090      | 404090.0         | OCEANSIDE                     |                   |       |                   |
|             | 405450.0         | LINCOLN MIDDLE                | MURPHY, M.           | N     | PREC. INSP.       |             | 404140.0         | MARTIN L KING JR MID          |                   |       |                   |
|             | 405630.0         | SCHOOL-MPR 2000               | ANDERSON, J.         | D     | TECHNICAL INSP.   |             | 404590.0         | SCHOOL-MPR 1290 IVEY          |                   |       |                   |
|             | 406500.0         | CALIFORNIA ST                 | ARCHBOLD, H.         | D     | TECHNICAL INSP.   |             | 405890.0         | RANCH RD                      |                   |       |                   |
|             | 406510.0         |                               | ASHTON, A.           | N     | TECHNICAL INSP.   | 404180      | 404180.0         | OCEANSIDE                     | WITHERSPOON, K.   | L     | FIELD COORDINATOR |
|             | 406520.0         |                               | BODEMAR, S.          | N     | TECHNICAL INSP.   |             | 405980.0         | EL CORAZON SENIOR             | INOUYE, K.        | R     | PREC. INSP.       |
|             | 406600.0         |                               | CONSER, K.           | D     | TECHNICAL INSP.   |             | 404180.0         | CENTER - CLASSROOMS           | CUMMINGS, T.      | R     | TECHNICAL INSP.   |
|             | 406610.0         |                               | EVANS, S.            | N     | TECHNICAL INSP.   |             | 405810.0         | 3302 SENIOR CENTER DR         | DE PROSPERIS, T.  | R     | TECHNICAL INSP.   |
|             | 406700.0         |                               | EWING, A.            | D     | TECHNICAL INSP.   |             |                  |                               | DE VAUGHN, L.     | D     | TECHNICAL INSP.   |
|             | 406810.0         |                               | GANGANI, D.          | N     | TECHNICAL INSP.   |             |                  |                               | GONZALEZ, S.      | D     | TECHNICAL INSP.   |
|             | 406820.0         |                               | VAN WORMER, D.       | N     | TECHNICAL INSP.   |             |                  |                               | HABECKER, D.      | D     | TECHNICAL INSP.   |
|             | 406900.0         |                               | WHITE, J.            | N     | TECHNICAL INSP.   |             |                  |                               | JONES, A.         | D     | TECHNICAL INSP.   |
|             | 407000.0         |                               | ESTRELLA, M.         | D     | TECHNICAL INSP. S |             |                  |                               | LESSER, J.        | N     | TECHNICAL INSP.   |
|             | 407100.0         |                               | HERNANDEZ, L.        | D     | TECHNICAL INSP. S |             |                  |                               | NIELSEN, K.       | R     | TECHNICAL INSP.   |
|             | 407200.0         |                               | ASUNCION, F.         | R     | TECHNICAL INSP. F |             |                  |                               | PRESTON, C.       | N     | TECHNICAL INSP.   |
|             | 407300.0         |                               |                      |       |                   |             |                  |                               | PRESTON, W.       | D     | TECHNICAL INSP.   |
| 403840      | 403840.0         | OCEANSIDE                     | ROSTODHA, S.         | D     | FIELD COORDINATOR |             |                  |                               | ROSADO CHRIST, I. | D     | TECHNICAL INSP.   |
|             | 404370.0         | TEMPLE HEIGHTS ELEM           | SMIDDY, M.           | D     | PREC. INSP.       |             |                  |                               | PEREZ, D.         | D     | TECHNICAL INSP. S |
|             | 404380.0         | SCHOOL-MPR 1550 TEMPLE        | BRIGGS, C.           | N     | TECHNICAL INSP.   | 405800      | 405800.0         | OCEANSIDE                     | FAHEY, E.         | R     | TECHNICAL INSP. F |
|             | 405160.0         | HEIGHTS DR                    | CHEVALLIER, K.       | N     | TECHNICAL INSP.   |             | 405820.0         | EL CORAZON SENIOR             |                   |       |                   |
|             | 405170.0         |                               | HALMAY, C.           | D     | TECHNICAL INSP.   |             | 405900.0         | CENTER - CLASSROOMS           |                   |       |                   |
|             | 405180.0         |                               | KNOWLTON, L.         | D     | TECHNICAL INSP.   |             | 405920.0         | 3302 SENIOR CENTER DR         |                   |       |                   |
|             | 405190.0         |                               | MC QUEEN, D.         | D     | TECHNICAL INSP.   | 406010      | 406010.0         | OCEANSIDE                     |                   |       |                   |
|             | 405930.0         |                               | POZUN, C.            | D     | TECHNICAL INSP.   |             | 406070.0         | EL CORAZON SENIOR             |                   |       |                   |
|             | 405940.0         |                               | SCHERMERHORN, R.     | N     | TECHNICAL INSP.   |             | 406390.0         | CENTER - CLASSROOMS           |                   |       |                   |
|             | 405950.0         |                               | SOTELO KING, M.      | D     | TECHNICAL INSP.   |             | 406580.0         | 3302 SENIOR CENTER DR         |                   |       |                   |
|             | 405960.0         |                               | WALSH, J.            | D     | TECHNICAL INSP.   | 404310      | 404310.0         | OCEANSIDE                     | LIM, N.           | D     | FIELD COORDINATOR |
|             | 405970.0         |                               | WIGER, G.            | N     | TECHNICAL INSP.   |             | 404320.0         | LAUREL ELEMENTARY             | IMHOFF, J.        | D     | PREC. INSP.       |
|             | 406020.0         |                               | FIGUEROA, J.         | D     | TECHNICAL INSP. S |             | 404330.0         | SCHOOL-MPR 1410 LAUREL        | GREENBUSH, B.     | R     | TECHNICAL INSP.   |
|             | 406030.0         |                               | MENDEZ MONCAYO, C.   | N     | TECHNICAL INSP. S |             | 404400.0         | ST                            | HAUN, J.          | R     | TECHNICAL INSP.   |
|             | 406040.0         |                               | RAMOS, A.            | D     | TECHNICAL INSP. S |             | 404410.0         |                               | HEBEL, S.         | D     | TECHNICAL INSP.   |
|             | 406080.0         |                               |                      |       |                   |             | 404420.0         |                               | IMHOFF, C.        | R     | TECHNICAL INSP.   |
|             | 406110.0         |                               |                      |       |                   |             | 404500.0         |                               | KORDENBROCK, J.   | R     | TECHNICAL INSP.   |
|             | 406150.0         |                               |                      |       |                   |             | 404510.0         |                               | MEANS, G.         | R     | TECHNICAL INSP.   |
|             | 406160.0         |                               |                      |       |                   |             | 404520.0         |                               | NGUYEN, C.        | N     | TECHNICAL INSP.   |
|             | 406180.0         |                               |                      |       |                   |             | 404530.0         |                               | SERWACH, P.       | D     | TECHNICAL INSP.   |
| 403890      | 403890.0         | OCEANSIDE                     | MASON, K.            | N     | FIELD COORDINATOR |             | 404600.0         |                               | WELCH, B.         | R     | TECHNICAL INSP.   |
|             | 403900.0         | ROOSEVELT MIDDLE              | GHABBOUR, S.         | R     | PREC. INSP.       |             | 404720.0         |                               | APARICIO, D.      | D     | TECHNICAL INSP. S |
|             | 403940.0         | SCHOOL-MPR 850                | CLARK, G.            | R     | TECHNICAL INSP.   | 404640      | 404640.0         | OCEANSIDE                     | RENTERIA, A.      | D     | TECHNICAL INSP. S |
|             | 403960.0         | SAGEWOOD DR                   | HAMBY, D.            | R     | TECHNICAL INSP.   |             | 404700.0         | OCEANSIDE HIGH SCH -          | RIVERA, R.        | D     | TECHNICAL INSP. S |
|             |                  |                               | HAMBY, L.            | R     | TECHNICAL INSP.   |             | 404710.0         | PERF ARTS CTR LOBBY 1         | ZHENG, J.         | N     | FIELD COORDINATOR |
|             |                  |                               | KOSCHWANEZ, G.       | N     | TECHNICAL INSP.   |             | 404800.0         | PIRATES CV                    | MIKA, K.          | D     | PREC. INSP.       |
|             |                  |                               | LAFFLER, J.          | D     | TECHNICAL INSP.   |             | 404810.0         |                               | MORENO, M.        | R     | TECHNICAL INSP.   |
|             |                  |                               | MCCUTCHEON, J.       | R     | TECHNICAL INSP.   |             | 404810.0         |                               | BROCK, R.         | D     | TECHNICAL INSP.   |
|             |                  |                               | QUINTANA OSBORNE, V. | D     | TECHNICAL INSP.   |             | 404900.0         |                               | CAREY, B.         | D     | TECHNICAL INSP.   |
|             |                  |                               | STERK, E.            | R     | TECHNICAL INSP.   |             | 404910.0         |                               | GLASSER, J.       | D     | TECHNICAL INSP.   |
|             |                  |                               | SWAUGER, B.          | R     | TECHNICAL INSP.   |             | 404920.0         |                               | KARRENBERG, E.    | D     | TECHNICAL INSP.   |
|             |                  |                               | ZURA, J.             | D     | TECHNICAL INSP.   |             | 404920.0         |                               | KERR, K.          | D     | TECHNICAL INSP.   |
|             |                  |                               | ARELLANO, J.         | D     | TECHNICAL INSP. S |             | 405000.0         |                               | LUPINACCI, L.     | N     | TECHNICAL INSP.   |
|             |                  |                               | FIGUEROA, M.         | N     | TECHNICAL INSP. S |             | 405000.0         |                               | MATTHEWS, R.      | N     | TECHNICAL INSP.   |
|             |                  |                               | HERNANDEZ, Y.        | D     | TECHNICAL INSP. S |             | 405010.0         |                               | MICKELSON, J.     | N     | TECHNICAL INSP.   |
| 403910      | 403910.0         | OCEANSIDE                     |                      |       |                   |             | 405100.0         |                               | RIVERA, R.        | N     | TECHNICAL INSP.   |
|             | 403930.0         | ROOSEVELT MIDDLE              |                      |       |                   |             | 405110.0         |                               | SHAVER, K.        | D     | TECHNICAL INSP.   |
|             | 404150.0         | SCHOOL-MPR 850                |                      |       |                   |             | 405140.0         |                               | SPECHT, K.        | D     | TECHNICAL INSP.   |
|             | 406090.0         | SAGEWOOD DR                   |                      |       |                   |             |                  |                               | ANCHONDO, E.      | N     | TECHNICAL INSP. S |
|             | 406130.0         |                               |                      |       |                   |             |                  |                               | ANDERSON, M.      | D     | TECHNICAL INSP. S |
|             | 406540.0         |                               |                      |       |                   |             |                  |                               |                   |       |                   |
|             | 406550.0         |                               |                      |       |                   |             |                  |                               |                   |       |                   |
|             | 406560.0         |                               |                      |       |                   |             |                  |                               |                   |       |                   |
| 403920      | 403920.0         | OCEANSIDE                     |                      |       |                   | 405120      | 405120.0         | OCEANSIDE                     |                   |       |                   |
|             |                  | ROOSEVELT MIDDLE              |                      |       |                   |             | 405130.0         | OCEANSIDE HIGH SCH -          |                   |       |                   |
|             |                  | SCHOOL-MPR 850                |                      |       |                   |             | 406800.0         | PERF ARTS CTR LOBBY 1         |                   |       |                   |
|             |                  | SAGEWOOD DR                   |                      |       |                   |             | 406830.0         | PIRATES CV                    |                   |       |                   |
| 404060      | 404060.0         | OCEANSIDE                     |                      |       |                   | 405300      | 405300.0         | OCEANSIDE                     | SCHWIDER, G.      | N     | FIELD COORDINATOR |
|             | 404070.0         | ROOSEVELT MIDDLE              |                      |       |                   |             | 405310.0         | OCEANSIDE COUNTRY CLUB        | BERRIOS, S.       | N     | PREC. INSP. S     |
|             | 404280.0         | SCHOOL-MPR 850                |                      |       |                   |             | 405320.0         | SENIOR CENTER-MPR 455         | FIELDS, H.        | N     | TECHNICAL INSP.   |
|             |                  | SAGEWOOD DR                   |                      |       |                   |             | 405400.0         | COUNTRY CLUB LN               | HALL, M.          | D     | TECHNICAL INSP.   |
| 404000      | 404000.0         | OCEANSIDE                     | CANNING, C.          | D     | FIELD COORDINATOR |             | 405410.0         |                               | HELLER, L.        | D     | TECHNICAL INSP.   |
|             | 404010.0         | MARTIN L KING JR MID          | LAOLAGI BONILLA, E.  | D     | PREC. INSP.       |             | 405500.0         |                               | HUNT, G.          | D     | TECHNICAL INSP.   |
|             | 404020.0         | SCHOOL-MPR 1290 IVEY          | DIRNBERGER, J.       | D     | TECHNICAL INSP.   |             | 405510.0         |                               | KAPUR, H.         | N     | TECHNICAL INSP.   |
|             | 404030.0         | RANCH RD                      | HOPPESS, D.          | D     | TECHNICAL INSP.   |             | 405600.0         |                               | KELLER, A.        | D     | TECHNICAL INSP.   |
|             | 404040.0         |                               | JOBE, J.             | R     | TECHNICAL INSP.   |             | 405610.0         |                               | LOVE, K.          | N     | TECHNICAL INSP.   |
|             | 404050.0         |                               | MC CARGO, D.         | D     | TECHNICAL INSP.   |             | 405620.0         |                               | MC NIFF, A.       | D     | TECHNICAL INSP.   |
|             | 404130.0         |                               | MILLER, J.           | N     | TECHNICAL INSP.   |             | 405640.0         |                               | RANDALL, B.       | D     | TECHNICAL INSP.   |
|             | 404160.0         |                               | NEWTON, L.           | R     | TECHNICAL INSP.   |             | 405700.0         |                               | RANDALL, C.       | R     | TECHNICAL INSP.   |
|             | 404170.0         |                               | OVEN, M.             | R     | TECHNICAL INSP.   |             | 405710.0         |                               | RANDALL, E.       | D     | TECHNICAL INSP.   |
|             | 404260.0         |                               | RAZAVI, R.           | L     | TECHNICAL INSP.   |             |                  |                               | SULLIVAN, J.      | R     | TECHNICAL INSP.   |
|             | 404290.0         |                               | WILSON, J.           | D     | TECHNICAL INSP.   |             |                  |                               | NAVARRO, L.       | D     | TECHNICAL INSP. F |
|             | 405020.0         |                               | BONILLA, R.          | D     | TECHNICAL INSP. S |             |                  |                               |                   |       |                   |
|             |                  |                               | DIAZ, D.             | R     | TECHNICAL INSP. S |             |                  |                               |                   |       |                   |
|             |                  |                               | TAFOLLA, A.          | D     | TECHNICAL INSP. S |             |                  |                               |                   |       |                   |
|             |                  |                               | WOLTERS, E.          | R     | TECHNICAL INSP. F |             |                  |                               |                   |       |                   |



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| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES        | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES  | Party | Job               |
|-------------|------------------|-------------------------------|--------------------------|-------|-------------------|-------------|------------------|-------------------------------|--------------------|-------|-------------------|
| 406000      | 406000.0         | OCEANSIDE                     | CLARK, J.                | N     | FIELD COORDINATOR | 409211      | 409211.0         | CARLSBAD                      |                    |       |                   |
|             | 406050.0         | CASITA CENTER-MPR 260         | FLANDERS, S.             | R     | PREC. INSP.       |             |                  | MIRA COSTA COMM               |                    |       |                   |
|             | 406060.0         | CEDAR RD                      | ANDERSON, J.             | D     | TECHNICAL INSP.   |             |                  | COLL-DINING HL BLDG 3400      |                    |       |                   |
|             | 406100.0         |                               | BECARIA, A.              | D     | TECHNICAL INSP.   |             |                  | 1 BARNARD DR, LOT 3B          |                    |       |                   |
|             | 406120.0         |                               | BIDROWSKI, B.            | D     | TECHNICAL INSP.   | 408000      | 408000.0         | CARLSBAD                      | DEL RIO, T.        | D     | FIELD COORDINATOR |
|             | 406190.0         |                               | BIDROWSKI, S.            | D     | TECHNICAL INSP.   |             | 408001.0         | EL CAMINO CREEK               | STRAW, S.          | D     | PREC. INSP.       |
|             | 406200.0         |                               | CHAMBERLAIN SPRADLIN, T. | D     | TECHNICAL INSP.   |             | 409850.0         | SCHOOL-AUDITORIUM 7885        | ALIDIO, A.         | D     | TECHNICAL INSP.   |
|             | 406220.0         |                               | FLANDERS, R.             | R     | TECHNICAL INSP.   |             | 409851.0         | PASEO ALISO                   | BOROWSKI SCOTT, N. | D     | TECHNICAL INSP.   |
|             | 406620.0         |                               | GILBY, M.                | D     | TECHNICAL INSP.   |             | 409852.0         |                               | CHING, S.          | N     | TECHNICAL INSP.   |
|             | 406650.0         |                               | OLSEN, S.                | R     | TECHNICAL INSP.   |             |                  |                               | CLAYTON, K.        | N     | TECHNICAL INSP.   |
|             | 406660.0         |                               | PURDY, K.                | D     | TECHNICAL INSP.   |             |                  |                               | FAY, K.            | N     | TECHNICAL INSP.   |
|             | 406670.0         |                               | DE LA CRUZ, R.           | D     | TECHNICAL INSP. S |             |                  |                               | LAU, A.            | D     | TECHNICAL INSP.   |
|             |                  |                               | JUAREZ, V.               | D     | TECHNICAL INSP. S |             |                  |                               | MOSKO, R.          | D     | TECHNICAL INSP.   |
|             |                  |                               | RANGEL, A.               | D     | TECHNICAL INSP. S |             |                  |                               | ORLEY, E.          | D     | TECHNICAL INSP.   |
|             |                  |                               | BERLINER, R.             | N     | TECHNICAL INSP. F |             |                  |                               | RAMIREZ, L.        | D     | TECHNICAL INSP.   |
|             |                  |                               |                          |       |                   |             |                  |                               | SCHRADER, M.       | D     | TECHNICAL INSP.   |
|             |                  |                               |                          |       |                   |             |                  |                               | SCOTT, C.          | N     | TECHNICAL INSP.   |
|             |                  |                               |                          |       |                   |             |                  |                               | SCALO, E.          | D     | TECHNICAL INSP. S |
|             |                  |                               |                          |       |                   |             |                  |                               | FLORES, J.         | D     | TECHNICAL INSP. F |
| 422940      | 422940.0         | VISTA                         |                          |       |                   | 408520      | 408520.0         | CARLSBAD                      |                    |       |                   |
|             | 424780.0         | CASITA CENTER-MPR 260         |                          |       |                   |             | 408521.0         | EL CAMINO CREEK               |                    |       |                   |
|             | 424920.0         | CEDAR RD                      |                          |       |                   |             | 408530.0         | SCHOOL-AUDITORIUM 7885        |                    |       |                   |
| 406210      | 406210.0         | OCEANSIDE                     | KRAMER, D.               | D     | FIELD COORDINATOR |             | 409790.0         | PASEO ALISO                   |                    |       |                   |
|             | 406230.0         | MADISON MIDDLE                | MOLITOR, J.              | D     | PREC. INSP.       |             | 409800.0         |                               |                    |       |                   |
|             | 406250.0         | SCHOOL-MPR 4930 LAKE BLVD     | CLIFFORD, J.             | N     | TECHNICAL INSP.   |             | 409810.0         |                               |                    |       |                   |
|             |                  |                               | GIROUX, R.               | R     | TECHNICAL INSP.   |             | 409820.0         |                               |                    |       |                   |
|             |                  |                               | GREGORY, T.              | R     | TECHNICAL INSP.   |             | 409860.0         |                               |                    |       |                   |
|             |                  |                               | HALL, S.                 | D     | TECHNICAL INSP.   |             | 409870.0         |                               |                    |       |                   |
|             |                  |                               | KARASEK, M.              | N     | TECHNICAL INSP.   |             | 409881.0         |                               |                    |       |                   |
|             |                  |                               | MERCER, S.               | N     | TECHNICAL INSP.   |             | 409882.0         |                               |                    |       |                   |
|             |                  |                               | OCONELL, J.              | N     | TECHNICAL INSP.   |             | 408650.0         | CARLSBAD                      |                    |       |                   |
|             |                  |                               | SAIFNIA, F.              | D     | TECHNICAL INSP.   |             | 408660.0         | EL CAMINO CREEK               |                    |       |                   |
|             |                  |                               | SARANI, A.               | D     | TECHNICAL INSP.   |             | 408670.0         | SCHOOL-AUDITORIUM 7885        |                    |       |                   |
|             |                  |                               | SORENSEN, S.             | D     | TECHNICAL INSP.   |             |                  | PASEO ALISO                   |                    |       |                   |
|             |                  |                               | SWEITZER, N.             | D     | TECHNICAL INSP.   |             |                  |                               |                    |       |                   |
|             |                  |                               | SILVA, E.                | D     | TECHNICAL INSP. S |             |                  |                               |                    |       |                   |
|             |                  |                               | PACIS, J.                | N     | TECHNICAL INSP. F |             |                  |                               |                    |       |                   |
| 406260      | 406260.0         | OCEANSIDE                     |                          |       |                   | 408010      | 408010.0         | CARLSBAD                      | LUSK, M.           | G     | FIELD COORDINATOR |
|             | 406262.0         | MADISON MIDDLE                |                          |       |                   |             | 408020.0         | LA COSTA MEADOWS              | THODE, L.          | D     | PREC. INSP. S     |
|             | 406270.0         | SCHOOL-MPR 4930 LAKE BLVD     |                          |       |                   |             | 408030.0         | SCHOOL-CAFETERIA 6889         | BETTENCOURT, C.    | R     | TECHNICAL INSP.   |
|             | 406280.0         |                               |                          |       |                   |             | 408120.0         | EL FUERTE ST                  | BRYANT, N.         | D     | TECHNICAL INSP.   |
|             | 406290.0         |                               |                          |       |                   |             | 408150.0         |                               | DOYLE, K.          | D     | TECHNICAL INSP.   |
|             | 406300.0         |                               |                          |       |                   |             | 408390.0         |                               | ERSKIAN, L.        | D     | TECHNICAL INSP.   |
|             | 406310.0         |                               |                          |       |                   |             | 408540.0         |                               | MC LAUGHLIN, J.    | D     | TECHNICAL INSP.   |
|             | 406320.0         |                               |                          |       |                   |             | 409060.0         |                               | MICHAELS, K.       | D     | TECHNICAL INSP.   |
|             | 406330.0         |                               |                          |       |                   |             | 409170.0         |                               | NEFF SINCLAIR, J.  | D     | TECHNICAL INSP.   |
|             | 406340.0         |                               |                          |       |                   |             | 409350.0         |                               | PAULI, K.          | D     | TECHNICAL INSP.   |
|             | 406350.0         |                               |                          |       |                   |             | 409360.0         |                               | RUTMAN, S.         | D     | TECHNICAL INSP.   |
|             | 406360.0         |                               |                          |       |                   |             | 409590.0         |                               | SHARMA, P.         | D     | TECHNICAL INSP.   |
|             | 406370.0         |                               |                          |       |                   |             | 409591.0         |                               | SIDLE, I.          | N     | TECHNICAL INSP.   |
|             | 406380.0         |                               |                          |       |                   |             | 409620.0         |                               | THODE, M.          | D     | TECHNICAL INSP.   |
|             | 406530.0         |                               |                          |       |                   |             | 409670.0         |                               | URBANIC, K.        | D     | TECHNICAL INSP.   |
|             | 406570.0         |                               |                          |       |                   |             | 409690.0         |                               |                    |       |                   |
|             | 406630.0         |                               |                          |       |                   |             | 409710.0         |                               |                    |       |                   |
|             | 406640.0         |                               |                          |       |                   |             | 409730.0         |                               |                    |       |                   |
| 429600      | 429600.0         | BUENA                         |                          |       |                   |             | 409750.0         |                               |                    |       |                   |
|             | 429610.0         | MADISON MIDDLE                |                          |       |                   |             | 409771.0         |                               |                    |       |                   |
|             | 429620.0         | SCHOOL-MPR 4930 LAKE BLVD     |                          |       |                   |             | 409980.0         |                               |                    |       |                   |
|             | 429690.0         |                               |                          |       |                   |             | 409680           | CARLSBAD                      |                    |       |                   |
|             | 429700.0         |                               |                          |       |                   |             |                  | LA COSTA MEADOWS              |                    |       |                   |
|             | 429710.0         |                               |                          |       |                   |             |                  | SCHOOL-CAFETERIA 6889         |                    |       |                   |
|             | 429720.0         |                               |                          |       |                   |             |                  | EL FUERTE ST                  |                    |       |                   |
|             | 429730.0         |                               |                          |       |                   |             |                  |                               |                    |       |                   |
|             | 429740.0         |                               |                          |       |                   |             |                  |                               |                    |       |                   |
|             | 429750.0         |                               |                          |       |                   |             |                  |                               |                    |       |                   |
|             | 429760.0         |                               |                          |       |                   |             |                  |                               |                    |       |                   |
| 406400      | 406400.0         | OCEANSIDE                     | WARNER, M.               | R     | FIELD COORDINATOR | 409681      | 409681.0         | CARLSBAD                      |                    |       |                   |
|             | 406410.0         | MIRA COSTA COMM               | PURCHASE, D.             | R     | PREC. INSP.       |             |                  | LA COSTA MEADOWS              |                    |       |                   |
|             | 406420.0         | COLL-DINING HL BLDG 3400      | AQUINO, C.               | D     | TECHNICAL INSP.   |             |                  | SCHOOL-CAFETERIA 6889         |                    |       |                   |
|             | 406430.0         | 1 BARNARD DR, LOT 3B          | BASSETT, P.              | D     | TECHNICAL INSP.   |             |                  | EL FUERTE ST                  |                    |       |                   |
|             | 406440.0         |                               | CHAO, M.                 | D     | TECHNICAL INSP.   |             |                  |                               |                    |       |                   |
|             | 406450.0         |                               | GREEN, C.                | N     | TECHNICAL INSP.   |             |                  |                               |                    |       |                   |
|             | 406460.0         |                               | HIDALGO, A.              | N     | TECHNICAL INSP.   |             |                  |                               |                    |       |                   |
|             | 406470.0         |                               | OROZCO, I.               | D     | TECHNICAL INSP.   |             |                  |                               |                    |       |                   |
|             | 406480.0         |                               | OROZCO, J.               | D     | TECHNICAL INSP.   |             |                  |                               |                    |       |                   |
|             | 406490.0         |                               | PEREZ, P.                | R     | TECHNICAL INSP.   |             |                  |                               |                    |       |                   |
|             | 406590.0         |                               | PURCHASE, D.             | R     | TECHNICAL INSP.   |             |                  |                               |                    |       |                   |
|             | 406720.0         |                               | RODGERS, R.              | R     | TECHNICAL INSP.   |             |                  |                               |                    |       |                   |
|             |                  |                               | MATTHEWS, K.             | R     | TECHNICAL INSP. S |             |                  |                               |                    |       |                   |
|             |                  |                               | MC DONALD, J.            | N     | TECHNICAL INSP. S |             |                  |                               |                    |       |                   |
|             |                  |                               | LACABA, J.               | R     | TECHNICAL INSP. F |             |                  |                               |                    |       |                   |
| 409210      | 409210.0         | CARLSBAD                      |                          |       |                   |             |                  |                               |                    |       |                   |
|             | 409221.0         | MIRA COSTA COMM               |                          |       |                   |             |                  |                               |                    |       |                   |
|             | 409300.0         | COLL-DINING HL BLDG 3400      |                          |       |                   |             |                  |                               |                    |       |                   |
|             | 409372.0         | 1 BARNARD DR, LOT 3B          |                          |       |                   |             |                  |                               |                    |       |                   |
|             | 409400.0         |                               |                          |       |                   |             |                  |                               |                    |       |                   |
|             | 409510.0         |                               |                          |       |                   |             |                  |                               |                    |       |                   |

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| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               |
|-------------|------------------|-------------------------------|-------------------|-------|-------------------|-------------|------------------|-------------------------------|-------------------|-------|-------------------|
| 408040      | 408040.0         | CARLSBAD                      | BOTTA, D.         | N     | FIELD COORDINATOR | 408200      | 408200.0         | CARLSBAD                      | JOHNSON, L.       | N     | FIELD COORDINATOR |
|             | 408260.0         | STAGECOACH COMMUNITY          | MOORE, D.         | D     | PREC. INSP.       |             | 408220.0         | PACIFIC RIM ELEM              | DALY, M.          | N     | PREC. INSP.       |
|             | 408280.0         | CENTER-GYM 3420 CAMINO        | ALEGRIA, M.       | N     | TECHNICAL INSP.   |             | 408570.0         | SCHOOL-AUDITORIUM 1100        | BENDER, J.        | D     | TECHNICAL INSP.   |
|             | 408380.0         | DE LOS COCHES                 | BALDA, K.         | R     | TECHNICAL INSP.   |             | 408810.0         | CAMINO DE LAS ONDAS           | CLARK, G.         | D     | TECHNICAL INSP.   |
|             | 408440.0         |                               | BIERKE, B.        | R     | TECHNICAL INSP.   |             | 408820.0         |                               | GASTON, D.        | R     | TECHNICAL INSP.   |
|             | 408450.0         |                               | DAVIDSON, D.      | D     | TECHNICAL INSP.   |             | 408860.0         |                               | GOLDBERG, M.      | D     | TECHNICAL INSP.   |
|             | 408460.0         |                               | KAPLAN, R.        | D     | TECHNICAL INSP.   |             | 408880.0         |                               | GRUBE, M.         | D     | TECHNICAL INSP.   |
|             | 409530.0         |                               | MARTIN, A.        | R     | TECHNICAL INSP.   |             |                  |                               | HARTSHORN, M.     | R     | TECHNICAL INSP.   |
|             | 409540.0         |                               | MOELLER, D.       | D     | TECHNICAL INSP.   |             |                  |                               | HARTSHORN, M.     | R     | TECHNICAL INSP.   |
|             | 409640.0         |                               | MURPHY, M.        | D     | TECHNICAL INSP.   |             |                  |                               | NAVARRO, L.       | R     | TECHNICAL INSP.   |
|             | 409641.0         |                               | PANARA, E.        | D     | TECHNICAL INSP.   |             |                  |                               | PASCHAL, L.       | D     | TECHNICAL INSP.   |
|             | 409650.0         |                               | RUEDIGER, S.      | N     | TECHNICAL INSP.   |             |                  |                               | PETERSCHMIDT, G.  | N     | TECHNICAL INSP.   |
|             | 409651.0         |                               | SARNO, J.         | N     | TECHNICAL INSP.   |             |                  |                               | RENE, C.          | D     | TECHNICAL INSP.   |
|             | 409660.0         |                               | DIEHL, M.         | D     | TECHNICAL INSP. S |             |                  |                               | RICHARDSON, E.    | R     | TECHNICAL INSP.   |
|             | 409661.0         |                               | SMITH, L.         | D     | TECHNICAL INSP. S |             |                  |                               | ATEMPA, E.        | R     | TECHNICAL INSP. S |
|             | 409760.0         |                               |                   |       |                   | 408330      | 408330.0         | CARLSBAD                      |                   |       |                   |
|             | 409830.0         |                               |                   |       |                   |             | 408360.0         | PACIFIC RIM ELEM              |                   |       |                   |
|             | 409840.0         |                               |                   |       |                   |             | 408550.0         | SCHOOL-AUDITORIUM 1100        |                   |       |                   |
|             | 409880.0         |                               |                   |       |                   |             | 408870.0         | CAMINO DE LAS ONDAS           |                   |       |                   |
|             | 409910.0         |                               |                   |       |                   | 408620      | 408620.0         | CARLSBAD                      |                   |       |                   |
|             | 409920.0         |                               |                   |       |                   |             | 408720.0         | PACIFIC RIM ELEM              |                   |       |                   |
|             | 409950.0         |                               |                   |       |                   |             | 408770.0         | SCHOOL-AUDITORIUM 1100        |                   |       |                   |
| 408130      | 408130.0         | CARLSBAD                      |                   |       |                   |             | 408850.0         | CAMINO DE LAS ONDAS           |                   |       |                   |
|             | 408140.0         | STAGECOACH COMMUNITY          |                   |       |                   |             | 408941.0         |                               |                   |       |                   |
|             | 409970.0         | CENTER-GYM 3420 CAMINO        |                   |       |                   |             | 408950.0         |                               |                   |       |                   |
|             |                  | DE LOS COCHES                 |                   |       |                   |             | 408970.0         |                               |                   |       |                   |
| 408160      | 408160.0         | CARLSBAD                      |                   |       |                   |             | 408971.0         |                               |                   |       |                   |
|             | 409520.0         | STAGECOACH COMMUNITY          |                   |       |                   | 408780      | 408780.0         | CARLSBAD                      |                   |       |                   |
|             | 409890.0         | CENTER-GYM 3420 CAMINO        |                   |       |                   |             | 408960.0         | PACIFIC RIM ELEM              |                   |       |                   |
|             | 409990.0         | DE LOS COCHES                 |                   |       |                   |             |                  | SCHOOL-AUDITORIUM 1100        |                   |       |                   |
| 408050      | 408050.0         | CARLSBAD                      | CALDWELL, R.      | N     | FIELD COORDINATOR |             |                  | CAMINO DE LAS ONDAS           |                   |       |                   |
|             | 408060.0         | CARRILLO ELEM                 | BEVERIDGE, J.     | D     | PREC. INSP.       | 408490      | 408490.0         | CARLSBAD                      | LONG, K.          | R     | FIELD COORDINATOR |
|             | 408190.0         | SCHOOL-MPR 2875               | ANDERSON, R.      | N     | TECHNICAL INSP.   |             | 408800.0         | CARLSBAD HIGH                 | ADY, J.           | D     | PREC. INSP.       |
|             | 408192.0         | POINSETTIA LN                 | EVANS, D.         | D     | TECHNICAL INSP.   |             | 409080.0         | SCHOOL-GYM 3557               | ADY, J.           | R     | TECHNICAL INSP.   |
|             | 408193.0         |                               | GOH, S.           | R     | TECHNICAL INSP.   |             | 409110.0         | MONROE ST                     | ALVAREZ, E.       | D     | TECHNICAL INSP.   |
|             | 408194.0         |                               | JESSEE, J.        | D     | TECHNICAL INSP.   |             | 409140.0         |                               | DEVINE, P.        | R     | TECHNICAL INSP.   |
|             | 408580.0         |                               | KEALEY, M.        | D     | TECHNICAL INSP.   |             | 409600.0         |                               | FOGEL, W.         | D     | TECHNICAL INSP.   |
|             | 409340.0         |                               | KNOX, M.          | D     | TECHNICAL INSP.   |             |                  |                               | FRIESEN, J.       | R     | TECHNICAL INSP.   |
|             | 409770.0         |                               | MATTHEWS, A.      | N     | TECHNICAL INSP.   |             |                  |                               | HERRICK, J.       | D     | TECHNICAL INSP.   |
|             | 409780.0         |                               | MATTHEWS, M.      | N     | TECHNICAL INSP.   |             |                  |                               | HJELT, J.         | D     | TECHNICAL INSP.   |
|             | 409781.0         |                               | RAGSDALE, S.      | R     | TECHNICAL INSP.   |             |                  |                               | MOORE, S.         | R     | TECHNICAL INSP.   |
|             |                  |                               | WRENCH, H.        | D     | TECHNICAL INSP.   |             |                  |                               | NEYER, L.         | D     | TECHNICAL INSP.   |
|             |                  |                               | YODER, N.         | N     | TECHNICAL INSP.   |             |                  |                               | RANIERI, J.       | D     | TECHNICAL INSP.   |
|             |                  |                               | OYANGUREN, B.     | D     | TECHNICAL INSP. S |             |                  |                               | ROMINE, L.        | D     | TECHNICAL INSP.   |
|             |                  |                               | SUN, X.           | N     | TECHNICAL INSP. C |             |                  |                               | VAN DER WAGT, E.  | D     | TECHNICAL INSP.   |
| 408100      | 408100.0         | CARLSBAD                      |                   |       |                   | 408910      | 408910.0         | CARLSBAD                      | BUERROSSE, E.     | R     | TECHNICAL INSP. S |
|             | 408510.0         | CARRILLO ELEM                 |                   |       |                   |             | 409000.0         | CARLSBAD HIGH                 |                   |       |                   |
|             | 408630.0         | SCHOOL-MPR 2875               |                   |       |                   |             | 409070.0         | SCHOOL-GYM 3557               |                   |       |                   |
|             | 409390.0         | POINSETTIA LN                 |                   |       |                   |             | 409100.0         | MONROE ST                     |                   |       |                   |
|             | 409720.0         |                               |                   |       |                   |             | 409310.0         |                               |                   |       |                   |
|             | 409741.0         |                               |                   |       |                   |             | 409402.0         |                               |                   |       |                   |
| 408080      | 408080.0         | CARLSBAD                      | REDLITZ, B.       | D     | FIELD COORDINATOR |             | 409410.0         |                               |                   |       |                   |
|             | 408641.0         | AVIARA OAKS ELEM              | GOGGIN, M.        | R     | PREC. INSP.       |             | 409420.0         |                               |                   |       |                   |
|             | 408840.0         | SCHOOL-AUDITORIUM 6900        | COLLINS, J.       | D     | TECHNICAL INSP.   |             | 409090.0         | CARLSBAD                      |                   |       |                   |
|             | 409010.0         | AMBROSIA LN                   | LOPEZ, K.         | N     | TECHNICAL INSP.   |             | 409601.0         | CARLSBAD HIGH                 |                   |       |                   |
|             | 409020.0         |                               | MC GURGAN, P.     | N     | TECHNICAL INSP.   |             |                  | SCHOOL-GYM 3557               |                   |       |                   |
|             |                  |                               | MESTER, G.        | N     | TECHNICAL INSP.   |             |                  | MONROE ST                     |                   |       |                   |
|             |                  |                               | ODISHO, M.        | N     | TECHNICAL INSP.   |             |                  |                               |                   |       |                   |
|             |                  |                               | PATTERSON, K.     | D     | TECHNICAL INSP.   |             |                  |                               |                   |       |                   |
|             |                  |                               | PERKINS, L.       | D     | TECHNICAL INSP.   |             |                  |                               |                   |       |                   |
|             |                  |                               | PETERSON, A.      | N     | TECHNICAL INSP.   |             |                  |                               |                   |       |                   |
|             |                  |                               | PRESSEY, L.       | N     | TECHNICAL INSP.   |             |                  |                               |                   |       |                   |
|             |                  |                               | RICHARDSON, S.    | D     | TECHNICAL INSP.   |             |                  |                               |                   |       |                   |
|             |                  |                               | TURNER MARKS, R.  | N     | TECHNICAL INSP.   |             |                  |                               |                   |       |                   |
|             |                  |                               | UMMEL, K.         | N     | TECHNICAL INSP.   |             |                  |                               |                   |       |                   |
|             |                  |                               | CORONA, A.        | D     | TECHNICAL INSP. S |             |                  |                               |                   |       |                   |
| 408110      | 408110.0         | CARLSBAD                      |                   |       |                   | 408300      | 408300.0         | CARLSBAD                      | MOORE, R.         | N     | FIELD COORDINATOR |
|             | 408590.0         | AVIARA OAKS ELEM              |                   |       |                   |             | 408350.0         | PINE AVE COMMUNITY            | MARQUEZ, J.       | D     | PREC. INSP. S     |
|             | 408640.0         | SCHOOL-AUDITORIUM 6900        |                   |       |                   |             | 408400.0         | CENTER-GYM 3209               | CALABRESE, D.     | N     | TECHNICAL INSP.   |
|             | 408690.0         | AMBROSIA LN                   |                   |       |                   |             | 408410.0         | HARDING ST                    | DE LA ROSA, K.    | D     | TECHNICAL INSP.   |
|             | 408730.0         |                               |                   |       |                   |             |                  |                               | GOLDEN, P.        | D     | TECHNICAL INSP.   |
|             | 408750.0         |                               |                   |       |                   |             |                  |                               | HENRY, L.         | N     | TECHNICAL INSP.   |
|             | 408980.0         |                               |                   |       |                   |             |                  |                               | KOROL, V.         | D     | TECHNICAL INSP.   |
|             | 408981.0         |                               |                   |       |                   |             |                  |                               | MUELLER, R.       | D     | TECHNICAL INSP.   |
| 408560      | 408560.0         | CARLSBAD                      |                   |       |                   |             |                  |                               | PINTO, S.         | D     | TECHNICAL INSP.   |
|             | 408760.0         | AVIARA OAKS ELEM              |                   |       |                   |             |                  |                               | PRITCHETT, M.     | D     | TECHNICAL INSP.   |
|             | 408761.0         | SCHOOL-AUDITORIUM 6900        |                   |       |                   |             |                  |                               | RICHER, C.        | R     | TECHNICAL INSP.   |
|             |                  | AMBROSIA LN                   |                   |       |                   |             |                  |                               | STEBBINS, R.      | N     | TECHNICAL INSP.   |
| 408940      | 408940.0         | CARLSBAD                      |                   |       |                   |             |                  |                               | SZYMCZAK, N.      | D     | TECHNICAL INSP.   |
|             |                  | AVIARA OAKS ELEM              |                   |       |                   | 408320      | 408320.0         | CARLSBAD                      | WITSENBURG, G.    | R     | TECHNICAL INSP.   |
|             |                  | SCHOOL-AUDITORIUM 6900        |                   |       |                   |             | 408500.0         | PINE AVE COMMUNITY            | BORREGO, M.       | D     | TECHNICAL INSP. S |
|             |                  | AMBROSIA LN                   |                   |       |                   |             | 408600.0         | CENTER-GYM 3209               |                   |       |                   |
|             |                  |                               |                   |       |                   |             | 408610.0         | HARDING ST                    |                   |       |                   |
|             |                  |                               |                   |       |                   |             | 408700.0         |                               |                   |       |                   |

**POLLS AND OFFICER LISTING**

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

RUN DATE: 10/5/2020

| CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION                                   | POLL WORKER NAMES   | Party   | Job   | CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION   | POLL WORKER NAMES   | Party   | Job   |
|-------------|--|---|---|---|---|-------------|--|---|---|---|---|
| 408710      | 408710.0   | CARLSBAD<br>PINE AVE COMMUNITY<br>CENTER-GYM 3209<br>HARDING ST |   |   |   | 412010      | 412010.0<br>412390.0<br>412500.0<br>412510.0<br>412520.0<br>412530.0<br>413420.0<br>413500.0<br>413510.0<br>413610.0<br>413620.0<br>413630.0<br>413640.0<br>413650.0 | ENCINITAS<br>PAUL ECKE CENTRAL<br>SCHOOL-MPR 185 UNION ST             |   |   |   |
| 408830      | 408830.0   | CARLSBAD<br>PINE AVE COMMUNITY<br>CENTER-GYM 3209<br>HARDING ST |   |   |   | 412080      | 412080.0<br>412130.0<br>412700.0<br>412710.0<br>412720.0<br>413410.0   | ENCINITAS<br>PARK DALE LANE ELEM<br>SCHOOL - MPR 2050 PARK<br>DALE LN | WATSON, H.<br>DONELSON, S.<br>COIMBRA, R.<br>COIMBRA, S.<br>DENNING, T.<br>FARAG, J.<br>GALLARANO, C.<br>HIRD, S.<br>KIRK, K.<br>MONIER, J.<br>PERSKY, J.<br>RAMOS, S.<br>SARKISSIAN, A.<br>SHATTUCK, D.<br>SHATTUCK, S.          | N<br>D<br>N<br>D<br>D<br>N<br>D<br>D<br>D<br>D<br>N<br>D<br>R<br>D      | FIELD COORDINATOR<br>PREC. INSP. S<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.                  |
| 408900      | 408900.0<br>408920.0<br>408930.0<br>409130.0<br>409150.0<br>409160.0   | CARLSBAD<br>PINE AVE COMMUNITY<br>CENTER-GYM 3209<br>HARDING ST |   |   |   | 412230      | 412230.0<br>413660.0<br>413670.0<br>413730.0   | ENCINITAS<br>ENCINITAS COMMUNITY<br>CENTER 1140 OAKCREST<br>PARK DR   | FLOYD, D.<br>FLOYD, P.<br>BURLISON, L.<br>CONOVER, D.<br>IRONS, P.<br>LEWIS, P.<br>LIGHTFOOT, F.<br>MONTAGUE, M.<br>PETERSEN GEISLER, A.<br>ROLLINS, B.<br>SMITH, K.<br>VOSBURGH, J.<br>VOSBURGH, R.<br>WASLO, H.<br>CARLSSON, M. | N<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>N<br>D<br>N<br>N<br>R<br>R<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. |
| 408230      | 408230.0<br>409180.0<br>409181.0<br>409190.0<br>409212.0<br>409220.0<br>409330.0<br>409480.0   | CARLSBAD<br>CALAVERA COMMUNITY<br>PARK - GYM 2997 GLASGOW<br>DR | WEBSTER, R.<br>ROLEWIC, M.<br>ACHESON, B.<br>ARMSTRONG, S.<br>GRECHMAN, A.<br>ISLEY, F.<br>JOHNSON, S.<br>LEE, J.<br>ROCK, A.<br>SCOTT, A.<br>STORZ, G.<br>GARCIA, A.<br>GARCIA, R.<br>PILOT, L.<br>NOWAK, J.                     | D<br>R<br>D<br>D<br>D<br>N<br>D<br>D<br>N<br>D<br>N<br>N<br>D<br>R<br>D   | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. V<br>ALTERNATE ON HOLD   | 412750      | 412750.0<br>412760.0<br>412770.0<br>412780.0<br>412790.0<br>412850.0   | ENCINITAS<br>PARK DALE LANE ELEM<br>SCHOOL - MPR 2050 PARK<br>DALE LN |   |   |   |
| 409200      | 409200.0<br>409230.0   | CARLSBAD<br>CALAVERA COMMUNITY<br>PARK - GYM 2997 GLASGOW<br>DR |   |   |   | 412810      | 412810.0<br>412910.0<br>412960.0<br>413770.0   | ENCINITAS<br>PARK DALE LANE ELEM<br>SCHOOL - MPR 2050 PARK<br>DALE LN |   |   |   |
| 409240      | 409240.0<br>409250.0<br>409460.0<br>409461.0<br>409490.0<br>409630.0   | CARLSBAD<br>CALAVERA COMMUNITY<br>PARK - GYM 2997 GLASGOW<br>DR |   |   |   | 412820      | 412820.0<br>412860.0<br>412870.0<br>412920.0<br>412930.0<br>412980.0   | ENCINITAS<br>PARK DALE LANE ELEM<br>SCHOOL - MPR 2050 PARK<br>DALE LN |   |   |   |
| 409290      | 409290.0<br>409440.0<br>409450.0<br>409560.0<br>409570.0<br>409610.0<br>409631.0<br>409900.0<br>409500.0   | CARLSBAD<br>CALAVERA COMMUNITY<br>PARK - GYM 2997 GLASGOW<br>DR |   |   |   | 412840      | 412840.0   | ENCINITAS<br>PARK DALE LANE ELEM<br>SCHOOL - MPR 2050 PARK<br>DALE LN |   |   |   |
| 409500      | 409500.0   | CARLSBAD<br>CALAVERA COMMUNITY<br>PARK - GYM 2997 GLASGOW<br>DR |   |   |   | 412890      | 412890.0<br>412900.0   | ENCINITAS<br>PARK DALE LANE ELEM<br>SCHOOL - MPR 2050 PARK<br>DALE LN |   |   |   |
| 412000      | 412000.0<br>412020.0<br>412030.0<br>412040.0<br>412050.0<br>412060.0<br>412070.0<br>412090.0<br>412100.0<br>412110.0<br>412120.0<br>412140.0<br>412150.0<br>412160.0<br>412170.0<br>412180.0<br>412190.0<br>412200.0<br>412210.0<br>412220.0<br>412270.0<br>412280.0<br>412290.0<br>412300.0<br>412310.0<br>412330.0<br>412340.0<br>412410.0<br>412430.0<br>412460.0 | ENCINITAS<br>PAUL ECKE CENTRAL<br>SCHOOL-MPR 185 UNION ST       | CORTESE, R.<br>DELEISSEGUES, J.<br>BARTHELEMY, L.<br>DUBOIS, L.<br>EPSTEIN, K.<br>KAUFMAN, L.<br>KELLY, M.<br>KIM, H.<br>MAGEE, M.<br>MOLINARO, R.<br>PENTON, M.<br>SASSONE, L.<br>SHIPMAN, L.<br>VANDERSLICE, K.<br>WILLIAMS, L. | D<br>N<br>D<br>D<br>N<br>D<br>D<br>D<br>D<br>R<br>R<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP. S<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. | 412800      | 412800.0<br>412830.0<br>413752.0<br>413810.0<br>413830.0<br>413850.0   | ENCINITAS<br>ENCINITAS COMMUNITY<br>CENTER 1140 OAKCREST<br>PARK DR   |   |   |   |
|             |  |   |   |   |   | 412950      | 412950.0<br>413680.0<br>413690.0<br>413740.0   | ENCINITAS<br>ENCINITAS COMMUNITY<br>CENTER 1140 OAKCREST<br>PARK DR   |   |   |   |

POLLS AND OFFICER LISTING

RUN DATE: 10/5/2020

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

| CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION   | POLL WORKER NAMES  | Party   | Job   | CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION   | POLL WORKER NAMES   | Party  | Job   |
|-------------|--|---|--|---|---|-------------|--|---|---|--|---|
| 413000      | 413000.0<br>413470.0<br>413480.0<br>413570.0<br>413820.0<br>413860.0<br>413880.0<br>413890.0   | ENCINITAS<br>ENCINITAS COMMUNITY<br>CENTER 1140 OAKCREST<br>PARK DR           |  |   |   | 416040      | 416040.0<br>416890.0<br>416900.0<br>416910.0   | SOLANA BEACH<br>SKYLINE ELEMENTARY<br>SCHOOL-THEATER 606<br>LOMAS SANTA FE DR |   |  |   |
| 413530      | 413530.0<br>413540.0<br>413550.0<br>413560.0<br>413800.0<br>413840.0<br>413750.0   | ENCINITAS<br>ENCINITAS COMMUNITY<br>CENTER 1140 OAKCREST<br>PARK DR           |  |   |   | 416100      | 416100.0<br>416210.0<br>416220.0<br>416610.0<br>416620.0   | SOLANA BEACH<br>SKYLINE ELEMENTARY<br>SCHOOL-THEATER 606<br>LOMAS SANTA FE DR |   |  |   |
| 413750      | 413750.0   | ENCINITAS<br>ENCINITAS COMMUNITY<br>CENTER 1140 OAKCREST<br>PARK DR           |  |   |   | 416120      | 416120.0   | SOLANA BEACH<br>SKYLINE ELEMENTARY<br>SCHOOL-THEATER 606<br>LOMAS SANTA FE DR |   |  |   |
| 412400      | 412400.0<br>412420.0<br>413590.0<br>413600.0<br>413700.0<br>413710.0<br>413900.0<br>413930.0<br>413940.0<br>413960.0<br>414000.0<br>414010.0<br>414100.0<br>414110.0<br>414220.0<br>414230.0                                     | ENCINITAS<br>OCEAN KNOLL ELEMENTARY<br>SCHOOL-MPR 910 MELBA<br>RD             | CANNON, J.<br>VOGT, D.<br>ANDERSON, L.<br>ARIELY, A.<br>CHAN, M.<br>FORRESTER, C.<br>HODGE, C.<br>POCIUS, S.<br>PRINCE, S.<br>SCHIERENBECK, D.<br>SCHNELL, G.<br>SCHNELL, R.<br>SIEGEL, M.<br>BISSERIER, B.<br>SPORTSMAN, J. | D<br>D<br>R<br>D<br>R<br>R<br>N<br>N<br>N<br>D<br>D<br>R<br>R<br>N                          | FIELD COORDINATOR<br>PREC. INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP S<br>TECHNICAL INSP S   | 416600      | 416600.0<br>416700.0<br>416720.0<br>416800.0<br>416810.0<br>416820.0<br>416940.0   | SOLANA BEACH<br>SKYLINE ELEMENTARY<br>SCHOOL-THEATER 606<br>LOMAS SANTA FE DR |   |  |   |
| 412440      | 412440.0<br>412450.0<br>412490.0<br>412540.0<br>413400.0<br>413440.0<br>413450.0<br>413720.0   | ENCINITAS<br>OCEAN KNOLL ELEMENTARY<br>SCHOOL-MPR 910 MELBA<br>RD             |  |   |   | 416920      | 416920.0   | SOLANA BEACH<br>SKYLINE ELEMENTARY<br>SCHOOL-THEATER 606<br>LOMAS SANTA FE DR |   |  |   |
| 413430      | 413430.0<br>413460.0<br>413490.0<br>413760.0<br>413780.0<br>413870.0<br>413910.0<br>413950.0<br>413970.0<br>413980.0<br>413990.0<br>414030.0<br>414040.0<br>414050.0<br>414060.0<br>414070.0<br>414080.0<br>414090.0<br>414120.0 | ENCINITAS<br>ADA W HARRIS ELEM<br>SCHOOL-MPR 1508<br>WINDSOR RD               | DRIVER, V.<br>DOWLING, C.<br>BOOTH, J.<br>COLLINS, E.<br>GNALL, N.<br>HOLLOMBE, M.<br>JAISLE, C.<br>JENSEN, G.<br>JOHNSON, C.<br>KENNEDY, M.<br>LABIB WOOD, F.<br>MEINHARDT, H.<br>PETERSON, M.<br>RIDENOUR, C.<br>URIBE, K. | N<br>N<br>N<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>N<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP S<br>TECHNICAL INSP S | 419500      | 419500.0<br>419510.0<br>419530.0<br>419660.0<br>419720.0<br>419730.0<br>419740.0<br>420010.0<br>420030.0<br>420040.0<br>420060.0<br>420070.0<br>420080.0<br>420110.0<br>420120.0<br>420140.0<br>420150.0<br>420250.0<br>420260.0 | FALLBROOK<br>FALLBROOK COMMUNITY<br>CTR-AUDITORIUM 341<br>HEALD LN            | TETER, W.<br>HAZEL, T.<br>ABERLE, C.<br>ALVARADO, K.<br>HAWKINS, A.<br>HAZEL, C.<br>LINDSAY, M.<br>LOOPER, R.<br>MARROQUIN, C.<br>MOLEN, C.<br>ROBINSON, P.<br>SHAKESPEARE, W.<br>FLORES, M.<br>HERRERA, F.<br>WARNER, R. | R<br>N<br>N<br>N<br>D<br>N<br>D<br>N<br>D<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP S<br>TECHNICAL INSP S<br>TECHNICAL INSP S |
| 416000      | 416000.0<br>416020.0<br>416030.0<br>416050.0<br>416060.0<br>416930.0   | SOLANA BEACH<br>SKYLINE ELEMENTARY<br>SCHOOL-THEATER 606<br>LOMAS SANTA FE DR | ROZACH, C.<br>WHITE, M.<br>CECIL, M.<br>CHEUNG, K.<br>DAVIS-WALSH, K.<br>JONES, R.<br>KLISTOFF, D.<br>LIMA, D.<br>LINDEMAN, C.<br>LISS, J.<br>NEVILLE, C.<br>ROBSON, M.<br>SNYDER, B.<br>BROWN, A.<br>WONG, G.               | N<br>D<br>D<br>N<br>D<br>R<br>R<br>D<br>D<br>D<br>N<br>N<br>D<br>D<br>N                     | FIELD COORDINATOR<br>PREC. INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP<br>TECHNICAL INSP S<br>TECHNICAL INSP C   | 419640      | 419640.0<br>419650.0<br>419900.0<br>419910.0<br>419930.0<br>419940.0<br>419950.0<br>420000.0<br>420100.0<br>420130.0<br>420160.0<br>420170.0<br>420180.0<br>420190.0<br>420200.0   | FALLBROOK<br>FALLBROOK COMMUNITY<br>CTR-AUDITORIUM 341<br>HEALD LN            |   |  |   |
| 416010      | 416010.0<br>416130.0   | SOLANA BEACH<br>SKYLINE ELEMENTARY<br>SCHOOL-THEATER 606<br>LOMAS SANTA FE DR |  |   |   |             |  |   |   |  |   |

POLLS AND OFFICER LISTING

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

RUN 10/5/2020  
DATE:

| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES     | Party | Job               |
|-------------|------------------|-------------------------------|-------------------|-------|-------------------|-------------|------------------|-------------------------------|-----------------------|-------|-------------------|
| 419540      | 419540.0         | FALLBROOK                     | WHITMER, J.       | R     | FIELD COORDINATOR | 419790      | 419790.0         | FALLBROOK                     | SHAW, C.              | D     | FIELD COORDINATOR |
|             | 419560.0         | WILLIAM H FRAZIER ELEM        | WHITMER, N.       | R     | PREC. INSP.       |             | 419890.0         | FALLBROOK HIGH SCHOOL         | SCHOLZ, C.            | R     | PREC. INSP.       |
|             | 419570.0         | SCHOOL-MPR 1835 GUM           | ARNOLD, E.        | R     | TECHNICAL INSP.   |             | 420090.0         | 2400 S STAGE COACH LN         | CARR, J.              | N     | TECHNICAL INSP.   |
|             | 419580.0         | TREE LN                       | BUNCH, D.         | R     | TECHNICAL INSP.   |             | 420210.0         |                               | DORAN, T.             | N     | TECHNICAL INSP.   |
|             | 419590.0         |                               | COSEY, R.         | N     | TECHNICAL INSP.   |             | 420220.0         |                               | FUSELIER, S.          | N     | TECHNICAL INSP.   |
|             | 419610.0         |                               | DIAZ, R.          | R     | TECHNICAL INSP.   |             | 420230.0         |                               | GONZALEZ, S.          | D     | TECHNICAL INSP.   |
|             | 419620.0         |                               | HANEY, R.         | D     | TECHNICAL INSP.   |             | 420240.0         |                               | LESTER, R.            | N     | TECHNICAL INSP.   |
|             | 419630.0         |                               | HOFFMAN, M.       | R     | TECHNICAL INSP.   |             | 420290.0         |                               | OROURKE, M.           | R     | TECHNICAL INSP.   |
|             | 419670.0         |                               | KANSTEINER, R.    | D     | TECHNICAL INSP.   |             | 420310.0         |                               | ROGERS, J.            | D     | TECHNICAL INSP.   |
|             | 419700.0         |                               | OWENS, R.         | D     | TECHNICAL INSP.   |             | 420350.0         |                               | SCHWARTZ, L.          | L     | TECHNICAL INSP.   |
|             | 419710.0         |                               | ROBERTS, S.       | R     | TECHNICAL INSP.   |             | 420370.0         |                               | SIMPSON, T.           | R     | TECHNICAL INSP.   |
|             | 419760.0         |                               | SHAW, M.          | D     | TECHNICAL INSP.   |             | 420470.0         |                               | SLAVEN, K.            | R     | TECHNICAL INSP.   |
|             | 419770.0         |                               | SMITH, J.         | N     | TECHNICAL INSP.   |             | 420480.0         |                               | SPINNEBERG, P.        | R     | TECHNICAL INSP.   |
|             | 419780.0         |                               | MAGANA, M.        | N     | TECHNICAL INSP. S |             | 420490.0         |                               | VERDUZCO, M.          | D     | TECHNICAL INSP. S |
|             | 419800.0         |                               | PAREDES, E.       | N     | TECHNICAL INSP. S |             | 420500.0         |                               | NGO, N.               | D     | TECHNICAL INSP. V |
|             | 419810.0         |                               |                   |       |                   |             | 420510.0         |                               |                       |       |                   |
|             | 419840.0         |                               |                   |       |                   |             | 420520.0         |                               |                       |       |                   |
|             | 419850.0         |                               |                   |       |                   |             | 420530.0         |                               |                       |       |                   |
|             | 419870.0         |                               |                   |       |                   |             | 420540.0         |                               |                       |       |                   |
|             | 419880.0         |                               |                   |       |                   |             | 420610.0         |                               |                       |       |                   |
|             | 419920.0         |                               |                   |       |                   |             | 420620.0         |                               |                       |       |                   |
|             | 419960.0         |                               |                   |       |                   |             | 420630.0         |                               |                       |       |                   |
|             | 420020.0         |                               |                   |       |                   |             | 420631.0         |                               |                       |       |                   |
|             | 420280.0         |                               |                   |       |                   |             | 420670.0         |                               |                       |       |                   |
|             | 420300.0         |                               |                   |       |                   |             | 420680.0         |                               |                       |       |                   |
|             | 420320.0         |                               |                   |       |                   |             | 420700.0         |                               |                       |       |                   |
|             | 420330.0         |                               |                   |       |                   |             | 420710.0         |                               |                       |       |                   |
|             | 420340.0         |                               |                   |       |                   |             | 420720.0         |                               |                       |       |                   |
|             | 420360.0         |                               |                   |       |                   |             | 420730.0         |                               |                       |       |                   |
|             | 420400.0         |                               |                   |       |                   |             | 420740.0         |                               |                       |       |                   |
|             | 420420.0         |                               |                   |       |                   |             | 420750.0         |                               |                       |       |                   |
|             | 420430.0         |                               |                   |       |                   |             | 420760.0         |                               |                       |       |                   |
|             | 420440.0         |                               |                   |       |                   |             | 420770.0         |                               |                       |       |                   |
|             | 420450.0         |                               |                   |       |                   |             | 420780.0         |                               |                       |       |                   |
|             | 420460.0         |                               |                   |       |                   |             | 420790.0         |                               |                       |       |                   |
|             | 420830.0         |                               |                   |       |                   |             | 420800.0         |                               |                       |       |                   |
|             | 420832.0         |                               |                   |       |                   |             | 420820.0         |                               |                       |       |                   |
|             | 420840.0         |                               |                   |       |                   |             | 420850.0         |                               |                       |       |                   |
| 419690      | 419690.0         | FALLBROOK                     |                   |       |                   | 420050      | 420050.0         | FALLBROOK                     | HARRIS, J.            | R     | FIELD COORDINATOR |
|             | 419750.0         | WILLIAM H FRAZIER ELEM        |                   |       |                   |             | 420570.0         | BONSALL COMMUNITY             | BAILEY, E.            | R     | PREC. INSP.       |
|             | 419820.0         | SCHOOL-MPR 1835 GUM           |                   |       |                   |             | 420580.0         | CTR-MAIN RM 31505 OLD         | ERESE, W.             | N     | TECHNICAL INSP.   |
|             | 419830.0         | TREE LN                       |                   |       |                   |             | 420590.0         | RIVER RD                      | HATCH GREENWALD, S.   | D     | TECHNICAL INSP.   |
|             | 419860.0         |                               |                   |       |                   |             | 420600.0         |                               | LEE, R.               | D     | TECHNICAL INSP.   |
|             | 419970.0         |                               |                   |       |                   |             | 420640.0         |                               | LILLY, M.             | D     | TECHNICAL INSP.   |
|             | 419980.0         |                               |                   |       |                   |             | 420660.0         |                               | MILLER, S.            | R     | TECHNICAL INSP.   |
|             | 420380.0         |                               |                   |       |                   |             |                  |                               | OCHOA, T.             | D     | TECHNICAL INSP.   |
|             | 420390.0         |                               |                   |       |                   |             |                  |                               | OCONNOR, L.           | D     | TECHNICAL INSP.   |
|             | 420410.0         |                               |                   |       |                   |             |                  |                               | PACKWOOD, R.          | R     | TECHNICAL INSP.   |
|             |                  |                               |                   |       |                   |             |                  |                               | PATACA, A.            | D     | TECHNICAL INSP.   |
|             |                  |                               |                   |       |                   |             |                  |                               | ROTTE, F.             | R     | TECHNICAL INSP.   |
|             |                  |                               |                   |       |                   |             |                  |                               | SHEPHERD, S.          | D     | TECHNICAL INSP.   |
|             |                  |                               |                   |       |                   |             |                  |                               | THOMPSON, S.          | D     | TECHNICAL INSP.   |
|             |                  |                               |                   |       |                   |             |                  |                               | MORENO RAMOS, M.      | N     | TECHNICAL INSP. S |
|             |                  |                               |                   |       |                   |             | 420650           | 420650.0                      | FALLBROOK             |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421000.0                      | BONSALL COMMUNITY     |       |                   |
|             |                  |                               |                   |       |                   |             |                  |                               | CTR-MAIN RM 31505 OLD |       |                   |
|             |                  |                               |                   |       |                   |             |                  |                               | RIVER RD              |       |                   |
|             |                  |                               |                   |       |                   |             | 421001           | 421001.0                      | BONSALL               |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421100.0                      | BONSALL COMMUNITY     |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421110.0                      | CTR-MAIN RM 31505 OLD |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421120.0                      | RIVER RD              |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421130.0                      |                       |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421200.0                      |                       |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421610.0                      |                       |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421690.0                      |                       |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 448210.0                      |                       |       |                   |
|             |                  |                               |                   |       |                   |             | 421400           | 421400.0                      | BONSALL               |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421500.0                      | BONSALL COMMUNITY     |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421600.0                      | CTR-MAIN RM 31505 OLD |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421620.0                      | RIVER RD              |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421650.0                      |                       |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421660.0                      |                       |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421670.0                      |                       |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421680.0                      |                       |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421710.0                      |                       |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 421750.0                      |                       |       |                   |
|             |                  |                               |                   |       |                   |             | 421640           | 421640.0                      | BONSALL               |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 448110.0                      | BONSALL COMMUNITY     |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 448300.0                      | CTR-MAIN RM 31505 OLD |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 448310.0                      | RIVER RD              |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 448410.0                      |                       |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 448430.0                      |                       |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 448480.0                      |                       |       |                   |
|             |                  |                               |                   |       |                   |             |                  | 448930.0                      |                       |       |                   |

POLLS AND OFFICER LISTING

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| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES     | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES       | Party | Job               |
|-------------|------------------|-------------------------------|-----------------------|-------|-------------------|-------------|------------------|-------------------------------|-------------------------|-------|-------------------|
| 421720      | 421720.0         | GOPHER CANYON                 |                       |       |                   | 448290      | 448290.0         | VALLEY CENTER                 |                         |       |                   |
|             | 421800.0         | BONSALL COMMUNITY             |                       |       |                   |             | 448440.0         | VISTA HIGH SCHOOL-GYM 1       |                         |       |                   |
|             | 421810.0         | CTR-MAIN RM 31505 OLD         |                       |       |                   |             | 448450.0         | PANTHER WAY                   |                         |       |                   |
|             | 421870.0         | RIVER RD                      |                       |       |                   |             | 448650.0         |                               |                         |       |                   |
| 443300      | 428560.0         |                               |                       |       |                   |             | 448680.0         |                               |                         |       |                   |
|             | 443300.0         | RHO MONSERATE                 |                       |       |                   |             | 448690.0         |                               |                         |       |                   |
|             | 443310.0         | BONSALL COMMUNITY             |                       |       |                   |             | 449030.0         |                               |                         |       |                   |
|             |                  | CTR-MAIN RM 31505 OLD         |                       |       |                   |             | 449040.0         |                               |                         |       |                   |
|             |                  | RIVER RD                      |                       |       |                   |             | 450090.0         |                               |                         |       |                   |
| 422900      | 422900.0         | VISTA                         | HORVATH, J.           | R     | FIELD COORDINATOR |             | 450120.0         |                               |                         |       |                   |
|             | 422960.0         | MARYLAND ELEMENTARY           | MURO, G.              | D     | PREC. INSP. S     |             | 450140.0         |                               |                         |       |                   |
|             | 423400.0         | SCHOOL-AUDITORIUM 700         | ARTHER, J.            | D     | TECHNICAL INSP    |             | 450150.0         |                               |                         |       |                   |
|             | 424030.0         | NORTH AVE                     | BARNES, S.            | D     | TECHNICAL INSP    |             | 450180.0         |                               |                         |       |                   |
|             |                  |                               | BONO, C.              | N     | TECHNICAL INSP    |             | 450190.0         |                               |                         |       |                   |
|             |                  |                               | FAJARDO, R.           | D     | TECHNICAL INSP    |             | 450200.0         |                               |                         |       |                   |
|             |                  |                               | KRANENBURG SPENCE, M. | N     | TECHNICAL INSP    |             | 450210.0         |                               |                         |       |                   |
|             |                  |                               | MARVIN, C.            | N     | TECHNICAL INSP    | 422970      | 422970.0         | VISTA                         | DUBIN, G.               | N     | FIELD COORDINATOR |
|             |                  |                               | MEZA JIMENEZ, D.      | D     | TECHNICAL INSP    |             | 424890.0         | VISTA INNOVATION              | BUTLER, H.              | N     | PREC. INSP.       |
|             |                  |                               | NORTON, M.            | R     | TECHNICAL INSP    |             | 424900.0         | CENTER-MPR 836 OLIVE AVE      | BEAUVAIS, M.            | D     | TECHNICAL INSP.   |
|             |                  |                               | PIERCE, D.            | D     | TECHNICAL INSP    |             | 424910.0         |                               | BUENDEL, V.             | R     | TECHNICAL INSP.   |
|             |                  |                               | SCHWARTZKOPF, R.      | N     | TECHNICAL INSP    |             | 425010.0         |                               | COOPER, B.              | R     | TECHNICAL INSP.   |
|             |                  |                               | GARCIA, M.            | D     | TECHNICAL INSP. S |             |                  |                               | CUSTODIO, A.            | D     | TECHNICAL INSP.   |
|             |                  |                               | MURO, M.              | D     | TECHNICAL INSP. S |             |                  |                               | GUENTHER, J.            | D     | TECHNICAL INSP.   |
|             |                  |                               | SOTO, G.              | D     | TECHNICAL INSP. S |             |                  |                               | HERRERA, A.             | R     | TECHNICAL INSP.   |
| 423310      | 423310.0         | VISTA                         |                       |       |                   |             |                  |                               | MACWILLIAM, J.          | N     | TECHNICAL INSP.   |
|             | 424510.0         | MARYLAND ELEMENTARY           |                       |       |                   |             |                  |                               | MOLO, M.                | N     | TECHNICAL INSP.   |
|             |                  | SCHOOL-AUDITORIUM 700         |                       |       |                   |             |                  |                               | PATTERSON, F.           | D     | TECHNICAL INSP.   |
|             |                  | NORTH AVE                     |                       |       |                   |             |                  |                               | ROBBINS, D.             | D     | TECHNICAL INSP.   |
| 423410      | 423410.0         | VISTA                         |                       |       |                   |             |                  |                               | AHUEJOTE, M.            | D     | TECHNICAL INSP. S |
|             | 423500.0         | MARYLAND ELEMENTARY           |                       |       |                   |             |                  |                               | GODINA, L.              | D     | TECHNICAL INSP. S |
|             | 423600.0         | SCHOOL-AUDITORIUM 700         |                       |       |                   | 424700      | 424700.0         | VISTA                         | VALENZUELA, M.          | D     | TECHNICAL INSP. S |
|             | 423700.0         | NORTH AVE                     |                       |       |                   |             | 424710.0         | VISTA INNOVATION              |                         |       |                   |
|             | 423710.0         |                               |                       |       |                   |             | 424800.0         | CENTER-MPR 836 OLIVE AVE      |                         |       |                   |
|             | 423720.0         |                               |                       |       |                   |             | 424810.0         |                               |                         |       |                   |
|             | 423740.0         |                               |                       |       |                   |             | 425000.0         |                               |                         |       |                   |
|             | 423800.0         |                               |                       |       |                   |             | 425100.0         |                               |                         |       |                   |
|             | 423900.0         |                               |                       |       |                   | 424790      | 424790.0         | VISTA                         |                         |       |                   |
|             | 423910.0         |                               |                       |       |                   |             |                  | VISTA INNOVATION              |                         |       |                   |
|             | 424000.0         |                               |                       |       |                   |             |                  | CENTER-MPR 836 OLIVE AVE      |                         |       |                   |
| 422910      | 422910.0         | VISTA                         | MONROE, C.            | R     | FIELD COORDINATOR | 422980      | 422980.0         | VISTA                         | BARRIOS, G.             | N     | FIELD COORDINATOR |
|             | 423300.0         | VISTA HIGH SCHOOL-GYM 1       | TIBBETTS, T.          | R     | PREC. INSP.       |             | 422990.0         | GLORIA MC CLELLAN             | RENTZ, P.               | R     | PREC. INSP.       |
|             | 423320.0         | PANTHER WAY                   | BOMAR, D.             | R     | TECHNICAL INSP.   |             | 423040.0         | SENIOR CTR-AZALEA ROOM        | BAHENA SEGURA, B.       | N     | TECHNICAL INSP.   |
|             | 423330.0         |                               | BONFIG, E.            | N     | TECHNICAL INSP.   |             | 423050.0         | 1400 VALE TERRACE DR          | BAHENA, G.              | D     | TECHNICAL INSP.   |
|             | 423340.0         |                               | DABO, A.              | D     | TECHNICAL INSP.   |             | 423090.0         |                               | CAMPBELL, C.            | D     | TECHNICAL INSP.   |
|             | 423350.0         |                               | HERNANDEZ, V.         | N     | TECHNICAL INSP.   |             | 423100.0         |                               | COLLINS, R.             | D     | TECHNICAL INSP.   |
|             | 424020.0         |                               | HOLM, G.              | N     | TECHNICAL INSP.   |             | 423110.0         |                               | GARON, J.               | R     | TECHNICAL INSP.   |
|             |                  |                               | HOUDE, J.             | D     | TECHNICAL INSP.   |             | 423120.0         |                               | HAWKINS, D.             | R     | TECHNICAL INSP.   |
|             |                  |                               | NANTKER, E.           | R     | TECHNICAL INSP.   |             | 423200.0         |                               | JACOBS, W.              | D     | TECHNICAL INSP.   |
|             |                  |                               | PENA, S.              | D     | TECHNICAL INSP.   |             | 424100.0         |                               | LOOP, J.                | N     | TECHNICAL INSP.   |
|             |                  |                               | SANTA ELENA, D.       | D     | TECHNICAL INSP.   |             | 424110.0         |                               | REGAN, M.               | N     | TECHNICAL INSP.   |
|             |                  |                               | ZIBER, J.             | R     | TECHNICAL INSP.   |             | 424200.0         |                               | SANTIAGO LOPEZ, A.      | D     | TECHNICAL INSP.   |
|             |                  |                               | CRISWELL, A.          | R     | TECHNICAL INSP. S |             | 424300.0         |                               | GARIBAY, M.             | N     | TECHNICAL INSP. S |
|             |                  |                               | GOMEZ, Z.             | N     | TECHNICAL INSP. S |             | 424310.0         |                               | MARTINO, R.             | D     | TECHNICAL INSP. S |
|             |                  |                               | KANETAKIS, S.         | N     | TECHNICAL INSP. S |             | 424400.0         |                               | PLONEDA HERRERA, S.     | D     | TECHNICAL INSP. S |
| 422920      | 422920.0         | VISTA                         |                       |       |                   |             | 424410.0         |                               |                         |       |                   |
|             | 422950.0         | VISTA HIGH SCHOOL-GYM 1       |                       |       |                   |             | 424500.0         |                               |                         |       |                   |
|             | 423510.0         | PANTHER WAY                   |                       |       |                   |             | 425390.0         |                               |                         |       |                   |
|             | 423530.0         |                               |                       |       |                   |             | 425400.0         |                               |                         |       |                   |
|             | 423540.0         |                               |                       |       |                   |             | 425410.0         |                               |                         |       |                   |
| 422930      | 423550.0         |                               |                       |       |                   | 423010      | 423010.0         | VISTA                         |                         |       |                   |
|             | 422930.0         | VISTA                         |                       |       |                   |             | 423060.0         | GLORIA MC CLELLAN             |                         |       |                   |
|             | 423000.0         | VISTA HIGH SCHOOL-GYM 1       |                       |       |                   |             |                  | SENIOR CTR-AZALEA ROOM        |                         |       |                   |
|             | 423020.0         | PANTHER WAY                   |                       |       |                   |             |                  | 1400 VALE TERRACE DR          |                         |       |                   |
|             | 423210.0         |                               |                       |       |                   |             |                  |                               |                         |       |                   |
|             | 423280.0         |                               |                       |       |                   | 424600      | 424600.0         | VISTA                         |                         |       |                   |
|             | 423290.0         |                               |                       |       |                   |             | 425300.0         | GLORIA MC CLELLAN             |                         |       |                   |
|             | 424040.0         |                               |                       |       |                   |             | 425310.0         | SENIOR CTR-AZALEA ROOM        |                         |       |                   |
| 428400      | 428400.0         | VISTA ACRES                   |                       |       |                   |             |                  | 1400 VALE TERRACE DR          |                         |       |                   |
|             | 428460.0         | VISTA HIGH SCHOOL-GYM 1       |                       |       |                   | 423070      | 423070.0         | VISTA                         | COOK, A.                | R     | FIELD COORDINATOR |
|             | 428470.0         | PANTHER WAY                   |                       |       |                   |             | 425470.0         | RANCHO BUENA VISTA HIGH       | GRAF, W.                | D     | PREC. INSP.       |
|             | 428500.0         |                               |                       |       |                   |             | 425580.0         | SCHOOL-GYM 1601               | BERCHAK, M.             | D     | TECHNICAL INSP.   |
|             | 428600.0         |                               |                       |       |                   |             | 425590.0         | LONGHORN DR                   | BOWSER, S.              | D     | TECHNICAL INSP.   |
|             | 428621.0         |                               |                       |       |                   |             | 425670.0         |                               | BROWNE, L.              | D     | TECHNICAL INSP.   |
|             | 428780.0         |                               |                       |       |                   |             | 425770.0         |                               | FRAZER, M.              | D     | TECHNICAL INSP.   |
|             | 428790.0         |                               |                       |       |                   |             |                  |                               | HALPIN, W.              | N     | TECHNICAL INSP.   |
|             |                  |                               |                       |       |                   |             |                  |                               | LONG, G.                | D     | TECHNICAL INSP.   |
|             |                  |                               |                       |       |                   |             |                  |                               | NEWELL, J.              | N     | TECHNICAL INSP.   |
|             |                  |                               |                       |       |                   |             |                  |                               | NOBLE, A.               | N     | TECHNICAL INSP.   |
|             |                  |                               |                       |       |                   |             |                  |                               | TOURVILLE WERTHMANN, R. | D     | TECHNICAL INSP.   |
|             |                  |                               |                       |       |                   |             |                  |                               | WILLIAMS, D.            | D     | TECHNICAL INSP.   |
|             |                  |                               |                       |       |                   |             |                  |                               | WINKELMAN, M.           | D     | TECHNICAL INSP.   |
|             |                  |                               |                       |       |                   |             |                  |                               | MARTINEZ, L.            | D     | TECHNICAL INSP. S |
|             |                  |                               |                       |       |                   |             |                  |                               | SANCHEZ, J.             | N     | TECHNICAL INSP. S |

**POLLS AND OFFICER LISTING**

RUN 10/5/2020  
DATE:

**11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION**

| CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION                                      | POLL WORKER NAMES   | Party  | Job   | CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION                                    | POLL WORKER NAMES  | Party  | Job   |
|-------------|--|--|---|--|---|-------------|--|--|--|--|---|
| 425440      | 425440.0<br>425450.0<br>425630.0   | VISTA<br>RANCHO BUENA VISTA HIGH<br>SCHOOL-GYM 1601<br>LONGHORN DR |   |  |   | 428620      | 428620.0<br>428630.0<br>428670.0<br>429200.0<br>429230.0   | FOOTHILL<br>HANNALEI ELEMENTARY<br>SCHOOL-MPR 120 HANNALEI<br>DR |  |  |   |
| 425480      | 425480.0<br>425550.0<br>425640.0<br>425780.0<br>425790.0<br>425840.0   | VISTA<br>RANCHO BUENA VISTA HIGH<br>SCHOOL-GYM 1601<br>LONGHORN DR |   |  |   | 428631      | 428631.0<br>429210.0<br>429220.0<br>429240.0<br>429250.0<br>429290.0<br>429320.0<br>429340.0<br>429400.0<br>429430.0<br>429450.0<br>429570.0<br>429670.0   | FOOTHILL<br>HANNALEI ELEMENTARY<br>SCHOOL-MPR 120 HANNALEI<br>DR |  |  |   |
| 425530      | 425530.0<br>425650.0<br>425660.0<br>425680.0<br>425850.0   | VISTA<br>RANCHO BUENA VISTA HIGH<br>SCHOOL-GYM 1601<br>LONGHORN DR |   |  |   | 428720      | 428720.0<br>429350.0<br>429500.0<br>429520.0<br>429550.0<br>429560.0<br>429630.0<br>429370.0<br>429530.0   | FOOTHILL<br>HANNALEI ELEMENTARY<br>SCHOOL-MPR 120 HANNALEI<br>DR |  |  |   |
| 425690      | 425690.0   | VISTA<br>RANCHO BUENA VISTA HIGH<br>SCHOOL-GYM 1601<br>LONGHORN DR |   |  |   | 429370      | 429370.0<br>429530.0   | BUENA<br>HANNALEI ELEMENTARY<br>SCHOOL-MPR 120 HANNALEI<br>DR    |  |  |   |
| 423130      | 423130.0<br>425320.0<br>425430.0<br>425500.0<br>425520.0   | VISTA<br>BREEZE HILL ELEM<br>SCHOOL-MPR 1111<br>MELROSE WAY        | LAMARCA, J.<br>RENTZ, R.<br>BLAKEY, K.<br>DE JONG, M.<br>DIAZ, S.<br>FRAZIER, G.<br>HELMUTH, P.<br>HOWARD, G.<br>MORAGA, E.<br>ROLLINS, V.<br>SANDERSON, G.<br>SEKIBUULE, K.<br>YOUNG, D.<br>COLT, M.<br>LUNA HERNANDEZ, N. | N<br>R<br>D<br>D<br>R<br>D<br>R<br>R<br>D<br>R<br>R<br>R<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S | 429510      | 429510.0   | BUENA<br>HANNALEI ELEMENTARY<br>SCHOOL-MPR 120 HANNALEI<br>DR    |  |  |   |
| 424930      | 424930.0<br>425120.0<br>425150.0<br>425170.0<br>425180.0   | VISTA<br>BREEZE HILL ELEM<br>SCHOOL-MPR 1111<br>MELROSE WAY        |   |  |   | 429900      | 429900.0<br>429910.0<br>429930.0<br>429940.0   | BUENA<br>HANNALEI ELEMENTARY<br>SCHOOL-MPR 120 HANNALEI<br>DR    |  |  |   |
| 425110      | 425110.0<br>425210.0<br>425240.0<br>425460.0<br>425490.0<br>425570.0<br>425600.0<br>425610.0<br>425612.0<br>425620.0<br>425710.0<br>425720.0<br>425730.0<br>425740.0<br>425750.0<br>425830.0<br>425880.0<br>425940.0 | VISTA<br>BREEZE HILL ELEM<br>SCHOOL-MPR 1111<br>MELROSE WAY        |   |  |   | 428820      | 428820.0<br>428840.0<br>428860.0<br>428900.0<br>428910.0<br>428920.0<br>428980.0<br>428990.0<br>429000.0<br>429020.0<br>429030.0<br>429040.0<br>429050.0<br>429070.0<br>429090.0<br>429100.0<br>429120.0<br>429150.0<br>429152.0<br>429160.0<br>429170.0<br>429180.0<br>429190.0<br>429270.0<br>429480.0<br>429490.0<br>450500.0<br>450510.0<br>450530.0<br>450531.0<br>450540.0<br>450550.0<br>450551.0<br>450552.0<br>450560.0<br>450561.0<br>450570.0<br>450572.0<br>450580.0<br>450590.0<br>450591.0 | TWIN OAKS<br>WALNUT GROVE PARK RED<br>BARN 1950 SYCAMORE DR      | KING, P.<br>MARTINEZ, T.<br>BROWN, L.<br>CLARK, C.<br>HUSS, D.<br>MARTIN, C.<br>MARTIN, M.<br>MC KINNEY, B.<br>MEENG, K.<br>MULGREW, K.<br>SETTLE, S.<br>TOMPKINS, M.<br>WALKER, L.<br>MONTANO, G.<br>RYAN, P.       | N<br>R<br>D<br>R<br>N<br>R<br>R<br>D<br>D<br>D<br>R<br>R<br>R<br>R<br>N<br>N | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S |
| 425140      | 425140.0<br>425160.0<br>425190.0<br>425200.0<br>425220.0<br>425230.0<br>425510.0   | VISTA<br>BREEZE HILL ELEM<br>SCHOOL-MPR 1111<br>MELROSE WAY        |   |  |   | 425510      | 425510.0   | VISTA<br>HANNALEI ELEMENTARY<br>SCHOOL-MPR 120 HANNALEI<br>DR    | OTOUSA, M.<br>OECHSLE, N.<br>FRANE, V.<br>FREEMAN, J.<br>NORRIS, E.<br>PIAZZA BAUDER, J.<br>POE, N.<br>RESCHAN, S.<br>RIDDER, E.<br>SIESEL, A.<br>TURCO, M.<br>WILLIAMS, C.<br>GONZALEZ, G.<br>HARDING, P.<br>HO, H. | D<br>D<br>N<br>D<br>D<br>D<br>N<br>D<br>D<br>D<br>N<br>D<br>D<br>D<br>R      | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. V                                     |

POLLS AND OFFICER LISTING

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RUN DATE: 10/5/2020

| CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION  | POLL WORKER NAMES   | Party   | Job  | CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION  | POLL WORKER NAMES   | Party  | Job  |
|-------------|--|--|---|---|--|-------------|--|--|---|--|--|
| 432080      | 432080.0<br>432090.0<br>432100.0<br>432110.0<br>432120.0<br>432140.0<br>432150.0<br>432160.0<br>432170.0<br>432180.0<br>432220.0<br>432250.0<br>432251.0<br>432272.0<br>432280.0<br>432281.0<br>432282.0<br>432310.0<br>432330.0<br>432380.0<br>433050.0<br>433100.0<br>433230.0<br>433250.0<br>433270.0<br>433311.0<br>433320.0<br>433350.0 | SAN MARCOS<br>WALNUT GROVE PARK RED<br>BARN 1950 SYCAMORE DR                                     |   |   |  | 432050      | 432050.0<br>432200.0<br>432360.0<br>432500.0<br>433430.0<br>433460.0   | SAN MARCOS<br>SAN MARCOS SENIOR<br>CENTER-HORIZON 1 & 2 111<br>RICHMAR AVE                       |   |  |  |
|             | 430100.0<br>430310.0   | LAKE SAN MARCOS<br>DISCOVERY ELEM<br>SCHOOL-MPR 730<br>APPLEWILDE DR                             | TOBIAS, R.<br>HUDSON, J.<br>BALBO, S.<br>BROWN, A.<br>DE BRAM, A.<br>GALIK, J.<br>HALLETT, M.<br>HUDSON, K.<br>LOOCK, G.<br>PERRY, R.<br>RIMMEREID, S.<br>THORNTON, B.<br>CHAMBERLAIN, S.<br>MURPHY, J.<br>CHAN, C.               | R<br>N<br>R<br>D<br>N<br>R<br>R<br>D<br>R<br>D<br>N<br>R<br>D<br>D      | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. C                        | 432060      | 432060.0<br>432260.0<br>432350.0<br>432370.0<br>432910.0   | SAN MARCOS<br>SAN MARCOS COMMUNITY<br>CENTER-MAIN HALL 3 CIVIC<br>CENTER DR                      | AUMOEUALOGO, S.<br>SHIMKUS, C.<br>CAPRA, N.<br>CLARK, M.<br>ELLIOTT, M.<br>GRAY, K.<br>HENDERSON, J.<br>HOUGH, M.<br>RICCIO, A.<br>SFERA, P.<br>TURNER, C.<br>ANDRADE LOPEZ, M.<br>GARCIA, J.<br>DIAZ, N.<br>LE, H. | D<br>N<br>D<br>N<br>D<br>D<br>D<br>N<br>D<br>D<br>N<br>R<br>D<br>N | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. F<br>TECHNICAL INSP. C                                     |
| 430100      | 430200.0<br>430260.0<br>430270.0<br>430340.0   | LAKE SAN MARCOS<br>DISCOVERY ELEM<br>SCHOOL-MPR 730<br>APPLEWILDE DR                             |   |   |  | 432230      | 432230.0<br>432300.0<br>432340.0<br>432342.0<br>432430.0<br>432231.0   | SAN MARCOS<br>SAN MARCOS COMMUNITY<br>CENTER-MAIN HALL 3 CIVIC<br>CENTER DR                      |   |  |  |
| 430280      | 430280.0<br>430290.0<br>430300.0<br>430320.0<br>430400.0<br>430330.0   | LAKE SAN MARCOS<br>DISCOVERY ELEM<br>SCHOOL-MPR 730<br>APPLEWILDE DR                             |   |   |  | 432270      | 432270.0<br>432510.0<br>433310.0   | SAN MARCOS<br>SAN MARCOS COMMUNITY<br>CENTER-MAIN HALL 3 CIVIC<br>CENTER DR                      |   |  |  |
| 430330      | 432240.0<br>432800.0<br>432810.0<br>432820.0<br>432830.0<br>433380.0<br>433390.0<br>433400.0<br>433410.0   | SAN MARCOS<br>DISCOVERY ELEM<br>SCHOOL-MPR 730<br>APPLEWILDE DR                                  |   |   |  | 432320      | 432320.0<br>432450.0<br>432460.0<br>432480.0<br>432482.0<br>433070.0<br>433080.0<br>433140.0<br>433220.0   | SAN MARCOS<br>SAN MARCOS COMMUNITY<br>CENTER-MAIN HALL 3 CIVIC<br>CENTER DR                      |   |  |  |
| 432240      | 432000.0<br>432010.0<br>432020.0<br>432021.0<br>432030.0<br>432490.0<br>432491.0<br>433010.0   | SAN MARCOS<br>SAN MARCOS SENIOR<br>CENTER-HORIZON 1 & 2 111<br>RICHMAR AVE                       | MARTINEZ, R.<br>IVERSON, G.<br>AMBURGEY, E.<br>AMBURGEY, W.<br>FICKETT, A.<br>GENERALES, M.<br>RUSSELL, D.<br>SIMPSON, T.<br>SZYMANSKI, D.<br>TUCKER, D.<br>GODINA, E.<br>GUZMAN, O.<br>VASQUEZ HUNT, I.<br>GIRON, P.<br>CHIU, M. | N<br>R<br>R<br>D<br>N<br>N<br>D<br>R<br>R<br>D<br>D<br>D<br>D<br>R<br>N | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. F<br>TECHNICAL INSP. C | 432321      | 432321.0<br>432400.0<br>432410.0<br>432420.0<br>432440.0<br>432470.0<br>432600.0<br>432601.0<br>432602.0<br>432750.0<br>432760.0<br>432770.0<br>432780.0<br>432900.0<br>433110.0<br>433120.0<br>433130.0<br>433190.0<br>433290.0 | SAN MARCOS<br>CSU SAN MARCOS-CLARKE<br>FIELD HOUSE-GYM 333 S<br>TWIN OAKS VALLEY RD, LOT<br>L    | MURI, L.<br>FISHER, L.<br>ALVAREZ, M.<br>GIBBS, J.<br>NELSON, B.<br>PEREZ, N.<br>ROLLE, R.<br>SHERBURNE, F.<br>SHERK, L.<br>SMITH, S.<br>WINGENBACH, M.<br>WINTER, H.<br>ALSHULER, J.<br>NUNEZ, M.<br>ARANEO, M.    | R<br>N<br>D<br>R<br>R<br>D<br>D<br>N<br>R<br>N<br>R<br>D<br>N<br>R | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. F |
| 432000      | 432700.0<br>432841.0<br>433300.0<br>433301.0   | SAN MARCOS<br>CSU SAN MARCOS-CLARKE<br>FIELD HOUSE-GYM 333 S<br>TWIN OAKS VALLEY RD, LOT<br>L    |   |   |  | 432700      | 432700.0<br>432841.0<br>433300.0<br>433301.0   | SAN MARCOS<br>CSU SAN MARCOS-CLARKE<br>FIELD HOUSE-GYM 333 S<br>TWIN OAKS VALLEY RD, LOT<br>L    |   |  |  |
|             | 432790.0<br>433420.0   | SAN MARCOS<br>CSU SAN MARCOS-CLARKE<br>FIELD HOUSE-GYM 333 S<br>TWIN OAKS VALLEY RD, LOT<br>L    |   |   |  | 432790      | 432790.0<br>433420.0   | SAN MARCOS<br>CSU SAN MARCOS-CLARKE<br>FIELD HOUSE-GYM 333 S<br>TWIN OAKS VALLEY RD, LOT<br>L    |   |  |  |
|             | 434200.0<br>434250.0<br>434260.0<br>434270.0<br>434280.0   | HARMONY GROVE<br>CSU SAN MARCOS-CLARKE<br>FIELD HOUSE-GYM 333 S<br>TWIN OAKS VALLEY RD, LOT<br>L |   |   |  | 434200      | 434200.0<br>434250.0<br>434260.0<br>434270.0<br>434280.0   | HARMONY GROVE<br>CSU SAN MARCOS-CLARKE<br>FIELD HOUSE-GYM 333 S<br>TWIN OAKS VALLEY RD, LOT<br>L |   |  |  |



POLLS AND OFFICER LISTING

RUN 10/5/2020  
DATE:

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES   | Party | Job               |
|-------------|------------------|-------------------------------|-------------------|-------|-------------------|-------------|------------------|-------------------------------|---------------------|-------|-------------------|
| 434230      | 434230.0         | HARMONY GROVE                 |                   |       |                   | 433820      | 433820.0         | ELFIN FOREST                  | MIKAS, G.           | N     | FIELD COORDINATOR |
|             | 434290.0         | CSU SAN MARCOS-CLARKE         |                   |       |                   |             | 433830.0         | DEL LAGO ACADEMY-GYM          | GERAGHTY, Y.        | R     | PREC. INSP.       |
|             | 434300.0         | FIELD HOUSE-GYM 333 S         |                   |       |                   |             | 434070.0         | 1740 SCENIC TRAILS WAY        | COBB, J.            | R     | TECHNICAL INSP.   |
|             | 434320.0         | TWIN OAKS VALLEY RD, LOT      |                   |       |                   |             | 434110.0         |                               | GARRIOTT, K.        | R     | TECHNICAL INSP.   |
|             | 434350.0         | L                             |                   |       |                   |             | 434150.0         |                               | GRANER, M.          | N     | TECHNICAL INSP.   |
|             | 435250.0         |                               |                   |       |                   |             | 434330.0         |                               | MACHT, N.           | N     | TECHNICAL INSP.   |
| 432520      | 432520.0         | SAN MARCOS                    | SCHNARR, E.       | D     | FIELD COORDINATOR |             | 434340.0         |                               | MC CANN, E.         | D     | TECHNICAL INSP.   |
|             | 432530.0         | LA MIRADA ACADEMY-GYM         | STOFFER, L.       | D     | PREC. INSP.       |             | 435270.0         |                               | MELENDREZ-MUNOZ, W. | D     | TECHNICAL INSP.   |
|             | 432540.0         | 3697 LA MIRADA DR             | BROUILLETTE, T.   | R     | TECHNICAL INSP.   |             | 435280.0         |                               | NORIEGA, E.         | N     | TECHNICAL INSP.   |
|             | 432560.0         |                               | GALLEGOS, J.      | R     | TECHNICAL INSP.   |             | 435310.0         |                               | RAPHAEL, P.         | R     | TECHNICAL INSP.   |
|             | 432680.0         |                               | GOBSTER, J.       | R     | TECHNICAL INSP.   |             | 435370.0         |                               | SAMO, R.            | D     | TECHNICAL INSP.   |
|             | 433150.0         |                               | HARPER, G.        | R     | TECHNICAL INSP.   |             |                  |                               | STIPIKA KELECIC, J. | N     | TECHNICAL INSP.   |
|             | 433152.0         |                               | JOSEPH, D.        | R     | TECHNICAL INSP.   |             |                  |                               | GUZMAN, R.          | N     | TECHNICAL INSP. S |
|             | 433160.0         |                               | LAMB, G.          | D     | TECHNICAL INSP.   |             |                  |                               | OLIVAS, A.          | D     | TECHNICAL INSP. S |
|             | 433200.0         |                               | RODAL, L.         | R     | TECHNICAL INSP.   |             |                  |                               | NERI, L.            | R     | TECHNICAL INSP. F |
|             | 433240.0         |                               | STOFFER, C.       | D     | TECHNICAL INSP.   | 435200      | 435200.0         | DEL DIOS                      |                     |       |                   |
|             |                  |                               | TYDLASKA, L.      | R     | TECHNICAL INSP.   |             | 435210.0         | DEL LAGO ACADEMY-GYM          |                     |       |                   |
|             |                  |                               | WATERS, J.        | D     | TECHNICAL INSP.   |             |                  | 1740 SCENIC TRAILS WAY        |                     |       |                   |
|             |                  |                               | BAADE, G.         | R     | TECHNICAL INSP. S | 455270      | 455270.0         | ESCONDIDO                     |                     |       |                   |
|             |                  |                               | BROUILLETTE, M.   | R     | TECHNICAL INSP. S |             | 458110.0         | DEL LAGO ACADEMY-GYM          |                     |       |                   |
|             |                  |                               | GONZALEZ, G.      | N     | TECHNICAL INSP. S |             | 458120.0         | 1740 SCENIC TRAILS WAY        |                     |       |                   |
| 432550      | 432550.0         | SAN MARCOS                    |                   |       |                   |             | 458200.0         |                               |                     |       |                   |
|             | 433210.0         | LA MIRADA ACADEMY-GYM         |                   |       |                   |             | 458230.0         |                               |                     |       |                   |
|             | 433212.0         | 3697 LA MIRADA DR             |                   |       |                   |             | 458260.0         |                               |                     |       |                   |
| 432570      | 432570.0         | SAN MARCOS                    |                   |       |                   |             | 458310.0         |                               |                     |       |                   |
|             | 432590.0         | LA MIRADA ACADEMY-GYM         |                   |       |                   |             | 458320.0         |                               |                     |       |                   |
|             | 432660.0         | 3697 LA MIRADA DR             |                   |       |                   |             | 458330.0         |                               |                     |       |                   |
|             | 432670.0         |                               |                   |       |                   |             | 458340.0         |                               |                     |       |                   |
|             | 432690.0         |                               |                   |       |                   |             | 459360.0         |                               |                     |       |                   |
|             | 432920.0         |                               |                   |       |                   |             | 459520.0         |                               |                     |       |                   |
| 432580      | 432580.0         | SAN MARCOS                    |                   |       |                   |             | 459600.0         |                               |                     |       |                   |
|             |                  | LA MIRADA ACADEMY-GYM         |                   |       |                   |             | 459610.0         |                               |                     |       |                   |
|             |                  | 3697 LA MIRADA DR             |                   |       |                   |             | 459620.0         |                               |                     |       |                   |
| 432611      | 432611.0         | SAN MARCOS                    |                   |       |                   | 456520      | 456520.0         | ESCONDIDO                     |                     |       |                   |
|             |                  | LA MIRADA ACADEMY-GYM         |                   |       |                   |             |                  | DEL LAGO ACADEMY-GYM          |                     |       |                   |
|             |                  | 3697 LA MIRADA DR             |                   |       |                   |             |                  | 1740 SCENIC TRAILS WAY        |                     |       |                   |
| 432620      | 432620.0         | SAN MARCOS                    | COLLINS, S.       | N     | FIELD COORDINATOR | 458130      | 458130.0         | ESCONDIDO                     |                     |       |                   |
|             | 432621.0         | SAN ELIJO ELEMENTARY          | DICKER, B.        | N     | PREC. INSP.       |             | 458140.0         | DEL LAGO ACADEMY-GYM          |                     |       |                   |
|             | 432860.0         | SCHOOL-MPR 1615               | BAKER, M.         | R     | TECHNICAL INSP.   |             | 458150.0         | 1740 SCENIC TRAILS WAY        |                     |       |                   |
|             | 432880.0         | SCHOOLHOUSE WAY               | CAMDEN, J.        | R     | TECHNICAL INSP.   |             | 458210.0         |                               |                     |       |                   |
|             | 432882.0         |                               | CAMDEN, S.        | R     | TECHNICAL INSP.   |             | 458220.0         |                               |                     |       |                   |
|             | 433020.0         |                               | MC CARTY, J.      | R     | TECHNICAL INSP.   |             | 458240.0         |                               |                     |       |                   |
|             |                  |                               | RUDY, T.          | D     | TECHNICAL INSP.   |             | 458900.0         |                               |                     |       |                   |
|             |                  |                               | WIGMORE, S.       | N     | TECHNICAL INSP.   |             | 459660.0         |                               |                     |       |                   |
|             |                  |                               | WILKAS, A.        | D     | TECHNICAL INSP.   | 435100      | 435100.0         | DEL DIOS                      | BUTLER, M.          | R     | FIELD COORDINATOR |
|             |                  |                               | WILKAS, L.        | D     | TECHNICAL INSP.   |             | 435110.0         | L R GREEN ELEMENTARY          | MCMULLEN, W.        | R     | PREC. INSP.       |
|             |                  |                               | WOODHOUSE, C.     | D     | TECHNICAL INSP.   |             | 451600.0         | SCHOOL-MPR 3115 LAS           | BUGG, P.            | D     | TECHNICAL INSP.   |
|             |                  |                               | AGNELLO, R.       | N     | TECHNICAL INSP. S |             | 451610.0         | PALMAS AVE                    | DUROIU, C.          | N     | TECHNICAL INSP.   |
|             |                  |                               | MARCOTTE, M.      | D     | TECHNICAL INSP. S |             | 451700.0         |                               | GEE, L.             | N     | TECHNICAL INSP.   |
|             |                  |                               | REYES, G.         | R     | TECHNICAL INSP. F |             | 451730.0         |                               | GRISSOM, J.         | N     | TECHNICAL INSP.   |
|             |                  |                               | CHANG, H.         | N     | TECHNICAL INSP. C |             | 451740.0         |                               | HANSEN, S.          | D     | TECHNICAL INSP.   |
| 432740      | 432740.0         | SAN MARCOS                    |                   |       |                   |             | 451790.0         |                               | HOM, E.             | D     | TECHNICAL INSP.   |
|             | 432950.0         | SAN ELIJO ELEMENTARY          |                   |       |                   |             | 451800.0         |                               | MCKINNEY, J.        | R     | TECHNICAL INSP.   |
|             |                  | SCHOOL-MPR 1615               |                   |       |                   |             | 451810.0         |                               | MUELLER, M.         | D     | TECHNICAL INSP.   |
|             |                  | SCHOOLHOUSE WAY               |                   |       |                   |             |                  |                               | STIRNKORB, S.       | D     | TECHNICAL INSP.   |
| 432832      | 432832.0         | SAN MARCOS                    |                   |       |                   |             |                  |                               | VALENTI, I.         | R     | TECHNICAL INSP.   |
|             | 432870.0         | SAN ELIJO ELEMENTARY          |                   |       |                   |             |                  |                               | WELDON, A.          | D     | TECHNICAL INSP.   |
|             | 433260.0         | SCHOOL-MPR 1615               |                   |       |                   |             |                  |                               | BROWN, D.           | N     | TECHNICAL INSP. S |
|             | 433330.0         | SCHOOLHOUSE WAY               |                   |       |                   |             |                  |                               | HOLT, V.            | D     | TECHNICAL INSP. S |
|             | 433440.0         |                               |                   |       |                   | 435120      | 435120.0         | DEL DIOS                      |                     |       |                   |
|             | 433441.0         |                               |                   |       |                   |             | 451710.0         | L R GREEN ELEMENTARY          |                     |       |                   |
|             | 433442.0         |                               |                   |       |                   |             |                  | SCHOOL-MPR 3115 LAS           |                     |       |                   |
| 432970      | 433450.0         | SAN MARCOS                    |                   |       |                   |             |                  | PALMAS AVE                    |                     |       |                   |
|             | 432970.0         | SAN ELIJO ELEMENTARY          |                   |       |                   |             |                  | RINCON D DIABLO               |                     |       |                   |
|             | 433360.0         | SCHOOL-MPR 1615               |                   |       |                   |             |                  | L R GREEN ELEMENTARY          |                     |       |                   |
|             |                  | SCHOOLHOUSE WAY               |                   |       |                   |             |                  | SCHOOL-MPR 3115 LAS           |                     |       |                   |
| 433810      | 433810.0         | ELFIN FOREST                  |                   |       |                   |             |                  | PALMAS AVE                    |                     |       |                   |
|             | 435070.0         | SAN ELIJO ELEMENTARY          |                   |       |                   | 459300      | 459300.0         | ESCONDIDO                     |                     |       |                   |
|             | 435080.0         | SCHOOL-MPR 1615               |                   |       |                   |             | 459340.0         | L R GREEN ELEMENTARY          |                     |       |                   |
|             | 435240.0         | SCHOOLHOUSE WAY               |                   |       |                   |             |                  | SCHOOL-MPR 3115 LAS           |                     |       |                   |
|             | 435350.0         |                               |                   |       |                   |             |                  | PALMAS AVE                    |                     |       |                   |
|             | 435360.0         |                               |                   |       |                   |             |                  | ESCONDIDO                     |                     |       |                   |
|             | 436530.0         |                               |                   |       |                   |             |                  | L R GREEN ELEMENTARY          |                     |       |                   |
| 433980      | 433980.0         | ELFIN FOREST                  |                   |       |                   |             | 459320.0         | SCHOOL-MPR 3115 LAS           |                     |       |                   |
|             | 434080.0         | SAN ELIJO ELEMENTARY          |                   |       |                   |             | 459350.0         | PALMAS AVE                    |                     |       |                   |
|             | 434100.0         | SCHOOL-MPR 1615               |                   |       |                   |             | 459500.0         |                               |                     |       |                   |
|             |                  | SCHOOLHOUSE WAY               |                   |       |                   |             |                  |                               |                     |       |                   |

POLLS AND OFFICER LISTING

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11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

| CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION  | POLL WORKER NAMES  | Party   | Job  | CONS. PREC.  | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION   | POLL WORKER NAMES  | Party   | Job |  |
|-------------|--|--|--|---|--|--|--|---|--|---|-----|--|
| 459330      | 459330.0<br>459390.0<br>459420.0<br>459450.0<br>459480.0<br>459490.0<br>459510.0<br>459530.0<br>459540.0<br>459550.0<br>459560.0<br>459580.0<br>459590.0<br>459640.0   | ESCONDIDO<br>L R GREEN ELEMENTARY<br>SCHOOL-MPR 3115 LAS<br>PALMAS AVE |  |   |  | 442600   | 442600.0   | IMPERIAL BEACH<br>SPORTS PARK GYM 425<br>IMPERIAL BEACH BLVD  |  |   |     |  |
|             |  |  |  |   | 442610   | 442610.0<br>442620.0<br>442710.0<br>442720.0<br>442800.0   | IMPERIAL BEACH<br>SPORTS PARK GYM 425<br>IMPERIAL BEACH BLVD |   |  |   |     |  |
|             |  |  |  |   | 442700   | 442700.0   | IMPERIAL BEACH<br>SPORTS PARK GYM 425<br>IMPERIAL BEACH BLVD |   |  |   |     |  |
|             |  |  |  |   | 443050   | 443050.0<br>443100.0<br>443320.0<br>443340.0<br>443350.0<br>443370.0<br>443380.0<br>443390.0<br>443410.0<br>443440.0 | RHO MONSERATE<br>RINCON TRIBAL HALL 1<br>WEST TRIBAL RD      | GARCIA, A.<br>AGUILAR, Y.<br>DAVIS, C.<br>DENNIS, R.<br>FLORES, R.<br>HARRIS, C.<br>JACKSON, D.<br>LE SANTE, G.<br>MERKLE, D.<br>ROBERTS, K.<br>ROBERTS, M.<br>SHAW, C.<br>SHAW, D.<br>NIESTAS, B.<br>VIDAL, C. | D<br>D<br>N<br>D<br>D<br>R<br>N<br>R<br>D<br>D<br>D<br>D<br>R<br>D | FIELD COORDINATOR<br>PREC. INSP. S<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S |     |  |
| 438000      | 438000.0<br>438100.0<br>438200.0<br>438210.0<br>438220.0<br>438300.0<br>438500.0<br>438600.0<br>438700.0<br>438800.0<br>438900.0<br>439000.0<br>439100.0<br>439200.0<br>439400.0<br>439500.0<br>439600.0<br>439710.0<br>439720.0<br>439730.0<br>439790.0<br>439800.0<br>439820.0<br>439840.0 | CORONADO<br>JOHN D SPRECKELS<br>CENTER 1019 7TH ST                     | SONGCO, S.<br>DOWNEY, E.<br>BROUSSARD, L.<br>GREATREX, C.<br>HEINZE, M.<br>HENRICH, O.<br>JENSEN, J.<br>KADAS, J.<br>LENNARD, K.<br>LLOYD JONES, B.<br>MATERA, A.<br>MEIDINGER, S.<br>STROUSE, K.<br>WALLUM, E.                | N<br>R<br>N<br>R<br>R<br>D<br>D<br>D<br>N<br>R<br>D<br>N<br>R<br>D      | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.   |  |  |   |  |   |     |  |
|             |  |  |  |   | 444890   | 444890.0<br>445900.0<br>445930.0<br>446060.0<br>446070.0<br>446080.0<br>446090.0                                     | RAINBOW<br>RINCON TRIBAL HALL 1<br>WEST TRIBAL RD            |   |  |   |     |  |
| 439810      | 439810.0<br>439830.0   | CORONADO<br>SBUSD ED<br>CENTER-BURRESS<br>AUDITORIUM 601 ELM AVE       | BALLARD, R.<br>PETERSEN, P.<br>ARAGON, M.<br>AVILA WEHRLY, C.<br>ELLIOTT, R.<br>FIERRO LARA, B.<br>FIERRO, M.<br>GEDDES, J.<br>HEISKALA, W.<br>JOHNSON, C.<br>PERRY, V.<br>JOHNSON, M.<br>MORA, A.<br>MUNDO, V.<br>SANCHEZ, C. | R<br>D<br>R<br>D<br>D<br>R<br>D<br>N<br>N<br>N<br>D<br>R<br>N<br>N<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S                  |  |  |   |  |   |     |  |
| 441600      | 441600.0<br>441700.0<br>442030.0<br>442040.0<br>442100.0<br>442110.0<br>442120.0<br>442200.0<br>442210.0<br>442300.0   | IMPERIAL BEACH<br>SBUSD ED<br>CENTER-BURRESS<br>AUDITORIUM 601 ELM AVE |  |   |  |  |  |   |  |   |     |  |
| 441800      | 441800.0<br>441900.0<br>441910.0<br>442000.0<br>442010.0<br>442020.0   | IMPERIAL BEACH<br>SBUSD ED<br>CENTER-BURRESS<br>AUDITORIUM 601 ELM AVE |  |   |  |  |  |   |  |   |     |  |
| 441610      | 441610.0<br>441620.0<br>442400.0<br>442410.0<br>442500.0<br>442510.0<br>442520.0<br>442900.0   | IMPERIAL BEACH<br>SPORTS PARK GYM 425<br>IMPERIAL BEACH BLVD           | DE JOURDAN, C.<br>WRIGHT, D.<br>ALMADA, J.<br>AMAYA, M.<br>CASE, B.<br>CROOKS, P.<br>EBRIGHT, H.<br>LUKE, E.<br>MATHIEU, C.<br>MURILLO, G.<br>NICHOLS, C.<br>NICHOLS, M.<br>CAHUE, J.<br>GUTIERREZ, L.<br>SILVA, S.            | D<br>N<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>N<br>N<br>D<br>N<br>R<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S |  |  |   |  |   |     |  |

**POLLS AND OFFICER LISTING**

RUN DATE: 10/5/2020

**11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION**

| CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION                  | POLL WORKER NAMES | Party | Job | CONS. PREC.  | ESTAB. PRECINCTS                                       | AREA & POLLING PLACE LOCATION                           | POLL WORKER NAMES   | Party | Job |   |  |  |
|-------------|--|--|-------------------|-------|-----|--|--|---|---|-------|-----|---|--|--|
| 445940      | 445940.0<br>445950.0<br>445960.0<br>445970.0<br>447010.0<br>447020.0<br>447030.0<br>447110.0<br>447130.0<br>447140.0<br>447150.0<br>447160.0<br>447200.0<br>447210.0<br>447240.0<br>447250.0<br>447260.0<br>447270.0<br>447280.0<br>447290.0<br>447300.0<br>447310.0<br>447320.0<br>447330.0<br>447340.0<br>447350.0<br>447360.0<br>447370.0<br>447380.0<br>447390.0<br>447400.0<br>447410.0<br>447420.0<br>447430.0<br>447440.0<br>447450.0<br>447460.0<br>447470.0<br>447480.0<br>447490.0<br>447500.0<br>447510.0<br>447520.0<br>447540.0<br>447550.0<br>447560.0<br>447580.0<br>447590.0<br>447600.0<br>447610.0<br>447620.0<br>447622.0<br>447630.0<br>447650.0<br>447660.0<br>447670.0<br>447671.0<br>447680.0<br>447690.0<br>447700.0<br>447710.0<br>447720.0<br>447730.0<br>447740.0<br>447750.0<br>447760.0<br>447780.0<br>448810.0<br>449230.0<br>449240.0<br>449250.0<br>449260.0<br>449270.0<br>449280.0<br>453680.0<br>453740.0<br>542500.0<br>542510.0<br>542520.0<br>542530.0<br>542540.0<br>542550.0<br>542560.0<br>542570.0<br>542580.0 | PALA<br>RINCON TRIBAL HALL 1<br>WEST TRIBAL RD |                   |       |     | 542590.0<br>544050.0<br>544503.0<br>544520.0<br>544540.0<br>545820.0<br>545850.0<br>447170<br>447170.0<br>447180.0<br>447190.0<br>448000.0<br>448010.0<br>448030.0<br>448180.0<br>448270.0<br>448610.0<br>448611.0<br>448640.0<br>448660.0<br>448830.0<br>448840.0<br>448850.0<br>448860.0<br>448870.0<br>448980.0<br>449020.0<br>449120.0<br>449150.0<br>449180.0<br>449210.0<br>449220.0<br>449300.0<br>449310.0<br>449320.0<br>449330.0<br>450700.0<br>450780.0<br>450790.0<br>450800.0<br>450810.0<br>450890.0<br>448020<br>448020.0<br>448160.0<br>448190.0<br>448220.0<br>448230.0<br>448240.0<br>448260.0<br>448280.0<br>448600.0<br>448601.0<br>448630.0<br>448670.0<br>448740.0<br>448742.0<br>448770.0<br>448780.0<br>448781.0<br>448800.0<br>448890.0<br>448900.0<br>448940.0<br>448960.0<br>449140.0<br>443430<br>443430.0<br>443450.0<br>444930.0 | PAUMA VALLEY<br>RINCON TRIBAL HALL 1<br>WEST TRIBAL RD | VALLEY CENTER<br>RINCON TRIBAL HALL 1<br>WEST TRIBAL RD | RHO MONSERATE<br>VALLECITOS ELEM<br>SCHOOL-CLASSROOM 5211<br>5TH ST |       |     | ALDERN, S.<br>NYSEN, P.<br>ANDERSON, N.<br>ANDREWS, B.<br>BUCHANAN, T.<br>DAVIS, M.<br>FINDLAY, N.<br>FLEMING, M.<br>LAYON, R.<br>LINDSEY, J.<br>MASSO, J.<br>MEREDITH, J.<br>MOSLEY, M.<br>BARRY, C.<br>BRADBURY, R. | D<br>R<br>N<br>N<br>N<br>N<br>N<br>N<br>D<br>N<br>D<br>D<br>D<br>D<br>R<br>R | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S |

POLLS AND OFFICER LISTING

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

RUN DATE: 10/5/2020

| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES    | Party | Job               |
|-------------|------------------|-------------------------------|-------------------|-------|-------------------|-------------|------------------|-------------------------------|----------------------|-------|-------------------|
| 443480      | 443480.0         | RHO MONSERATE                 |                   |       |                   | 450000      | 450000.0         | HIDDEN MEADOWS                | PRICE, G.            | N     | FIELD COORDINATOR |
|             | 443490.0         | VALLECITOS ELEM               |                   |       |                   |             | 450010.0         | REIDY CREEK ELEM              | WILLHITE, R.         | R     | PREC. INSP.       |
|             | 443500.0         | SCHOOL-CLASSROOM 5211         |                   |       |                   |             | 450012.0         | SCHOOL-MPR 2869 N             | COLLINS, C.          | N     | TECHNICAL INSP.   |
|             | 444790.0         | 5TH ST                        |                   |       |                   |             | 450021.0         | BROADWAY                      | COLLINS, M.          | D     | TECHNICAL INSP.   |
|             | 444900.0         |                               |                   |       |                   |             | 450022.0         |                               | CONLEY, T.           | N     | TECHNICAL INSP.   |
|             | 444910.0         |                               |                   |       |                   |             | 450030.0         |                               | DE VINE, H.          | D     | TECHNICAL INSP.   |
|             | 444950.0         |                               |                   |       |                   |             | 450060.0         |                               | DEVINE, A.           | D     | TECHNICAL INSP.   |
| 444680      | 444680.0         | RAINBOW                       |                   |       |                   |             | 450070.0         |                               | MARLETT, J.          | D     | TECHNICAL INSP.   |
|             | 444690.0         | VALLECITOS ELEM               |                   |       |                   |             | 450080.0         |                               | SORLIE, D.           | D     | TECHNICAL INSP.   |
|             | 444700.0         | SCHOOL-CLASSROOM 5211         |                   |       |                   |             | 450220.0         |                               | SPRATT, E.           | D     | TECHNICAL INSP.   |
|             | 444710.0         | 5TH ST                        |                   |       |                   |             | 450222.0         |                               | ULLOA, D.            | D     | TECHNICAL INSP.   |
|             | 444720.0         |                               |                   |       |                   |             | 450260.0         |                               | WALLICK, A.          | D     | TECHNICAL INSP.   |
|             | 444740.0         |                               |                   |       |                   |             | 450290.0         |                               | WILSON, S.           | D     | TECHNICAL INSP.   |
|             | 444750.0         |                               |                   |       |                   |             |                  |                               | MARTINEZ, M.         | R     | TECHNICAL INSP. S |
|             | 444800.0         |                               |                   |       |                   |             |                  |                               | ZAMUDIO, P.          | D     | TECHNICAL INSP. S |
|             | 444830.0         |                               |                   |       |                   | 450020      | 450020.0         | HIDDEN MEADOWS                |                      |       |                   |
|             | 444840.0         |                               |                   |       |                   |             | 450300.0         | REIDY CREEK ELEM              |                      |       |                   |
|             | 444850.0         |                               |                   |       |                   |             | 450302.0         | SCHOOL-MPR 2869 N             |                      |       |                   |
|             | 444860.0         |                               |                   |       |                   |             | 450310.0         | BROADWAY                      |                      |       |                   |
|             | 444870.0         |                               |                   |       |                   |             | 450320.0         |                               |                      |       |                   |
|             | 444880.0         |                               |                   |       |                   |             | 450321.0         |                               |                      |       |                   |
|             | 444940.0         |                               |                   |       |                   |             | 450322.0         |                               |                      |       |                   |
|             | 444960.0         |                               |                   |       |                   |             | 450330.0         |                               |                      |       |                   |
|             | 446100.0         |                               |                   |       |                   |             | 450331.0         |                               |                      |       |                   |
| 444780      | 444780.0         | RAINBOW                       |                   |       |                   |             | 450332.0         |                               |                      |       |                   |
|             | 444810.0         | VALLECITOS ELEM               |                   |       |                   |             | 450333.0         |                               |                      |       |                   |
|             |                  | SCHOOL-CLASSROOM 5211         |                   |       |                   |             | 450334.0         |                               |                      |       |                   |
|             |                  | 5TH ST                        |                   |       |                   | 450340      | 450340.0         | JESMOND DENE                  |                      |       |                   |
|             |                  |                               |                   |       |                   |             | 450460.0         | REIDY CREEK ELEM              |                      |       |                   |
| 448040      | 448040.0         | VALLEY CENTER                 | DURAN, D.         | R     | FIELD COORDINATOR |             |                  | SCHOOL-MPR 2869 N             |                      |       |                   |
|             | 448050.0         | VALLEY CENTER HIGH            | GARRISON, E.      | D     | PREC. INSP.       |             |                  | BROADWAY                      |                      |       |                   |
|             | 448070.0         | SCHOOL-GYM 31322 COLE         | BAUGHER, W.       | D     | TECHNICAL INSP.   | 454510      | 454510.0         | ESCONDIDO                     |                      |       |                   |
|             | 448250.0         | GRADE RD                      | BORJESSON, C.     | D     | TECHNICAL INSP.   |             | 454580.0         | REIDY CREEK ELEM              |                      |       |                   |
|             | 448340.0         |                               | ELIDO, A.         | D     | TECHNICAL INSP.   |             | 454630.0         | SCHOOL-MPR 2869 N             |                      |       |                   |
|             | 448350.0         |                               | GERRITSEN, K.     | D     | TECHNICAL INSP.   |             | 454750.0         | BROADWAY                      |                      |       |                   |
|             | 448370.0         |                               | LAPEYROUSE, G.    | N     | TECHNICAL INSP.   |             | 454820.0         |                               |                      |       |                   |
|             | 448390.0         |                               | LEDVINKA, M.      | R     | TECHNICAL INSP.   |             | 454930.0         |                               |                      |       |                   |
|             | 448470.0         |                               | PEARSON, T.       | R     | TECHNICAL INSP.   |             | 454940.0         |                               |                      |       |                   |
|             | 448500.0         |                               | RICKERT, B.       | L     | TECHNICAL INSP.   |             | 455030.0         |                               |                      |       |                   |
|             | 448510.0         |                               | SHARPE, D.        | D     | TECHNICAL INSP.   |             | 455060.0         |                               |                      |       |                   |
|             | 448620.0         |                               | STONE, P.         | D     | TECHNICAL INSP.   |             | 455090.0         |                               |                      |       |                   |
|             | 448700.0         |                               | GARRISON, C.      | D     | TECHNICAL INSP. S |             | 455180.0         |                               |                      |       |                   |
|             | 448710.0         |                               | OROSCO, L.        | R     | TECHNICAL INSP. S |             | 455220.0         |                               |                      |       |                   |
|             | 448750.0         |                               | SHHADEH, E.       | N     | TECHNICAL INSP. S | 455230      | 455230.0         | ESCONDIDO                     |                      |       |                   |
|             | 448880.0         |                               |                   |       |                   |             |                  | REIDY CREEK ELEM              |                      |       |                   |
|             | 448990.0         |                               |                   |       |                   |             |                  | SCHOOL-MPR 2869 N             |                      |       |                   |
|             | 449071.0         |                               |                   |       |                   |             |                  | BROADWAY                      |                      |       |                   |
|             | 449080.0         |                               |                   |       |                   | 450600      | 450600.0         | ROCK SPRINGS                  | HANKS, C.            | D     | FIELD COORDINATOR |
|             | 449130.0         |                               |                   |       |                   |             | 450610.0         | ROCK SPRINGS ELEM             | MAGNUSON, J.         | D     | PREC. INSP.       |
| 448320      | 448320.0         | VALLEY CENTER                 |                   |       |                   |             | 450620.0         | SCHOOL-AUDITORIUM 1155        | ARNOLD, B.           | D     | TECHNICAL INSP.   |
|             | 448330.0         | VALLEY CENTER HIGH            |                   |       |                   |             | 450621.0         | DEODAR RD                     | BRANDSTROM, C.       | R     | TECHNICAL INSP.   |
|             | 448360.0         | SCHOOL-GYM 31322 COLE         |                   |       |                   |             | 450622.0         |                               | BROWN, P.            | D     | TECHNICAL INSP.   |
|             | 448380.0         | GRADE RD                      |                   |       |                   |             | 450640.0         |                               | BYERLY, K.           | R     | TECHNICAL INSP.   |
|             | 448400.0         |                               |                   |       |                   |             | 450650.0         |                               | KAHELE, J.           | D     | TECHNICAL INSP.   |
|             | 448420.0         |                               |                   |       |                   |             | 450660.0         |                               | LAWLER, E.           | D     | TECHNICAL INSP.   |
|             | 448460.0         |                               |                   |       |                   |             | 450680.0         |                               | LAWLER, M.           | D     | TECHNICAL INSP.   |
|             | 448490.0         |                               |                   |       |                   |             |                  |                               | PETERSON, N.         | D     | TECHNICAL INSP.   |
|             | 449190.0         |                               |                   |       |                   |             |                  |                               | RAINEY, M.           | N     | TECHNICAL INSP.   |
| 448520      | 448520.0         | VALLEY CENTER                 |                   |       |                   |             |                  |                               | ROBINSON GLASSER, S. | D     | TECHNICAL INSP.   |
|             | 448530.0         | VALLEY CENTER HIGH            |                   |       |                   |             |                  |                               | CASTRO, K.           | D     | TECHNICAL INSP. S |
|             | 448540.0         | SCHOOL-GYM 31322 COLE         |                   |       |                   |             |                  |                               | REZA, J.             | D     | TECHNICAL INSP. S |
|             | 448550.0         | GRADE RD                      |                   |       |                   |             |                  |                               | JIANG, J.            | R     | TECHNICAL INSP. C |
|             | 448560.0         |                               |                   |       |                   |             |                  |                               |                      |       |                   |
|             | 448570.0         |                               |                   |       |                   |             |                  |                               |                      |       |                   |
|             | 448580.0         |                               |                   |       |                   | 454530      | 454530.0         | ESCONDIDO                     |                      |       |                   |
|             | 448590.0         |                               |                   |       |                   |             | 454600.0         | ROCK SPRINGS ELEM             |                      |       |                   |
|             | 448910.0         |                               |                   |       |                   |             | 454620.0         | SCHOOL-AUDITORIUM 1155        |                      |       |                   |
|             | 448950.0         |                               |                   |       |                   |             | 454660.0         | DEODAR RD                     |                      |       |                   |
|             | 449000.0         |                               |                   |       |                   |             | 454760.0         |                               |                      |       |                   |
|             | 449010.0         |                               |                   |       |                   |             | 454790.0         |                               |                      |       |                   |
|             | 449012.0         |                               |                   |       |                   |             | 454840.0         |                               |                      |       |                   |
|             | 449070.0         |                               |                   |       |                   |             | 454850.0         |                               |                      |       |                   |
|             | 449081.0         |                               |                   |       |                   |             | 454860.0         |                               |                      |       |                   |
|             | 449100.0         |                               |                   |       |                   |             | 454890.0         |                               |                      |       |                   |
|             | 449170.0         |                               |                   |       |                   |             | 454910.0         |                               |                      |       |                   |
|             |                  |                               |                   |       |                   |             | 455080.0         |                               |                      |       |                   |
|             |                  |                               |                   |       |                   | 454560      | 454560.0         | ESCONDIDO                     |                      |       |                   |
|             |                  |                               |                   |       |                   |             | 454570.0         | ROCK SPRINGS ELEM             |                      |       |                   |
|             |                  |                               |                   |       |                   |             | 454730.0         | SCHOOL-AUDITORIUM 1155        |                      |       |                   |
|             |                  |                               |                   |       |                   |             | 454740.0         | DEODAR RD                     |                      |       |                   |
|             |                  |                               |                   |       |                   |             | 454980.0         |                               |                      |       |                   |
|             |                  |                               |                   |       |                   |             | 456400.0         |                               |                      |       |                   |
|             |                  |                               |                   |       |                   |             | 456500.0         |                               |                      |       |                   |
|             |                  |                               |                   |       |                   |             | 456530.0         |                               |                      |       |                   |
|             |                  |                               |                   |       |                   |             | 456540.0         |                               |                      |       |                   |

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11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

RUN 10/5/2020  
DATE:

| CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION  | POLL WORKER NAMES  | Party   | Job   | CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION                           | POLL WORKER NAMES  | Party   | Job  |
|-------------|--|--|--|---|---|-------------|--|---|--|---|--|
| 450900      | 450900.0<br>450930.0<br>450950.0<br>450960.0<br>451300.0   | RINCON D DIABLO<br>ORANGE GLEN HIGH<br>SCHOOL-GYM 2200<br>GLENRIDGE RD | STRINGER, C.<br>DAMIAN, G.<br>BALFOUR, R.<br>BARTH, L.<br>GUIDO, A.<br>JOHNSON, S.<br>MAYES, J.<br>MC NEW, J.<br>MOORE, J.<br>MOORE, M.<br>MURRAY, J.<br>PEREZ, T.<br>VITIOSUS, A.<br>ROGERS, S.<br>OSUMI, C.                      | D<br>R<br>R<br>D<br>R<br>D<br>R<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>R | FIELD COORDINATOR<br>PREC. INSP. S<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. F<br>TECHNICAL INSP. C | 454500      | 454500.0<br>454810.0<br>454970.0<br>454990.0<br>455010.0<br>455050.0   | ESCONDIDO<br>FARR ELEMENTARY<br>SCHOOL-MPR 933 FARR AVE | HILLIARD, J.<br>BROWN, J.<br>COCHRANE, M.<br>CURRY, A.<br>FERNANDEZ, T.<br>GLASS, M.<br>HANSON, L.<br>MARTYSZ, E.<br>PLOTNICK, E.<br>PLOTNICK, K.<br>AMEZQUITA, B.<br>DREWE, J.<br>ESTRADA, S.<br>ZAFRA, M.<br>DAMIANI, A. | N<br>D<br>D<br>D<br>D<br>D<br>R<br>D<br>D<br>R<br>N<br>D<br>N<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. V |
| 454540      | 454540.0<br>454550.0<br>455520.0<br>457190.0<br>457240.0<br>457280.0<br>457290.0   | ESCONDIDO<br>ORANGE GLEN HIGH<br>SCHOOL-GYM 2200<br>GLENRIDGE RD       |  |   |   | 454900      | 454900.0   | ESCONDIDO<br>FARR ELEMENTARY<br>SCHOOL-MPR 933 FARR AVE |  |   |  |
| 457120      | 457120.0<br>457170.0<br>457200.0<br>457220.0<br>457230.0<br>457250.0<br>457260.0<br>457270.0<br>457330.0<br>457350.0<br>457370.0 | ESCONDIDO<br>ORANGE GLEN HIGH<br>SCHOOL-GYM 2200<br>GLENRIDGE RD       |  |   |   | 455000      | 455000.0<br>455020.0<br>455250.0<br>455310.0<br>455500.0<br>455510.0<br>456100.0<br>456200.0<br>456300.0<br>456650.0<br>456651.0<br>456810.0<br>456900.0   | ESCONDIDO<br>FARR ELEMENTARY<br>SCHOOL-MPR 933 FARR AVE |  |   |  |
| 450970      | 450970.0<br>451000.0<br>451100.0<br>451110.0<br>451220.0<br>451240.0<br>451250.0<br>451320.0<br>451410.0<br>451420.0             | RINCON D DIABLO<br>OAK HILL ELEM<br>SCHOOL-MPR 1820 OAK<br>HILL DR     | TURNER, C.<br>PREVETZ, T.<br>BLANKS, J.<br>CHRISTIANSCHER, D.<br>GOLIGHTLY, P.<br>HEJKA, D.<br>JOURDONAIS, K.<br>MARTINEZ, A.<br>ROBERTS, D.<br>ROWE, D.<br>SPECKHAHN, A.<br>WILSON, S.<br>GOMEZ, M.<br>GONZALEZ, G.<br>VALDEZ, E. | D<br>N<br>D<br>D<br>D<br>R<br>D<br>N<br>R<br>R<br>D<br>D<br>N<br>D<br>N | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S     | 541500      | 541500.0<br>541520.0<br>541530.0<br>541540.0<br>543300.0<br>543310.0<br>543320.0<br>543330.0<br>543340.0<br>543350.0<br>543360.0<br>543370.0<br>543380.0<br>543400.0<br>543410.0<br>543510.0<br>543520.0<br>543530.0<br>543540.0<br>543550.0<br>543560.0<br>543561.0<br>543570.0<br>543580.0<br>543581.0<br>543660.0<br>543672.0<br>543680.0<br>543690.0<br>543691.0<br>543700.0<br>544682.0<br>565370.0<br>565380.0<br>565450.0<br>565500.0<br>565510.0<br>565520.0<br>565530.0<br>565590.0 | OAK GROVE<br>WARNER UNION ELEM<br>SCHL-GYM 30951 HY 79  | GAONA, S.<br>MEDINA, F.<br>BRUNO, S.   | R<br>N<br>R   | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.  |
| 456800      | 456800.0<br>456820.0<br>457620.0   | ESCONDIDO<br>OAK HILL ELEM<br>SCHOOL-MPR 1820 OAK<br>HILL DR           |  |   |   |             |  |   |  |   |  |
| 457300      | 457300.0<br>457340.0<br>457360.0<br>459100.0   | ESCONDIDO<br>OAK HILL ELEM<br>SCHOOL-MPR 1820 OAK<br>HILL DR           |  |   |   |             |  |   |  |   |  |
| 457400      | 457400.0<br>459000.0   | ESCONDIDO<br>OAK HILL ELEM<br>SCHOOL-MPR 1820 OAK<br>HILL DR           |  |   |   |             |  |   |  |   |  |
| 457610      | 457610.0<br>457630.0<br>458710.0   | ESCONDIDO<br>OAK HILL ELEM<br>SCHOOL-MPR 1820 OAK<br>HILL DR           |  |   |   |             |  |   |  |   |  |
| 459110      | 459110.0<br>459120.0<br>459130.0   | ESCONDIDO<br>OAK HILL ELEM<br>SCHOOL-MPR 1820 OAK<br>HILL DR           |  |   |   |             |  |   |  |   |  |

POLLS AND OFFICER LISTING

RUN DATE: 10/5/2020

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

| CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION   | POLL WORKER NAMES   | Party   | Job  | CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION                                   | POLL WORKER NAMES  | Party   | Job  |
|-------------|--|---|---|---|--|-------------|--|---|--|---|--|
| 454690      | 454690.0<br>454691.0<br>454700.0<br>454710.0<br>454720.0<br>455260.0<br>455320.0<br>455370.0<br>456510.0<br>459650.0             | ESCONDIDO<br>LINCOLN ELEM<br>SCHOOL-MPR 1029 N<br>BROADWAY, USE LINCOLN AVE | SHEPHERD, P.<br>COFFMAN, N.<br>AGUILAR, D.<br>EFSTATHIOU, D.<br>HUBIN, J.<br>MAC KAY, M.<br>RAZO, J.<br>RHONE, L.<br>VALLEE, E.<br>WEBER, K.<br>WELLS, M.<br>WIKOFF, N.<br>BAUTISTA, D.<br>PEREZ LARA, J.<br>SHARIT, M.                 | D<br>D<br>R<br>N<br>N<br>D<br>N<br>D<br>R<br>R<br>R<br>D<br>D<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP. F<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S      | 456600      | 456600.0<br>456601.0<br>456610.0<br>456630.0<br>456640.0<br>456700.0<br>457600.0<br>457910.0<br>459220.0   | ESCONDIDO<br>CENTRAL ELEM<br>SCHOOL-AUDITORIUM 122<br>W 4TH AVE |  |   |  |
|             |  |   |   |   |  | 456660      | 456660.0<br>457900.0<br>458000.0<br>458100.0<br>458160.0<br>458290.0<br>458300.0<br>458350.0<br>458400.0<br>459210.0   | ESCONDIDO<br>CENTRAL ELEM<br>SCHOOL-AUDITORIUM 122<br>W 4TH AVE |  |   |  |
|             |  |   |   |   |  | 457700      | 457700.0<br>457800.0<br>458600.0<br>458700.0   | ESCONDIDO<br>CENTRAL ELEM<br>SCHOOL-AUDITORIUM 122<br>W 4TH AVE |  |   |  |
| 455240      | 455240.0<br>455330.0<br>455600.0<br>455700.0<br>455710.0<br>455720.0<br>455810.0<br>455900.0                                     | ESCONDIDO<br>LINCOLN ELEM<br>SCHOOL-MPR 1029 N<br>BROADWAY, USE LINCOLN AVE |   |   |  | 458360      | 458360.0<br>458800.0<br>459240.0<br>459250.0<br>459410.0<br>459440.0<br>459460.0<br>459470.0   | ESCONDIDO<br>CENTRAL ELEM<br>SCHOOL-AUDITORIUM 122<br>W 4TH AVE |  |   |  |
| 455040      | 455040.0<br>455070.0<br>455110.0<br>455140.0<br>455150.0<br>455160.0<br>455170.0<br>455210.0<br>455280.0<br>456020.0<br>457210.0 | ESCONDIDO<br>EAST VALLEY COMMUNITY<br>CENTER - GYM 2245 E<br>VALLEY PKWY    | IVERSEN, B.<br>BATES, D.<br>BROWN, J.<br>HATLEY, L.<br>HORTON, G.<br>LARSON, A.<br>MARTINEZ, R.<br>SMETONA, C.<br>WARD, P.<br>WEAVER, B.<br>BARRAGAN, A.<br>BATES, L.<br>SERRANO ALAMO, L.<br>WEISS, G.<br>BANANAL, E.                  | N<br>R<br>D<br>R<br>D<br>R<br>N<br>D<br>N<br>R<br>D<br>N<br>N<br>D<br>R | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. F    | 461190      | 461190.0<br>461200.0<br>461210.0<br>461220.0<br>461230.0<br>461240.0<br>461250.0<br>461260.0<br>461270.0<br>461290.0<br>461300.0<br>461320.0<br>461340.0<br>461500.0<br>461540.0<br>461550.0<br>461630.0<br>461680.0<br>463000.0 | POWAY<br>POWAY HIGH SCHOOL-K1<br>15500 ESPOLA RD                | TRAN, M.<br>HERNANDEZ, C.<br>BARLOW, C.<br>LARSON, C.<br>OKONSKY, D.<br>PICKARD, R.<br>ROBERTS, C.<br>ROBINS, J.<br>ROBINSON, D.<br>SHUTTLEWORTH, A.<br>SMITH, A.<br>STONE, C.<br>WOOLGAR, K.<br>LOPEZ, J.<br>TRAN, N. | N<br>D<br>N<br>D<br>R<br>D<br>N<br>N<br>N<br>R<br>R<br>N<br>N<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. V |
| 455100      | 455100.0<br>455200.0<br>455290.0<br>455300.0<br>455390.0<br>455400.0<br>455410.0<br>455420.0<br>456000.0<br>457110.0             | ESCONDIDO<br>EAST VALLEY COMMUNITY<br>CENTER - GYM 2245 E<br>VALLEY PKWY    |   |   |  | 461620      | 461620.0<br>461640.0   | POWAY<br>POWAY HIGH SCHOOL-K1<br>15500 ESPOLA RD                |  |   |  |
| 456010      | 456010.0<br>457380.0   | ESCONDIDO<br>EAST VALLEY COMMUNITY<br>CENTER - GYM 2245 E<br>VALLEY PKWY    |   |   |  | 461280      | 461280.0<br>461310.0<br>461330.0<br>461420.0<br>461430.0<br>461440.0<br>461460.0<br>461510.0<br>461530.0<br>461720.0<br>461730.0<br>461740.0<br>461750.0<br>461810.0   | POWAY<br>MIDLAND ELEMENTARY<br>SCHOOL-MPR 13910<br>MIDLAND RD   | KIPP, L.<br>WALKER, S.<br>CAIN, J.<br>FRITH, P.<br>GAUDAUR YOUNG, K.<br>GIFFIN, D.<br>KOSTYZAK, H.<br>LONG, G.<br>MOBTAKER, H.<br>RYAN, S.<br>STEUSSY, V.<br>UNO, D.<br>WALLACE, K.<br>LLANDERAL, D.<br>ZHAO, R.       | D<br>D<br>D<br>D<br>D<br>R<br>R<br>D<br>D<br>D<br>D<br>N<br>D<br>D      | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. F<br>TECHNICAL INSP. C                    |
| 456910      | 456910.0<br>457000.0<br>457100.0<br>457310.0<br>457320.0<br>457500.0   | ESCONDIDO<br>EAST VALLEY COMMUNITY<br>CENTER - GYM 2245 E<br>VALLEY PKWY    |   |   |  | 461700      | 461700.0<br>461710.0<br>461760.0<br>461770.0<br>461780.0<br>461820.0<br>461850.0<br>462200.0   | POWAY<br>MIDLAND ELEMENTARY<br>SCHOOL-MPR 13910<br>MIDLAND RD   |  |   |  |
| 455430      | 455430.0<br>458510.0<br>459200.0<br>459230.0<br>459400.0<br>459430.0   | ESCONDIDO<br>CENTRAL ELEM<br>SCHOOL-AUDITORIUM 122<br>W 4TH AVE             | PARK, D.<br>JAMES, D.<br>GRAY, J.<br>KARCH, A.<br>LEYVA, S.<br>MATTHEW, G.<br>MURPHY, C.<br>WHITTAKER, R.<br>WILLSON, T.<br>WOHLGEMUTH, S.<br>GAMINO HERNANDEZ, J.<br>MONTES DE OCA HERNANDEZ, A.<br>REYES, M.<br>PHAM, Q.<br>HSUEH, C. | R<br>D<br>R<br>N<br>D<br>R<br>D<br>R<br>D<br>D<br>N<br>N<br>D<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP. S<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. F<br>TECHNICAL INSP. SV<br>TECHNICAL INSP. C |             |  |   |  |   |  |
| 455440      | 455440.0<br>458500.0<br>458610.0<br>459260.0<br>459310.0   | ESCONDIDO<br>CENTRAL ELEM<br>SCHOOL-AUDITORIUM 122<br>W 4TH AVE             |   |   |  |             |  |   |  |   |  |

POLLS AND OFFICER LISTING

RUN 10/5/2020  
DATE:

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

| CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION                               | POLL WORKER NAMES  | Party  | Job  | CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION                                       | POLL WORKER NAMES   | Party  | Job  |
|-------------|--|---|--|--|--|-------------|--|---|---|--|--|
| 461380      | 461380.0<br>461840.0   | POWAY<br>POMERADO ELEM SCH-MPR<br>12321 9TH ST              | ROTHSTEIN, B.<br>CURRY, S.<br>COOK, R.<br>DUCEY, S.<br>FOOTE, W.<br>GARNICA, K.<br>GREENE, S.<br>HOVERMAN, C.<br>HUTBELL, S.<br>JUZA, K.<br>MUNZINGER, J.<br>WANCEWICZ, E.<br>WEST, B.<br>MARTINEZ CACERES, C.<br>SUAREZMARTINEZ, A. | D<br>N<br>D<br>N<br>D<br>D<br>D<br>D<br>R<br>D<br>D<br>D<br>D<br>D<br>D      | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S                      | 466240      | 466240.0<br>466390.0<br>466400.0<br>466420.0<br>466470.0<br>468010.0   | SANTEE<br>CAJON PARK SCHOOL-MPR<br>10300 N MAGNOLIA AVE             | KROEGER, A.<br>LEFCOURT, A.<br>BURGAMY, B.<br>CHAUVET, C.<br>DANIEL, B.<br>GRIMSON, C.<br>HORTON, C.<br>JOHNSON, C.<br>MAGANA, M.<br>NEWBRE, R.<br>RATHBUN, J.<br>SWEENEY, J.<br>TUCKER, D.<br>LEYVA, A.<br>MATIC, V.                 | D<br>D<br>D<br>D<br>N<br>R<br>R<br>D<br>R<br>D<br>D<br>D<br>D<br>D   | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S                                       |
| 461390      | 461390.0<br>461400.0<br>461450.0<br>461800.0<br>461830.0<br>461910.0<br>462000.0<br>462090.0<br>462100.0<br>462110.0<br>462120.0   | POWAY<br>POMERADO ELEM SCH-MPR<br>12321 9TH ST              |  |  |  | 466430      | 466430.0<br>466440.0<br>466450.0<br>466460.0<br>466600.0<br>466620.0<br>466630.0<br>466710.0<br>466720.0<br>467300.0<br>467410.0<br>467430.0   | SANTEE<br>CAJON PARK SCHOOL-MPR<br>10300 N MAGNOLIA AVE             |   |  |  |
| 461410      | 461410.0<br>461470.0<br>461920.0   | POWAY<br>POMERADO ELEM SCH-MPR<br>12321 9TH ST              |  |  |  | 466250      | 466250.0<br>466490.0<br>466500.0<br>466560.0<br>466570.0<br>466580.0<br>466590.0<br>466610.0<br>466640.0<br>466650.0<br>466660.0<br>466680.0<br>468040.0<br>468200.0<br>468210.0<br>468220.0<br>468230.0<br>468240.0<br>468250.0<br>468290.0<br>468300.0<br>468320.0<br>468330.0<br>468370.0<br>468590.0<br>468600.0<br>468610.0 | SANTEE<br>SANTEE CITY HALL -<br>BUILDING 8P 10601 N<br>MAGNOLIA AVE | COLLIER, F.<br>VILLEDEU, K.<br>BELASCO, A.<br>DUNLAP, B.<br>DURAN ESTRADA, N.<br>MALLERY, J.<br>MC KASSON, C.<br>SITTO, S.<br>SMYTH, M.<br>STEVENS, L.<br>SULLIVAN, H.<br>TORRES, J.<br>W BURKE, D.<br>GUTIERREZ, R.<br>SANCHEZ, R.   | N<br>R<br>D<br>D<br>D<br>R<br>D<br>R<br>N<br>R<br>R<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S |
| 461600      | 461600.0<br>461610.0<br>461670.0<br>462040.0<br>462300.0<br>462310.0<br>462320.0<br>462400.0<br>462410.0<br>462420.0<br>462430.0<br>462500.0<br>462520.0<br>462600.0<br>462610.0<br>462620.0 | POWAY<br>VALLEY ELEMENTARY<br>SCHOOL-MPR 13000<br>BOWRON RD | SANDORE, S.<br>VAUGHN, S.<br>BUSSE, J.<br>CAIN, R.<br>EMERY, S.<br>LITTLE, R.<br>MARC AURELE, H.<br>SHAPIRO, B.<br>SHEELER, I.<br>STEINER, P.<br>THOMPSON, J.<br>WILLARD, R.<br>MARAVILLA, E.<br>SHERIFF, M.<br>TRAN, V.             | D<br>R<br>D<br>R<br>R<br>N<br>D<br>D<br>N<br>D<br>L<br>R<br>D<br>D<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S<br>TECHNICAL INSP. V | 466230      | 466230.0<br>466260.0<br>466300.0<br>466310.0<br>466320.0<br>466360.0<br>466700.0<br>466800.0<br>466900.0<br>466910.0<br>467000.0<br>467010.0<br>467020.0<br>467030.0<br>467040.0<br>467050.0<br>467100.0<br>467150.0<br>467200.0<br>467210.0<br>467400.0   | SANTEE<br>CARLTON HILLS<br>SCHOOL-MPR 9353 PIKE RD                  | DVITA, V.<br>BLACKHALL, B.<br>BROWNING, L.<br>BRYAN, J.<br>CHRISTENSEN, S.<br>DAMOOR, K.<br>ELLIS, J.<br>INCORVAIA, J.<br>KENNETTE, V.<br>LEGARD, C.<br>LOVE, B.<br>ORNDORFF, K.<br>PELANT, F.<br>RUIZ, A.<br>RODRIGUEZ OLAVARRIA, R. | D<br>R<br>D<br>D<br>D<br>D<br>R<br>N<br>D<br>D<br>D<br>R<br>N<br>N<br>R  | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S   |
| 466920      | 466920.0   | SANTEE<br>CARLTON HILLS<br>SCHOOL-MPR 9353 PIKE RD          |  |  |  | 466510      | 466510.0<br>466520.0<br>466530.0   | SANTEE<br>SANTEE CITY HALL -<br>BUILDING 8P 10601 N<br>MAGNOLIA AVE |   |  |  |

POLLS AND OFFICER LISTING

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

RUN DATE: 10/5/2020

| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES  | Party | Job                | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES   | Party | Job               |
|-------------|------------------|-------------------------------|--------------------|-------|--------------------|-------------|------------------|-------------------------------|---------------------|-------|-------------------|
| 467500      | 467500.0         | SANTEE                        | EVERHART, C.       | R     | FIELD COORDINATOR  | 471120      | 471120.0         | EL CAJON                      | WEST, S.            | N     | FIELD COORDINATOR |
|             | 467590.0         | PRIDE ACADEMY AT              | FOSTER, A.         | D     | PREC. INSP.        |             | 471160.0         | MAGNOLIA ELEM                 | CARTWRIGHT, B.      | R     | PREC. INSP.       |
|             | 467600.0         | PROSPECT AVE-MEDIA CTR        | AVALOS, G.         | R     | TECHNICAL INSP.    |             | 471300.0         | SCHOOL-AUDITORIUM 650         | BANUELOS, J.        | D     | TECHNICAL INSP.   |
|             | 467610.0         | 9303 PROSPECT AVE             | CLARK, J.          | N     | TECHNICAL INSP.    |             | 471310.0         | GREENFIELD DR                 | CARTWRIGHT, D.      | R     | TECHNICAL INSP.   |
|             | 467620.0         |                               | DICKES, S.         | N     | TECHNICAL INSP.    |             | 471340.0         |                               | COLLINS, B.         | D     | TECHNICAL INSP.   |
|             | 467700.0         |                               | GARDNER, C.        | R     | TECHNICAL INSP.    |             | 471500.0         |                               | GARDNER, M.         | D     | TECHNICAL INSP.   |
|             | 467710.0         |                               | GARNER, R.         | R     | TECHNICAL INSP.    |             | 471510.0         |                               | MINGO, M.           | D     | TECHNICAL INSP.   |
|             | 467720.0         |                               | GENTRY, E.         | N     | TECHNICAL INSP.    |             | 471530.0         |                               | PINNER, R.          | G     | TECHNICAL INSP.   |
|             | 467800.0         |                               | SCHMIDTKE, S.      | D     | TECHNICAL INSP.    |             | 471540.0         |                               | PROCUROT, N.        | N     | TECHNICAL INSP.   |
|             | 467900.0         |                               | SIMON, B.          | D     | TECHNICAL INSP.    |             | 471550.0         |                               | SZUCH, D.           | R     | TECHNICAL INSP.   |
|             | 467920.0         |                               | THURMOND, D.       | R     | TECHNICAL INSP.    |             |                  |                               | VALENZUELA, A.      | D     | TECHNICAL INSP.   |
|             | 467930.0         |                               | THURSTON, A.       | R     | TECHNICAL INSP.    |             |                  |                               | YAOUNA, J.          | D     | TECHNICAL INSP.   |
|             | 467940.0         |                               | VERA, E.           | N     | TECHNICAL INSP.    |             |                  |                               | ARZABAL, E.         | D     | TECHNICAL INSP. S |
|             | 467950.0         |                               | WENTZEL, V.        | D     | TECHNICAL INSP.    |             |                  |                               | CAMARGO, R.         | D     | TECHNICAL INSP. S |
|             | 467960.0         |                               | CAMPOS, L.         | N     | TECHNICAL INSP. S  |             |                  |                               | CAMARGO-NAVARRO, I. | N     | TECHNICAL INSP. S |
|             | 467970.0         |                               |                    |       |                    |             |                  |                               |                     |       |                   |
|             | 467980.0         |                               |                    |       |                    | 479000      | 479000.0         | BOSTONIA                      |                     |       |                   |
|             | 468000.0         |                               |                    |       |                    |             | 479010.0         | MAGNOLIA ELEM                 |                     |       |                   |
|             | 468020.0         |                               |                    |       |                    |             | 479020.0         | SCHOOL-AUDITORIUM 650         |                     |       |                   |
|             | 468030.0         |                               |                    |       |                    |             | 479090.0         | GREENFIELD DR                 |                     |       |                   |
|             | 468100.0         |                               |                    |       |                    |             | 479100.0         |                               |                     |       |                   |
|             | 468110.0         |                               |                    |       |                    |             | 479110.0         |                               |                     |       |                   |
|             | 468120.0         |                               |                    |       |                    |             | 479140.0         |                               |                     |       |                   |
|             | 468260.0         |                               |                    |       |                    |             | 479220.0         |                               |                     |       |                   |
|             | 468630.0         |                               |                    |       |                    |             | 479230.0         |                               |                     |       |                   |
|             | 468640.0         |                               |                    |       |                    |             | 479290.0         |                               |                     |       |                   |
|             | 468700.0         |                               |                    |       |                    |             | 479360.0         |                               |                     |       |                   |
|             | 468710.0         |                               |                    |       |                    | 479030      | 479030.0         | BOSTONIA                      |                     |       |                   |
|             | 468720.0         |                               |                    |       |                    |             | 479040.0         | MAGNOLIA ELEM                 |                     |       |                   |
|             | 468730.0         |                               |                    |       |                    |             | 479130.0         | SCHOOL-AUDITORIUM 650         |                     |       |                   |
|             | 468800.0         |                               |                    |       |                    |             |                  | GREENFIELD DR                 |                     |       |                   |
| 470400      | 470400.0         | EL CAJON                      | COSGROVE, I.       | R     | FIELD COORDINATOR  | 479050      | 479050.0         | BOSTONIA                      |                     |       |                   |
|             | 470420.0         | GROSSMONT                     | GOSSETT, D.        | R     | PREC. INSP.        |             | 479340.0         | MAGNOLIA ELEM                 |                     |       |                   |
|             | 470430.0         | COLLEGE-GRIFFIN GATE          | CHESSMAN, M.       | R     | TECHNICAL INSP.    |             |                  | SCHOOL-AUDITORIUM 650         |                     |       |                   |
|             | 470450.0         | 8800 GROSSMONT                | CLEMENS, J.        | R     | TECHNICAL INSP.    |             |                  | GREENFIELD DR                 |                     |       |                   |
|             | 470470.0         | COLLEGE DR                    | CRAWLEY, I.        | D     | TECHNICAL INSP.    | 471790      | 471790.0         | EL CAJON                      | TORRES, J.          | N     | FIELD COORDINATOR |
|             | 470710.0         |                               | GERHART, S.        | D     | TECHNICAL INSP.    |             | 471800.0         | BOSTONIA REC CENTER -         | KORZEC, R.          | D     | PREC. INSP.       |
|             |                  |                               | GILLEN, K.         | D     | TECHNICAL INSP.    |             | 471810.0         | GYMNASIUM 1049                | BOSHARA, M.         | N     | TECHNICAL INSP.   |
|             |                  |                               | HERRERA, E.        | D     | TECHNICAL INSP.    |             | 471900.0         | BOSTONIA ST                   | BRITTEN, T.         | D     | TECHNICAL INSP.   |
|             |                  |                               | MAC NEIL, S.       | D     | TECHNICAL INSP.    |             |                  |                               | BURKE, P.           | R     | TECHNICAL INSP.   |
|             |                  |                               | MC SWEENEY, T.     | R     | TECHNICAL INSP.    |             |                  |                               | CUPIT, S.           | D     | TECHNICAL INSP.   |
|             |                  |                               | PATTERSON, C.      | R     | TECHNICAL INSP.    |             |                  |                               | EXUME, D.           | D     | TECHNICAL INSP.   |
|             |                  |                               | POLUS, F.          | R     | TECHNICAL INSP.    |             |                  |                               | HOLT, T.            | R     | TECHNICAL INSP.   |
|             |                  |                               | SHAPIRO, L.        | R     | TECHNICAL INSP.    |             |                  |                               | JOHNSON, L.         | D     | TECHNICAL INSP.   |
|             |                  |                               | TUTIVEN UBILLA, I. | N     | TECHNICAL INSP. S  |             |                  |                               | RUBALCABA, E.       | D     | TECHNICAL INSP.   |
|             |                  |                               | CHIANG, B.         | N     | TECHNICAL INSP. CS |             |                  |                               | RUPARD, J.          | R     | TECHNICAL INSP.   |
| 470440      | 470440.0         | EL CAJON                      |                    |       |                    |             |                  |                               | STERLING, E.        | N     | TECHNICAL INSP.   |
|             |                  | GROSSMONT                     |                    |       |                    |             |                  |                               | BELLO, B.           | D     | TECHNICAL INSP. S |
|             |                  | COLLEGE-GRIFFIN GATE          |                    |       |                    |             |                  |                               | GORDON MAPLE, Y.    | R     | TECHNICAL INSP. S |
|             |                  | 8800 GROSSMONT                |                    |       |                    |             |                  |                               | HOLT, W.            | R     | TECHNICAL INSP. C |
|             |                  | COLLEGE DR                    |                    |       |                    |             |                  |                               |                     |       |                   |
| 470500      | 470500.0         | EL CAJON                      |                    |       |                    | 472030      | 472030.0         | EL CAJON                      |                     |       |                   |
|             | 470600.0         | GROSSMONT                     |                    |       |                    |             | 472040.0         | BOSTONIA REC CENTER -         |                     |       |                   |
|             | 470610.0         | COLLEGE-GRIFFIN GATE          |                    |       |                    |             | 472050.0         | GYMNASIUM 1049                |                     |       |                   |
|             | 470700.0         | 8800 GROSSMONT                |                    |       |                    |             |                  | BOSTONIA ST                   |                     |       |                   |
|             | 472890.0         | COLLEGE DR                    |                    |       |                    | 472100      | 472100.0         | EL CAJON                      |                     |       |                   |
|             | 472940.0         |                               |                    |       |                    |             |                  | BOSTONIA REC CENTER -         |                     |       |                   |
|             | 472950.0         |                               |                    |       |                    |             |                  | GYMNASIUM 1049                |                     |       |                   |
|             | 473000.0         |                               |                    |       |                    |             |                  | BOSTONIA ST                   |                     |       |                   |
|             | 473010.0         |                               |                    |       |                    | 472500      | 472500.0         | EL CAJON                      |                     |       |                   |
|             | 473030.0         |                               |                    |       |                    |             | 472510.0         | BOSTONIA REC CENTER -         |                     |       |                   |
|             | 473100.0         |                               |                    |       |                    |             | 474300.0         | GYMNASIUM 1049                |                     |       |                   |
|             | 473200.0         |                               |                    |       |                    |             |                  | BOSTONIA ST                   |                     |       |                   |
|             | 473210.0         |                               |                    |       |                    | 472020      | 472020.0         | EL CAJON                      | MURPHY, M.          | N     | FIELD COORDINATOR |
|             | 473300.0         |                               |                    |       |                    |             | 472200.0         | FOOTHILLS ADULT ED            | BALL, P.            | R     | PREC. INSP.       |
|             | 473400.0         |                               |                    |       |                    |             | 472210.0         | CTR-AUDITORIUM 1550           | BOSLEY, L.          | D     | TECHNICAL INSP.   |
|             | 473500.0         |                               |                    |       |                    |             | 472300.0         | MELODY LN                     | DOSS, N.            | D     | TECHNICAL INSP.   |
| 470800      | 470800.0         | EL CAJON                      |                    |       |                    |             | 472310.0         |                               | MESA, W.            | N     | TECHNICAL INSP.   |
|             | 470810.0         | GROSSMONT                     |                    |       |                    |             | 472400.0         |                               | MIRAGLIOTTA, A.     | D     | TECHNICAL INSP.   |
|             | 470900.0         | COLLEGE-GRIFFIN GATE          |                    |       |                    |             | 472410.0         |                               | MOHAMMED, H.        | D     | TECHNICAL INSP.   |
|             | 470910.0         | 8800 GROSSMONT                |                    |       |                    |             | 474700.0         |                               | NEVIN, T.           | R     | TECHNICAL INSP.   |
|             | 471100.0         | COLLEGE DR                    |                    |       |                    |             | 474800.0         |                               | PACHECO, M.         | D     | TECHNICAL INSP.   |
|             | 471140.0         |                               |                    |       |                    |             | 475210.0         |                               | POUL, Z.            | R     | TECHNICAL INSP.   |
|             | 472800.0         |                               |                    |       |                    |             | 475320.0         |                               | RANGER, C.          | N     | TECHNICAL INSP.   |
|             | 472900.0         |                               |                    |       |                    |             |                  |                               | WHITE, C.           | L     | TECHNICAL INSP.   |
|             | 472910.0         |                               |                    |       |                    |             |                  |                               | WILKINSON, J.       | D     | TECHNICAL INSP.   |
|             | 472920.0         |                               |                    |       |                    |             |                  |                               | WILSON, M.          | D     | TECHNICAL INSP.   |
|             | 472930.0         |                               |                    |       |                    |             |                  |                               | PAIZGHERRERA, R.    | D     | TECHNICAL INSP. S |
|             | 473800.0         |                               |                    |       |                    |             |                  |                               |                     |       |                   |



POLLS AND OFFICER LISTING

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

RUN DATE: 10/5/2020

| CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION  | POLL WORKER NAMES  | Party   | Job  | CONS. PREC. | ESTAB. PRECINCTS   | AREA & POLLING PLACE LOCATION                                 | POLL WORKER NAMES   | Party   | Job  |
|-------------|--|--|--|---|--|-------------|--|---|---|---|--|
| 474900      | 474900.0<br>474910.0<br>474920.0<br>474930.0<br>475000.0<br>475020.0<br>475030.0<br>477600.0<br>477630.0<br>477900.0   | EL CAJON<br>FOOTHILLS ADULT ED<br>CTR-AUDITORIUM 1550<br>MELODY LN     |  |   |  | 481400      | 481400.0<br>481500.0<br>481700.0<br>482410.0<br>482500.0<br>482600.0<br>482700.0<br>482900.0<br>483000.0<br>484100.0<br>484200.0 | LA MESA<br>PARKWAY MIDDLE<br>SCHOOL-MPR 9009 PARK<br>PLAZA DR |   |   |  |
| 475200      | 475200.0<br>475300.0<br>477300.0<br>477610.0   | EL CAJON<br>FOOTHILLS ADULT ED<br>CTR-AUDITORIUM 1550<br>MELODY LN     |  |   |  | 481800      | 481800.0<br>481810.0<br>481900.0<br>482000.0<br>482100.0<br>482200.0<br>482300.0<br>482400.0                                     | LA MESA<br>PARKWAY MIDDLE<br>SCHOOL-MPR 9009 PARK<br>PLAZA DR |   |   |  |
| 477620      | 477620.0<br>477700.0<br>477710.0   | EL CAJON<br>FOOTHILLS ADULT ED<br>CTR-AUDITORIUM 1550<br>MELODY LN     |  |   |  | 474200      | 474200.0<br>474210.0<br>474310.0<br>474400.0<br>474410.0<br>474500.0<br>474600.0<br>474610.0                                     | EL CAJON<br>WELLS PARK 1153 E<br>MADISON AVE                  | CASTRO GARCIA, J.<br>MENA RAMIREZ, C.<br>BEEMAN, D.<br>BENNETT, R.<br>BRUCE, B.<br>HERTZBERG, D.<br>HOPWOOD, Q.<br>LEE SCHLIEDER, D.<br>LONDON, T.<br>LUHNOW, S.<br>MOHAMMED, N.<br>POWELL, K.<br>WEISS, W.<br>BELTRAN, J.<br>SERRANO, M. | D<br>R<br>R<br>R<br>D<br>R<br>D<br>R<br>D<br>R<br>D<br>D<br>R<br>N<br>D<br>R<br>N | FIELD COORDINATOR<br>PREC. INSP. S<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S |
| 559400      | 559400.0<br>559410.0<br>559480.0<br>559490.0<br>559500.0<br>559510.0<br>559620.0<br>560000.0<br>560040.0<br>560050.0<br>560120.0<br>560190.0<br>560210.0<br>560220.0<br>560230.0 | VALLE DE ORO<br>FOOTHILLS ADULT ED<br>CTR-AUDITORIUM 1550<br>MELODY LN |  |   |  | 475310      | 475310.0<br>475400.0<br>475510.0   | EL CAJON<br>WELLS PARK 1153 E<br>MADISON AVE                  |   |   |  |
| 472600      | 472600.0<br>472700.0<br>473810.0<br>473900.0<br>474000.0<br>474010.0<br>474100.0<br>474110.0   | EL CAJON<br>NARANCA ELEM<br>SCHOOL-MPR 1030<br>NARANCA AVE             | HALL, S.<br>CALDERON, M.<br>AL TURAIHI, A.<br>ALSAMAANY, S.<br>FIELDS, H.<br>GIGERICH, L.<br>IMSANDE SEXTON, L.<br>LEWIS, S.<br>MANNO, M.<br>SHOREZ, S.<br>SILVERMAN, M.<br>SORAYA, G.<br>STEVENSON, W.<br>CASTRO, M.<br>RAMIREZ, M. | D<br>D<br>N<br>N<br>D<br>D<br>D<br>D<br>D<br>R<br>D<br>D<br>D<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP. S<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S                    | 475500      | 475500.0<br>477200.0<br>477220.0   | EL CAJON<br>WELLS PARK 1153 E<br>MADISON AVE                  |   |   |  |
| 472610      | 472610.0<br>472620.0   | EL CAJON<br>NARANCA ELEM<br>SCHOOL-MPR 1030<br>NARANCA AVE             |  |   |  | 475610      | 475610.0<br>477230.0   | EL CAJON<br>WELLS PARK 1153 E<br>MADISON AVE                  |   |   |  |
| 473700      | 473700.0<br>473710.0<br>475800.0<br>475900.0   | EL CAJON<br>NARANCA ELEM<br>SCHOOL-MPR 1030<br>NARANCA AVE             |  |   |  | 477210      | 477210.0<br>477440.0   | EL CAJON<br>WELLS PARK 1153 E<br>MADISON AVE                  |   |   |  |
| 473720      | 473720.0<br>474120.0   | EL CAJON<br>NARANCA ELEM<br>SCHOOL-MPR 1030<br>NARANCA AVE             |  |   |  | 477400      | 477400.0<br>477500.0<br>477520.0<br>477540.0   | EL CAJON<br>WELLS PARK 1153 E<br>MADISON AVE                  |   |   |  |
| 475700      | 475700.0   | EL CAJON<br>NARANCA ELEM<br>SCHOOL-MPR 1030<br>NARANCA AVE             |  |   |  | 475600      | 475600.0<br>476700.0<br>476710.0<br>477010.0<br>477020.0<br>477080.0   | EL CAJON<br>EMERALD MIDDLE<br>SCHOOL-GYM 1221<br>EMERALD AVE  | ALLO, S.<br>FISHMAN, D.<br>BAHRO, T.<br>BARNES, V.<br>BENCHAMMA, S.<br>CURRIE, R.<br>DAVIS, C.<br>ESTRADA, P.<br>FIAMINGO, L.<br>MESA, J.<br>NICHOLS, S.<br>SMITH, K.<br>WASHINGTON, B.<br>GARCIA, A.<br>PRESTON DE SILVA, L.             | N<br>D<br>N<br>N<br>D<br>D<br>D<br>D<br>D<br>R<br>D<br>D<br>D<br>D                | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S                      |
| 473510      | 473510.0<br>473520.0<br>473600.0<br>476000.0   | EL CAJON<br>PARKWAY MIDDLE<br>SCHOOL-MPR 9009 PARK<br>PLAZA DR         | STEIN, M.<br>MAMARADLO, M.<br>BULL, P.<br>ESCAMILLA, A.<br>HILL, P.<br>LARKINS, T.<br>LASCALA STEWART, C.<br>NEATHAMER, L.<br>RICKETTS, S.<br>RUTNER, J.<br>SHERMAN, H.<br>WATSON, J.<br>WYATT, L.<br>LAINES, J.<br>LOPEZ, A.        | N<br>D<br>D<br>D<br>D<br>N<br>D<br>D<br>D<br>D<br>N<br>N<br>N<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP. F<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S<br>TECHNICAL INSP. S | 475910      | 475910.0<br>476110.0<br>476200.0   | EL CAJON<br>EMERALD MIDDLE<br>SCHOOL-GYM 1221<br>EMERALD AVE  |   |   |  |
|             |  |  |  |   |  | 476010      | 476010.0   | EL CAJON<br>EMERALD MIDDLE<br>SCHOOL-GYM 1221<br>EMERALD AVE  |   |   |  |
|             |  |  |  |   |  | 476100      | 476100.0<br>476300.0   | EL CAJON<br>EMERALD MIDDLE<br>SCHOOL-GYM 1221<br>EMERALD AVE  |   |   |  |
|             |  |  |  |   |  | 476310      | 476310.0<br>476800.0<br>476910.0<br>476920.0<br>477110.0   | EL CAJON<br>EMERALD MIDDLE<br>SCHOOL-GYM 1221<br>EMERALD AVE  |   |   |  |

POLLS AND OFFICER LISTING

RUN 10/5/2020 DATE:

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Table with columns: CONS. PREC., ESTAB. PRECINCTS, AREA & POLLING PLACE LOCATION, POLL WORKER NAMES, Party, Job, and corresponding data for precincts 476600, 476610, 479320, 481200, 484900, 484910, and 487010.

POLLS AND OFFICER LISTING

RUN 10/5/2020  
DATE:

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| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES    | Party | Job               |
|-------------|------------------|-------------------------------|-------------------|-------|-------------------|-------------|------------------|-------------------------------|----------------------|-------|-------------------|
| 492800      | 492800.0         | HELIX                         | TRENT, N.         | D     | FIELD COORDINATOR | 561510      | 561510.0         | JAMACHA                       |                      |       |                   |
|             | 492810.0         | SPRING VALLEY                 | RASMUSSEN, D.     | R     | PREC. INSP.       |             | 561530.0         | CUYAMACA                      |                      |       |                   |
|             | 492820.0         | ACADEMY-MPR 3900              | BRASE, K.         | R     | TECHNICAL INSP.   |             | 561540.0         | COLLEGE-STUDENT CTR           |                      |       |                   |
|             | 492830.0         | CONRAD DR                     | COLEMAN, E.       | D     | TECHNICAL INSP.   |             | 561550.0         | BLDG I 900 RANCHO SAN         |                      |       |                   |
|             | 492850.0         |                               | ESTRELLA, L.      | N     | TECHNICAL INSP.   |             | 561580.0         | DIEGO PKWY, LOT 1             |                      |       |                   |
|             | 492900.0         |                               | GUTHRIE, J.       | R     | TECHNICAL INSP.   |             | 561590.0         |                               |                      |       |                   |
|             | 493100.0         |                               | JOHNSON, L.       | D     | TECHNICAL INSP.   |             | 561600.0         |                               |                      |       |                   |
|             | 493120.0         |                               | KIRKPATRICK, T.   | D     | TECHNICAL INSP.   |             | 561610.0         |                               |                      |       |                   |
|             | 494110.0         |                               | MARCUS, B.        | D     | TECHNICAL INSP.   |             | 561620.0         |                               |                      |       |                   |
|             | 494200.0         |                               | POVEDA, J.        | N     | TECHNICAL INSP.   |             | 561680.0         |                               |                      |       |                   |
|             | 494500.0         |                               | TURNER, S.        | N     | TECHNICAL INSP.   |             | 561690.0         |                               |                      |       |                   |
|             | 494600.0         |                               | TYUS, H.          | D     | TECHNICAL INSP.   |             | 561700.0         |                               |                      |       |                   |
|             | 494610.0         |                               | WEST, J.          | N     | TECHNICAL INSP.   |             | 561781.0         |                               |                      |       |                   |
|             | 494620.0         |                               | ALCALA, R.        | D     | TECHNICAL INSP. S |             | 561791.0         |                               |                      |       |                   |
|             | 494630.0         |                               | MENDOZA, J.       | N     | TECHNICAL INSP. S |             | 561810.0         |                               |                      |       |                   |
|             | 494640.0         |                               |                   |       |                   |             | 561820.0         |                               |                      |       |                   |
|             | 494650.0         |                               |                   |       |                   |             | 561840.0         |                               |                      |       |                   |
|             | 494660.0         |                               |                   |       |                   |             | 561850.0         |                               |                      |       |                   |
|             | 494700.0         |                               |                   |       |                   |             | 561860.0         |                               |                      |       |                   |
|             | 494710.0         |                               |                   |       |                   |             | 562890.0         |                               |                      |       |                   |
|             | 494720.0         |                               |                   |       |                   | 499100      | 499100.0         | SPRING VALLEY                 | FIELDS, S.           | N     | FIELD COORDINATOR |
|             | 494800.0         |                               |                   |       |                   |             | 499200.0         | BANCROFT COMMUNITY            | MIRAMONTES, P.       | D     | PREC. INSP. S     |
|             | 494810.0         |                               |                   |       |                   |             | 499210.0         | SCHOOL-MPR 8805 TYLER         | ANDERSON, T.         | D     | TECHNICAL INSP.   |
|             | 494900.0         |                               |                   |       |                   |             | 499300.0         | ST                            | CAMPBELL, S.         | N     | TECHNICAL INSP.   |
|             | 494910.0         |                               |                   |       |                   |             | 499400.0         |                               | CHRISTIE, J.         | D     | TECHNICAL INSP.   |
|             | 494920.0         |                               |                   |       |                   |             | 499410.0         |                               | GEURIN, E.           | N     | TECHNICAL INSP.   |
|             | 494980.0         |                               |                   |       |                   |             | 499420.0         |                               | GOROSPE, T.          | R     | TECHNICAL INSP.   |
|             | 495020.0         |                               |                   |       |                   |             | 499500.0         |                               | MAVIZ, K.            | D     | TECHNICAL INSP.   |
|             | 495200.0         |                               |                   |       |                   |             | 499510.0         |                               | MIRAMONTES, V.       | D     | TECHNICAL INSP.   |
|             | 495210.0         |                               |                   |       |                   |             | 499520.0         |                               | NENN, A.             | R     | TECHNICAL INSP.   |
|             | 495220.0         |                               |                   |       |                   |             | 499530.0         |                               | RIVAS, A.            | D     | TECHNICAL INSP.   |
|             | 495300.0         |                               |                   |       |                   |             | 499600.0         |                               | SHOEMAKER, E.        | N     | TECHNICAL INSP.   |
|             | 495320.0         |                               |                   |       |                   |             | 499610.0         |                               | ZAY, D.              | D     | TECHNICAL INSP.   |
|             | 495330.0         |                               |                   |       |                   |             | 499660.0         |                               | MENDOZA, M.          | N     | TECHNICAL INSP. S |
|             | 495340.0         |                               |                   |       |                   |             | 499690.0         |                               | PADILLA, A.          | D     | TECHNICAL INSP. S |
| 493000      | 493000.0         | HELIX                         |                   |       |                   |             | 499700.0         |                               |                      |       |                   |
|             | 493010.0         | SPRING VALLEY                 |                   |       |                   |             | 499720.0         |                               |                      |       |                   |
|             | 493020.0         | ACADEMY-MPR 3900              |                   |       |                   |             | 499730.0         |                               |                      |       |                   |
|             | 493200.0         | CONRAD DR                     |                   |       |                   |             | 499800.0         |                               |                      |       |                   |
|             | 493220.0         |                               |                   |       |                   |             | 499830.0         |                               |                      |       |                   |
|             | 493230.0         |                               |                   |       |                   | 499540      | 499540.0         | SPRING VALLEY                 |                      |       |                   |
|             | 493360.0         |                               |                   |       |                   |             | 499620.0         | BANCROFT COMMUNITY            |                      |       |                   |
| 493110      | 493110.0         | HELIX                         |                   |       |                   |             | 499630.0         | SCHOOL-MPR 8805 TYLER         |                      |       |                   |
|             | 493210.0         | SPRING VALLEY                 |                   |       |                   |             | 499650.0         | ST                            |                      |       |                   |
|             | 493240.0         | ACADEMY-MPR 3900              |                   |       |                   |             | 499710.0         |                               |                      |       |                   |
|             | 493300.0         | CONRAD DR                     |                   |       |                   |             | 499900.0         |                               |                      |       |                   |
|             | 493350.0         |                               |                   |       |                   |             | 499910.0         |                               |                      |       |                   |
|             | 494100.0         |                               |                   |       |                   | 499120      | 499120.0         | SPRING VALLEY                 | OSIO, J.             | D     | FIELD COORDINATOR |
|             | 558580.0         |                               |                   |       |                   |             | 499130.0         | MT MIGUEL HIGH                | GRAY, K.             | N     | PREC. INSP.       |
| 493180      | 493180.0         | HELIX                         | EIDSON, D.        | N     | FIELD COORDINATOR |             | 500800.0         | SCHOOL-MULTICULTURAL          | BANDER, N.           | N     | TECHNICAL INSP.   |
|             | 493310.0         | CUYAMACA                      | MEJIA, S.         | D     | PREC. INSP.       |             | 501400.0         | CTR 8585 BLOSSOM LN           | BONACCORSO, K.       | L     | TECHNICAL INSP.   |
|             | 493330.0         | COLLEGE-STUDENT CTR           | ALVARADO, G.      | D     | TECHNICAL INSP.   |             | 501500.0         |                               | CAMP, P.             | R     | TECHNICAL INSP.   |
|             | 493340.0         | BLDG I 900 RANCHO SAN         | BADRIYAH, E.      | N     | TECHNICAL INSP.   |             | 501520.0         |                               | CEPURAC, N.          | D     | TECHNICAL INSP.   |
|             | 493980.0         | DIEGO PKWY, LOT 1             | CHRISTY, T.       | D     | TECHNICAL INSP.   |             | 501530.0         |                               | CHAVIS, T.           | D     | TECHNICAL INSP.   |
|             | 493990.0         |                               | CRAVEY, D.        | D     | TECHNICAL INSP.   |             | 501540.0         |                               | CONNOLLY CEPURAC, J. | D     | TECHNICAL INSP.   |
|             | 494000.0         |                               | DEAN, D.          | D     | TECHNICAL INSP.   |             | 501610.0         |                               | DAVIS, C.            | R     | TECHNICAL INSP.   |
|             | 494090.0         |                               | DEAN, P.          | D     | TECHNICAL INSP.   |             | 501670.0         |                               | DAVIS, L.            | N     | TECHNICAL INSP.   |
|             | 558530.0         |                               | JENCK, D.         | D     | TECHNICAL INSP.   |             |                  |                               | HERSEY, D.           | N     | TECHNICAL INSP.   |
|             | 558540.0         |                               | JONES, M.         | D     | TECHNICAL INSP.   |             |                  |                               | ZIGELMAN, C.         | D     | TECHNICAL INSP.   |
|             | 558560.0         |                               | LOWERY, S.        | R     | TECHNICAL INSP.   |             |                  |                               | BERNAL, A.           | R     | TECHNICAL INSP. S |
|             | 558570.0         |                               | ROBERTS, K.       | D     | TECHNICAL INSP.   |             |                  |                               | GENOVESE, B.         | D     | TECHNICAL INSP. S |
|             | 559140.0         |                               | WHITE, W.         | R     | TECHNICAL INSP.   |             |                  |                               | MARTINEZ, F.         | N     | TECHNICAL INSP. S |
|             |                  |                               | ALVARADO, E.      | D     | TECHNICAL INSP. S | 499680      | 499680.0         | SPRING VALLEY                 |                      |       |                   |
|             |                  |                               | SILVA, M.         | R     | TECHNICAL INSP. S |             | 499740.0         | MT MIGUEL HIGH                |                      |       |                   |
| 494970      | 494970.0         | HELIX                         |                   |       |                   |             | 499920.0         | SCHOOL-MULTICULTURAL          |                      |       |                   |
|             | 494990.0         | CUYAMACA                      |                   |       |                   |             | 500270.0         | CTR 8585 BLOSSOM LN           |                      |       |                   |
|             | 495000.0         | COLLEGE-STUDENT CTR           |                   |       |                   |             | 500300.0         |                               |                      |       |                   |
|             | 495010.0         | BLDG I 900 RANCHO SAN         |                   |       |                   |             | 500400.0         |                               |                      |       |                   |
|             | 495030.0         | DIEGO PKWY, LOT 1             |                   |       |                   |             | 500410.0         |                               |                      |       |                   |
|             | 495110.0         |                               |                   |       |                   |             | 500420.0         |                               |                      |       |                   |
| 500100      | 500100.0         | SPRING VALLEY                 |                   |       |                   |             | 500490.0         |                               |                      |       |                   |
|             | 500130.0         | CUYAMACA                      |                   |       |                   |             | 500500.0         |                               |                      |       |                   |
|             | 500190.0         | COLLEGE-STUDENT CTR           |                   |       |                   |             | 500510.0         |                               |                      |       |                   |
|             | 502200.0         | BLDG I 900 RANCHO SAN         |                   |       |                   |             | 500520.0         |                               |                      |       |                   |
|             | 502300.0         | DIEGO PKWY, LOT 1             |                   |       |                   |             | 500530.0         |                               |                      |       |                   |
|             | 502310.0         |                               |                   |       |                   |             | 500600.0         |                               |                      |       |                   |
| 558500      | 558500.0         | VALLE DE ORO                  |                   |       |                   |             | 500610.0         |                               |                      |       |                   |
|             | 558510.0         | CUYAMACA                      |                   |       |                   |             | 500700.0         |                               |                      |       |                   |
|             | 558870.0         | COLLEGE-STUDENT CTR           |                   |       |                   |             | 500710.0         |                               |                      |       |                   |
|             | 559110.0         | BLDG I 900 RANCHO SAN         |                   |       |                   |             | 500720.0         |                               |                      |       |                   |
|             |                  | DIEGO PKWY, LOT 1             |                   |       |                   |             | 500920.0         |                               |                      |       |                   |
|             |                  |                               |                   |       |                   |             | 500930.0         |                               |                      |       |                   |
|             |                  |                               |                   |       |                   |             | 500940.0         |                               |                      |       |                   |
|             |                  |                               |                   |       |                   |             | 500950.0         |                               |                      |       |                   |
|             |                  |                               |                   |       |                   |             | 500960.0         |                               |                      |       |                   |





POLLS AND OFFICER LISTING

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

RUN DATE: 10/5/2020

| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES       | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES     | Party | Job               |
|-------------|------------------|-------------------------------|-------------------------|-------|-------------------|-------------|------------------|-------------------------------|-----------------------|-------|-------------------|
| 510720      | 510720.0         | BONITA                        | CARRILLO, A.            | N     | FIELD COORDINATOR | 528820      | 528820.0         | CHULA VISTA                   | ANDRADE, S.           | D     | FIELD COORDINATOR |
|             | 510730.0         | BONITA VISTA HIGH             | CASTILLO, Y.            | D     | PREC. INSP. S     |             | 528922.0         | RANCHO DEL REY MID            | AMOS, M.              | D     | PREC. INSP. F     |
|             | 510740.0         | SCHOOL-CAFETERIA 751          | BARBER, H.              | R     | TECHNICAL INSP.   |             | 528930.0         | SCHOOL-AUDITORIUM 1174        | ALSTON, M.            | D     | TECHNICAL INSP.   |
|             | 510760.0         | OTAY LAKES RD                 | DOMINGUEZ CERVANTES, D. | R     | TECHNICAL INSP.   |             | 532430.0         | E J ST                        | APSAY, A.             | N     | TECHNICAL INSP.   |
|             | 510770.0         |                               | FERNANDEZ, J.           | D     | TECHNICAL INSP.   |             | 532590.0         |                               | CARRILLO, M.          | D     | TECHNICAL INSP.   |
|             | 510790.0         |                               | FOSTER, M.              | D     | TECHNICAL INSP.   |             | 532592.0         |                               | CHONSKI, C.           | R     | TECHNICAL INSP.   |
|             |                  |                               | JIMENA, J.              | N     | TECHNICAL INSP.   |             |                  |                               | CLARK, C.             | D     | TECHNICAL INSP.   |
|             |                  |                               | JORGENSEN, S.           | D     | TECHNICAL INSP.   |             |                  |                               | COTA, C.              | D     | TECHNICAL INSP.   |
|             |                  |                               | MARTINEZ, J.            | D     | TECHNICAL INSP.   |             |                  |                               | GODINEZ, A.           | D     | TECHNICAL INSP.   |
|             |                  |                               | MOREY, H.               | N     | TECHNICAL INSP.   |             |                  |                               | OWENS, T.             | R     | TECHNICAL INSP.   |
|             |                  |                               | OLKJER, J.              | R     | TECHNICAL INSP.   |             |                  |                               | VALDEZ, E.            | D     | TECHNICAL INSP.   |
|             |                  |                               | ZAZUETA, J.             | N     | TECHNICAL INSP.   |             |                  |                               | ACEVEDO, M.           | D     | TECHNICAL INSP. S |
|             |                  |                               | CAMPOS, J.              | D     | TECHNICAL INSP. S |             |                  |                               | CHACON, L.            | D     | TECHNICAL INSP. S |
|             |                  |                               | CRUZ, M.                | D     | TECHNICAL INSP. S |             |                  |                               | COTA, A.              | N     | TECHNICAL INSP. S |
|             |                  |                               | MONZON, L.              | D     | TECHNICAL INSP. S |             |                  |                               | GONZALEZ, A.          | D     | TECHNICAL INSP. S |
| 525290      | 525290.0         | CHULA VISTA                   |                         |       |                   | 528900      | 528900.0         | CHULA VISTA                   |                       |       |                   |
|             | 532770.0         | BONITA VISTA HIGH             |                         |       |                   |             | 529000.0         | RANCHO DEL REY MID            |                       |       |                   |
|             | 532772.0         | SCHOOL-CAFETERIA 751          |                         |       |                   |             | 529010.0         | SCHOOL-AUDITORIUM 1174        |                       |       |                   |
|             | 532830.0         | OTAY LAKES RD                 |                         |       |                   |             |                  | E J ST                        |                       |       |                   |
|             | 533020.0         |                               |                         |       |                   |             |                  |                               |                       |       |                   |
|             | 533180.0         |                               |                         |       |                   |             |                  |                               |                       |       |                   |
|             | 533290.0         |                               |                         |       |                   |             |                  |                               |                       |       |                   |
|             | 533300.0         |                               |                         |       |                   |             |                  |                               |                       |       |                   |
| 532570      | 532570.0         | CHULA VISTA                   |                         |       |                   | 528910      | 528910.0         | CHULA VISTA                   |                       |       |                   |
|             | 532600.0         | BONITA VISTA HIGH             |                         |       |                   |             | 528912.0         | RANCHO DEL REY MID            |                       |       |                   |
|             | 532660.0         | SCHOOL-CAFETERIA 751          |                         |       |                   |             | 528940.0         | SCHOOL-AUDITORIUM 1174        |                       |       |                   |
|             | 532662.0         | OTAY LAKES RD                 |                         |       |                   |             | 528950.0         | E J ST                        |                       |       |                   |
|             | 532663.0         |                               |                         |       |                   |             | 528952.0         |                               |                       |       |                   |
|             | 532680.0         |                               |                         |       |                   |             | 528970.0         |                               |                       |       |                   |
|             | 532682.0         |                               |                         |       |                   |             | 532943.0         |                               |                       |       |                   |
|             | 532810.0         |                               |                         |       |                   |             | 528920.0         | CHULA VISTA                   |                       |       |                   |
|             |                  |                               |                         |       |                   |             |                  | RANCHO DEL REY MID            |                       |       |                   |
|             |                  |                               |                         |       |                   |             |                  | SCHOOL-AUDITORIUM 1174        |                       |       |                   |
|             |                  |                               |                         |       |                   |             |                  | E J ST                        |                       |       |                   |
| 525300      | 525300.0         | CHULA VISTA                   | PELICON, U.             | D     | FIELD COORDINATOR | 532940      | 532940.0         | CHULA VISTA                   |                       |       |                   |
|             | 525410.0         | NORMAN PARK SENIOR            | MARTINEZ, E.            | D     | PREC. INSP.       |             |                  | RANCHO DEL REY MID            |                       |       |                   |
|             | 525800.0         | CENTER 270 F ST               | CASTELLON, C.           | N     | TECHNICAL INSP.   |             |                  | SCHOOL-AUDITORIUM 1174        |                       |       |                   |
|             |                  |                               | GOMEZ, R.               | D     | TECHNICAL INSP.   |             |                  | E J ST                        |                       |       |                   |
|             |                  |                               | LOHR, S.                | D     | TECHNICAL INSP.   |             |                  |                               |                       |       |                   |
|             |                  |                               | LOY, A.                 | D     | TECHNICAL INSP.   |             |                  |                               |                       |       |                   |
|             |                  |                               | MENDEZ, A.              | D     | TECHNICAL INSP.   | 528960      | 528960.0         | CHULA VISTA                   | BYRD, Y.              | D     | FIELD COORDINATOR |
|             |                  |                               | ONTIVEROS, A.           | D     | TECHNICAL INSP.   |             | 532180.0         | BONITA VISTA MIDDLE           | MACHADO, A.           | N     | PREC. INSP.       |
|             |                  |                               | ROMAN, V.               | N     | TECHNICAL INSP.   |             | 532182.0         | SCHOOL-CAFETERIA 650          | DE STEFANO, C.        | N     | TECHNICAL INSP.   |
|             |                  |                               | SPATAFORE, A.           | R     | TECHNICAL INSP.   |             | 532490.0         | OTAY LAKES RD                 | ESPINOSA, P.          | R     | TECHNICAL INSP.   |
|             |                  |                               | WARNER, K.              | D     | TECHNICAL INSP.   |             | 532610.0         |                               | FULTON, K.            | D     | TECHNICAL INSP.   |
|             |                  |                               | HOLT, B.                | R     | TECHNICAL INSP. S |             | 532670.0         |                               | GONZALEZ, L.          | R     | TECHNICAL INSP.   |
|             |                  |                               | MARTINEZ, M.            | D     | TECHNICAL INSP. S |             | 532780.0         |                               | MARSHALL, M.          | D     | TECHNICAL INSP.   |
|             |                  |                               | OROZCO, E.              | D     | TECHNICAL INSP. S |             | 532820.0         |                               | OSORIO, P.            | R     | TECHNICAL INSP.   |
|             |                  |                               | SANTANA, M.             | D     | TECHNICAL INSP. S |             | 532890.0         |                               | RIOJAS, A.            | D     | TECHNICAL INSP.   |
|             |                  |                               |                         |       |                   |             | 532892.0         |                               | ZEPEDA, A.            | R     | TECHNICAL INSP.   |
|             |                  |                               |                         |       |                   |             | 532950.0         |                               | ESCOTO, M.            | R     | TECHNICAL INSP. S |
|             |                  |                               |                         |       |                   |             | 532960.0         |                               | RIEDEL, E.            | N     | TECHNICAL INSP. S |
|             |                  |                               |                         |       |                   |             | 533310.0         |                               | VILLASENOR, R.        | D     | TECHNICAL INSP. S |
|             |                  |                               |                         |       |                   |             | 533350.0         |                               | TAMONAN, O.           | R     | TECHNICAL INSP. F |
|             |                  |                               |                         |       |                   |             |                  |                               | MA, J.                | N     | TECHNICAL INSP. C |
| 525400      | 525400.0         | CHULA VISTA                   |                         |       |                   | 532500      | 532500.0         | CHULA VISTA                   |                       |       |                   |
|             | 525402.0         | NORMAN PARK SENIOR            |                         |       |                   |             | 532502.0         | BONITA VISTA MIDDLE           |                       |       |                   |
|             | 525500.0         | CENTER 270 F ST               |                         |       |                   |             | 532530.0         | SCHOOL-CAFETERIA 650          |                       |       |                   |
|             | 525530.0         |                               |                         |       |                   |             | 532550.0         | OTAY LAKES RD                 |                       |       |                   |
|             | 525600.0         |                               |                         |       |                   |             |                  |                               |                       |       |                   |
|             | 525610.0         |                               |                         |       |                   |             |                  |                               |                       |       |                   |
|             | 525700.0         |                               |                         |       |                   |             |                  |                               |                       |       |                   |
|             | 525710.0         |                               |                         |       |                   |             |                  |                               |                       |       |                   |
|             | 526710.0         |                               |                         |       |                   |             |                  |                               |                       |       |                   |
| 526410      | 526410.0         | CHULA VISTA                   |                         |       |                   | 529520      | 529520.0         | CHULA VISTA                   | MENDOZA, A.           | N     | FIELD COORDINATOR |
|             | 526500.0         | NORMAN PARK SENIOR            |                         |       |                   |             | 530110.0         | CASTLE PARK ELEM              | FWLER, J.             | D     | PREC. INSP.       |
|             | 526600.0         | CENTER 270 F ST               |                         |       |                   |             | 530300.0         | SCHOOL-MPR 25 EMERSON         | BUHAIN, M.            | N     | TECHNICAL INSP.   |
|             | 526700.0         |                               |                         |       |                   |             | 530400.0         | ST                            | CALTZONTZIN LOPEZ, M. | D     | TECHNICAL INSP.   |
|             | 526810.0         |                               |                         |       |                   |             | 530410.0         |                               | CATINDIG, A.          | D     | TECHNICAL INSP.   |
|             | 527500.0         |                               |                         |       |                   |             | 530600.0         |                               | DIAZ, H.              | N     | TECHNICAL INSP.   |
|             | 527600.0         |                               |                         |       |                   |             | 530700.0         |                               | HICKS, L.             | N     | TECHNICAL INSP.   |
|             | 527700.0         | CHULA VISTA                   | BALTEZAR, J.            | N     | FIELD COORDINATOR |             | 530710.0         |                               | SERRATOS, V.          | D     | TECHNICAL INSP.   |
|             | 527800.0         | HILLTOP HIGH                  | HEYWOOD, L.             | D     | PREC. INSP.       |             | 530800.0         |                               | VALDEZ, J.            | N     | TECHNICAL INSP.   |
|             | 527900.0         | SCHOOL-CAFETERIA 555          | ADAM, D.                | D     | TECHNICAL INSP.   |             | 530900.0         |                               | WILLIAMS, C.          | D     | TECHNICAL INSP.   |
|             | 528500.0         | CLAIRE AVE                    | CORNU, J.               | N     | TECHNICAL INSP.   |             | 530910.0         |                               | CORNEJO CHOY, N.      | N     | TECHNICAL INSP. S |
|             | 528600.0         |                               | DENISON, B.             | N     | TECHNICAL INSP.   |             | 531070.0         |                               | ROMERO, O.            | D     | TECHNICAL INSP. S |
|             | 528610.0         |                               | HARRIS, C.              | D     | TECHNICAL INSP.   |             | 531080.0         |                               | SALMERON, G.          | D     | TECHNICAL INSP. S |
|             | 528700.0         |                               | MCFARLAND, N.           | R     | TECHNICAL INSP.   |             | 531200.0         |                               | TREVEJO, C.           | N     | TECHNICAL INSP. S |
|             | 528710.0         |                               | MENDIOLA MOLINA, A.     | N     | TECHNICAL INSP.   |             | 538000.0         |                               | MENDOZA, G.           | D     | TECHNICAL INSP. F |
|             | 528800.0         |                               | RABAGO, G.              | N     | TECHNICAL INSP.   |             | 538100.0         |                               |                       |       |                   |
|             | 528810.0         |                               | RUIZ, M.                | D     | TECHNICAL INSP.   |             | 538200.0         |                               |                       |       |                   |
|             | 529100.0         |                               | ZUNO, J.                | N     | TECHNICAL INSP.   |             | 538400.0         |                               |                       |       |                   |
|             | 529110.0         |                               | GARCIA, G.              | R     | TECHNICAL INSP. S |             | 538402.0         |                               |                       |       |                   |
|             | 529200.0         |                               | PRECIADO, M.            | R     | TECHNICAL INSP. S |             |                  |                               |                       |       |                   |
|             | 529300.0         |                               | RAMIREZ, I.             | D     | TECHNICAL INSP. S |             |                  |                               |                       |       |                   |
|             | 529400.0         |                               | VALENZUELA, C.          | D     | TECHNICAL INSP. S |             |                  |                               |                       |       |                   |
|             | 530100.0         |                               |                         |       |                   |             |                  |                               |                       |       |                   |
|             | 530120.0         |                               |                         |       |                   |             |                  |                               |                       |       |                   |
|             | 530200.0         |                               |                         |       |                   |             |                  |                               |                       |       |                   |

POLLS AND OFFICER LISTING

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

RUN DATE: 10/5/2020

| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES   | Party | Job               |
|-------------|------------------|-------------------------------|-------------------|-------|-------------------|-------------|------------------|-------------------------------|---------------------|-------|-------------------|
| 454610      | 454610.0         | ESCONDIDO                     | FINKENBERG, K.    | N     | FIELD COORDINATOR | 530930      | 530930.0         | CHULA VISTA                   | GAUSS, T.           | D     | FIELD COORDINATOR |
|             | 454650.0         | ESCONDIDO HIGH                | FITZGERALD, M.    | N     | PREC. INSP. F     |             | 531930.0         | EASTLAKE MIDDLE               | NIEVERA, M.         | N     | PREC. INSP. F     |
|             | 454960.0         | SCHOOL-MAIN GYM 1535 N        | CARRIER, J.       | R     | TECHNICAL INSP.   |             | 532380.0         | SCHOOL-MPR 900 DUNCAN         | ARRIOLA, P.         | N     | TECHNICAL INSP.   |
|             | 456830.0         | BROADWAY                      | EMGE, E.          | D     | TECHNICAL INSP.   |             | 532760.0         | RANCH RD                      | CHASE, N.           | R     | TECHNICAL INSP.   |
|             |                  |                               | GATES, J.         | D     | TECHNICAL INSP.   |             | 532762.0         |                               | ESTRELLA, D.        | D     | TECHNICAL INSP.   |
|             |                  |                               | GATES, L.         | D     | TECHNICAL INSP.   |             | 532790.0         |                               | GRUBBS, E.          | R     | TECHNICAL INSP.   |
|             |                  |                               | LEE, M.           | D     | TECHNICAL INSP.   |             | 532850.0         |                               | MC CANN, J.         | D     | TECHNICAL INSP.   |
|             |                  |                               | MADISON, G.       | R     | TECHNICAL INSP.   |             | 532852.0         |                               | MENA MANJARREZ, B.  | R     | TECHNICAL INSP.   |
|             |                  |                               | MIGUEL, A.        | R     | TECHNICAL INSP.   |             | 532880.0         |                               | PARKER, J.          | D     | TECHNICAL INSP.   |
|             |                  |                               | MORSE, S.         | D     | TECHNICAL INSP.   |             | 532920.0         |                               | DURAN, O.           | N     | TECHNICAL INSP. S |
|             |                  |                               | PERRY, C.         | D     | TECHNICAL INSP.   |             | 532922.0         |                               | GOMEZ LLANOS, G.    | N     | TECHNICAL INSP. S |
|             |                  |                               | SCHAAJ, J.        | N     | TECHNICAL INSP.   |             | 533000.0         |                               | MEJIA, M.           | D     | TECHNICAL INSP. S |
|             |                  |                               | STEIN, M.         | N     | TECHNICAL INSP.   |             | 533140.0         |                               | PEREZ, A.           | D     | TECHNICAL INSP. S |
|             |                  |                               | BRITO, D.         | N     | TECHNICAL INSP. S |             | 533280.0         |                               | PASCASIO, M.        | D     | TECHNICAL INSP. F |
|             |                  |                               | MAYA, M.          | R     | TECHNICAL INSP. S |             | 533320.0         |                               | TRAN, K.            | D     | TECHNICAL INSP. V |
|             |                  |                               |                   |       |                   |             | 533760.0         |                               |                     |       |                   |
| 454640      | 454640.0         | ESCONDIDO                     |                   |       |                   | 531000      | 531000.0         | CHULA VISTA                   | TORRES, J.          | D     | FIELD COORDINATOR |
|             | 454670.0         | ESCONDIDO HIGH                |                   |       |                   |             | 531090.0         | CASTLE PARK HIGH              | BROWN, N.           | R     | PREC. INSP. S     |
|             | 454770.0         | SCHOOL-MAIN GYM 1535 N        |                   |       |                   |             | 531100.0         | SCHOOL-STUDENT UNION          | GUTIERREZ, B.       | N     | TECHNICAL INSP.   |
|             |                  | BROADWAY                      |                   |       |                   |             | 531300.0         | 1395 HILLTOP DR               | GUZMAN, R.          | D     | TECHNICAL INSP.   |
| 454680      | 454680.0         | ESCONDIDO                     |                   |       |                   |             | 531310.0         |                               | LANKARD, R.         | N     | TECHNICAL INSP.   |
|             | 454780.0         | ESCONDIDO HIGH                |                   |       |                   |             | 531390.0         |                               | MC CARTHY, V.       | N     | TECHNICAL INSP.   |
|             |                  | SCHOOL-MAIN GYM 1535 N        |                   |       |                   |             | 531400.0         |                               | MURPHY, P.          | N     | TECHNICAL INSP.   |
|             |                  | BROADWAY                      |                   |       |                   |             | 531410.0         |                               | ORNELAS, E.         | D     | TECHNICAL INSP.   |
| 454800      | 454800.0         | ESCONDIDO                     |                   |       |                   |             | 531500.0         |                               | RIOS, B.            | N     | TECHNICAL INSP.   |
|             |                  | ESCONDIDO HIGH                |                   |       |                   |             | 531510.0         |                               | SANDERS, G.         | D     | TECHNICAL INSP.   |
|             |                  | SCHOOL-MAIN GYM 1535 N        |                   |       |                   |             | 531600.0         |                               | VOLLAND, J.         | D     | TECHNICAL INSP.   |
|             |                  | BROADWAY                      |                   |       |                   |             | 531610.0         |                               | PAZARIN, A.         | D     | TECHNICAL INSP. S |
| 454830      | 454830.0         | ESCONDIDO                     |                   |       |                   |             | 538300.0         |                               | VARGAS, J.          | D     | TECHNICAL INSP. S |
|             | 455190.0         | ESCONDIDO HIGH                |                   |       |                   |             | 538800.0         |                               | WAGNER, C.          | D     | TECHNICAL INSP. S |
|             |                  | SCHOOL-MAIN GYM 1535 N        |                   |       |                   |             |                  |                               | MATTSON, A.         | N     | TECHNICAL INSP. F |
|             |                  | BROADWAY                      |                   |       |                   |             |                  |                               | REITER, E.          | D     | FIELD COORDINATOR |
| 530500      | 530500.0         | CHULA VISTA                   | CRAWFORD, D.      | D     | FIELD COORDINATOR | 531110      | 531110.0         | CHULA VISTA                   | REITER, E.          | D     | FIELD COORDINATOR |
|             | 531800.0         | VETERANS PARK                 | TAPIA, A.         | D     | PREC. INSP.       |             | 531120.0         | OTAY RECREATION CENTER        | MATTHEW, P.         | N     | PREC. INSP.       |
|             |                  | COMMUNITY CTR-GYM 785 E       | COX, V.           | R     | TECHNICAL INSP.   |             | 531122.0         | - GYM 3554 MAIN ST            | ALI, A.             | D     | TECHNICAL INSP.   |
|             |                  | PALOMAR ST                    | DAHRINGER, C.     | D     | TECHNICAL INSP.   |             | 531700.0         |                               | DOMINGUEZ, J.       | N     | TECHNICAL INSP.   |
|             |                  |                               | GRAPILON, B.      | R     | TECHNICAL INSP.   |             | 531710.0         |                               | EMORY, E.           | D     | TECHNICAL INSP.   |
|             |                  |                               | MAC COMISH, D.    | D     | TECHNICAL INSP.   |             | 532120.0         |                               | GAGNIER, N.         | N     | TECHNICAL INSP.   |
|             |                  |                               | RATNER, P.        | D     | TECHNICAL INSP.   |             | 532130.0         |                               | MANIEGO, J.         | N     | TECHNICAL INSP.   |
|             |                  |                               | REYNOLDS, J.      | N     | TECHNICAL INSP.   |             | 532190.0         |                               | RIVERO, R.          | R     | TECHNICAL INSP.   |
|             |                  |                               | SANTOYO, J.       | D     | TECHNICAL INSP.   |             | 532200.0         |                               | SENA, S.            | N     | TECHNICAL INSP.   |
|             |                  |                               | SERRANO, H.       | N     | TECHNICAL INSP.   |             | 532210.0         |                               | BERRELLEZA, M.      | D     | TECHNICAL INSP. S |
|             |                  |                               | HARDEN, S.        | R     | TECHNICAL INSP. S |             | 532240.0         |                               | CONTRERAS, S.       | N     | TECHNICAL INSP. S |
|             |                  |                               | HENSLEY, T.       | R     | TECHNICAL INSP. S |             | 539310.0         |                               | LOPEZ, P.           | D     | TECHNICAL INSP. S |
|             |                  |                               | PASTRAN, B.       | R     | TECHNICAL INSP. S |             | 539330.0         |                               | MENDOZA ORNELAS, S. | D     | TECHNICAL INSP. S |
|             |                  |                               | URBINA, M.        | D     | TECHNICAL INSP. S |             | 539340.0         |                               | MORENO, K.          | R     | TECHNICAL INSP. S |
|             |                  |                               | GONZALES, A.      | R     | TECHNICAL INSP. F |             |                  |                               | ALVAREZ, A.         | R     | TECHNICAL INSP. F |
| 530510      | 530510.0         | CHULA VISTA                   |                   |       |                   | 532100      | 532100.0         | CHULA VISTA                   |                     |       |                   |
|             | 531832.0         | VETERANS PARK                 |                   |       |                   |             | 532110.0         | OTAY RECREATION CENTER        |                     |       |                   |
|             | 531853.0         | COMMUNITY CTR-GYM 785 E       |                   |       |                   |             | 539200.0         | - GYM 3554 MAIN ST            |                     |       |                   |
|             |                  | PALOMAR ST                    |                   |       |                   |             | 539202.0         |                               |                     |       |                   |
|             |                  |                               |                   |       |                   |             | 539210.0         |                               |                     |       |                   |
|             |                  |                               |                   |       |                   |             | 539290.0         |                               |                     |       |                   |
|             |                  |                               |                   |       |                   |             | 539300.0         |                               |                     |       |                   |
| 531720      | 531720.0         | CHULA VISTA                   |                   |       |                   | 539090      | 539090.0         | CHULA VISTA                   |                     |       |                   |
|             | 531722.0         | VETERANS PARK                 |                   |       |                   |             | 539100.0         | OTAY RECREATION CENTER        |                     |       |                   |
|             | 531740.0         | COMMUNITY CTR-GYM 785 E       |                   |       |                   |             | 539110.0         | - GYM 3554 MAIN ST            |                     |       |                   |
|             | 531820.0         | PALOMAR ST                    |                   |       |                   |             |                  |                               |                     |       |                   |
|             | 531840.0         |                               |                   |       |                   |             |                  |                               |                     |       |                   |
| 531822      | 531822.0         | CHULA VISTA                   |                   |       |                   | 531130      | 531130.0         | CHULA VISTA                   | CHIONG, R.          | N     | FIELD COORDINATOR |
|             | 532300.0         | VETERANS PARK                 |                   |       |                   |             | 532320.0         | SALT CREEK COMMUNITY          | PELAYO, C.          | N     | PREC. INSP. S     |
|             | 532400.0         | COMMUNITY CTR-GYM 785 E       |                   |       |                   |             | 532330.0         | PARK-GYM 2710 OTAY            | BAILEY, K.          | D     | TECHNICAL INSP.   |
|             |                  | PALOMAR ST                    |                   |       |                   |             | 532340.0         | LAKES RD                      | BERARD, M.          | D     | TECHNICAL INSP.   |
|             |                  |                               |                   |       |                   |             | 532360.0         |                               | CASON, T.           | R     | TECHNICAL INSP.   |
|             |                  |                               |                   |       |                   |             | 532800.0         |                               | GARCIA, K.          | N     | TECHNICAL INSP.   |
| 531830      | 531830.0         | CHULA VISTA                   |                   |       |                   |             | 533440.0         |                               | GURROLA, D.         | D     | TECHNICAL INSP.   |
|             | 531850.0         | VETERANS PARK                 |                   |       |                   |             |                  |                               | KANEGAE, T.         | R     | TECHNICAL INSP.   |
|             | 531852.0         | COMMUNITY CTR-GYM 785 E       |                   |       |                   |             |                  |                               | MONREAL, J.         | D     | TECHNICAL INSP.   |
|             | 531854.0         | PALOMAR ST                    |                   |       |                   |             |                  |                               | PELAYO, E.          | N     | TECHNICAL INSP.   |
|             | 531860.0         |                               |                   |       |                   |             |                  |                               | REMULLA, R.         | R     | TECHNICAL INSP.   |
|             | 531900.0         |                               |                   |       |                   |             |                  |                               | WHITE, C.           | D     | TECHNICAL INSP.   |
|             | 531910.0         |                               |                   |       |                   |             |                  |                               | ARELLANES, D.       | R     | TECHNICAL INSP. S |
|             | 531920.0         |                               |                   |       |                   |             |                  |                               | ROTH, C.            | D     | TECHNICAL INSP. S |
|             | 532290.0         |                               |                   |       |                   |             |                  |                               | MONZON, E.          | R     | TECHNICAL INSP. F |
|             | 532310.0         |                               |                   |       |                   |             |                  |                               |                     |       |                   |
|             | 532390.0         |                               |                   |       |                   |             |                  |                               |                     |       |                   |
|             | 532410.0         |                               |                   |       |                   |             |                  |                               |                     |       |                   |

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| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES     | Party | Job                | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               |
|-------------|------------------|-------------------------------|-----------------------|-------|--------------------|-------------|------------------|-------------------------------|-------------------|-------|-------------------|
| 531890      | 531890.0         | CHULA VISTA                   | WINKEL, L.            | D     | FIELD COORDINATOR  | 543610      | 543610.0         | SAN FELIPE                    | OPHOF, J.         | D     | FIELD COORDINATOR |
|             | 531940.0         | MC MILLIN, CORKY              | CAMACHO, A.           | D     | PREC. INSP. S      |             | 543640.0         | JULIAN TOWN HALL -            | BARRON, S.        | D     | PREC. INSP. S     |
|             | 531980.0         | SCHOOL-AUDITORIUM 1201        | ALEXANDER, M.         | D     | TECHNICAL INSP.    |             | 543650.0         | DOWNSTAIRS 2129 MAIN ST       | FURRH, T.         | R     | TECHNICAL INSP.   |
|             | 532230.0         |                               | CONTRERAS, O.         | D     | TECHNICAL INSP.    |             | 544610.0         |                               | GROTH, T.         | N     | TECHNICAL INSP.   |
|             | 533010.0         | SANTA CORA AVE                | CORTES, M.            | D     | TECHNICAL INSP.    |             | 544620.0         |                               | HAJJ, N.          | N     | TECHNICAL INSP.   |
|             | 533012.0         |                               | ESTALA, J.            | R     | TECHNICAL INSP.    |             | 544630.0         |                               | JACKSON, J.       | N     | TECHNICAL INSP.   |
|             | 533013.0         |                               | FRONDARINA, D.        | D     | TECHNICAL INSP.    |             | 544640.0         |                               | KLAESSON, K.      | R     | TECHNICAL INSP.   |
|             | 533080.0         |                               | GARCIA, M.            | R     | TECHNICAL INSP.    |             | 544700.0         |                               |                   |       |                   |
|             | 533100.0         |                               | HARVEY, E.            | D     | TECHNICAL INSP.    |             | 544710.0         |                               |                   |       |                   |
|             | 533110.0         |                               | MORALES MARTINEZ, A.  | D     | TECHNICAL INSP.    |             | 545490.0         |                               |                   |       |                   |
|             | 533150.0         |                               | ROSANES, R.           | N     | TECHNICAL INSP.    |             | 545630.0         |                               |                   |       |                   |
|             | 533220.0         |                               | CAPILLA, J.           | D     | TECHNICAL INSP. S  |             | 545690.0         |                               |                   |       |                   |
|             | 533230.0         |                               | MENENDEZ DONGO, M.    | D     | TECHNICAL INSP. S  |             | 565300.0         |                               |                   |       |                   |
|             | 533370.0         |                               | HALAL, R.             | D     | TECHNICAL INSP. F  |             | 565310.0         |                               |                   |       |                   |
|             | 533390.0         |                               | TECSON JR, T.         | N     | TECHNICAL INSP. F  |             | 565320.0         |                               |                   |       |                   |
| 531960      | 531960.0         | CHULA VISTA                   | HORNING, G.           | D     | FIELD COORDINATOR  |             | 565350.0         |                               |                   |       |                   |
|             | 532350.0         | CAMARENA, ENRIQUE S           | ABODEELY, R.          | R     | PREC. INSP. S      |             | 566500.0         |                               |                   |       |                   |
|             | 533120.0         | ELEM SCHOOL-MPR 1650          | CALUMPONG, R.         | N     | TECHNICAL INSP.    |             | 566510.0         |                               |                   |       |                   |
|             | 533122.0         | EXPLORATION FALLS DR          | CARTER, L.            | R     | TECHNICAL INSP.    |             | 567000.0         |                               |                   |       |                   |
|             | 533170.0         |                               | ESPINO, C.            | R     | TECHNICAL INSP.    |             | 567010.0         |                               |                   |       |                   |
|             | 533190.0         |                               | ESPINOSA, A.          | N     | TECHNICAL INSP.    |             | 567020.0         |                               |                   |       |                   |
|             | 533200.0         |                               | HERNANDEZ, R.         | D     | TECHNICAL INSP.    |             | 567030.0         |                               |                   |       |                   |
|             | 533240.0         |                               | KAPSNER, J.           | G     | TECHNICAL INSP.    |             | 567040.0         |                               |                   |       |                   |
|             | 533250.0         |                               | KIM, J.               | D     | TECHNICAL INSP.    |             | 567050.0         |                               |                   |       |                   |
|             | 533260.0         |                               | RODRIGUEZ DAZA, N.    | R     | TECHNICAL INSP.    |             | 567060.0         |                               |                   |       |                   |
|             | 533380.0         |                               | ROJO, E.              | D     | TECHNICAL INSP.    |             | 567070.0         |                               |                   |       |                   |
|             | 533450.0         |                               | STRUNK, B.            | D     | TECHNICAL INSP.    |             | 567080.0         |                               |                   |       |                   |
|             |                  |                               | VALDEZ, K.            | R     | TECHNICAL INSP. S  |             | 567090.0         |                               |                   |       |                   |
|             |                  |                               | ALVAREZ, F.           | R     | TECHNICAL INSP. SF |             | 567100.0         |                               |                   |       |                   |
|             |                  |                               | ATENCIO, R.           | N     | TECHNICAL INSP. F  |             | 567110.0         |                               |                   |       |                   |
| 532650      | 532650.0         | CHULA VISTA                   | ELEFANTE-LEANO, E.    | N     | FIELD COORDINATOR  |             | 567120.0         |                               |                   |       |                   |
|             | 532860.0         | EASTLAKE HIGH                 | WHITEHURST MILLER, F. | D     | PREC. INSP.        |             | 567150.0         |                               |                   |       |                   |
|             | 532870.0         | SCHOOL-ROOM 1604 1120         | DALTON, T.            | N     | TECHNICAL INSP.    |             | 567180.0         |                               |                   |       |                   |
|             | 532900.0         | EASTLAKE PKWY, MAIN           | ENNIS, W.             | D     | TECHNICAL INSP.    |             | 567210.0         |                               |                   |       |                   |
|             | 532910.0         | ENTRANCE                      | KOREY, M.             | R     | TECHNICAL INSP.    |             | 567220.0         |                               |                   |       |                   |
|             | 533090.0         |                               | PANTOJA, D.           | N     | TECHNICAL INSP.    |             | 567240.0         |                               |                   |       |                   |
|             | 533400.0         |                               | PASTOR, S.            | D     | TECHNICAL INSP.    |             | 567250.0         |                               |                   |       |                   |
|             | 533410.0         |                               | QUINONES, M.          | D     | TECHNICAL INSP.    |             | 567260.0         |                               |                   |       |                   |
|             | 533860.0         |                               | RAMIREZ, N.           | N     | TECHNICAL INSP.    |             | 567270.0         |                               |                   |       |                   |
|             |                  |                               | GASTELUM, M.          | R     | TECHNICAL INSP. S  |             | 567280.0         |                               |                   |       |                   |
|             |                  |                               | GONZALEZ, J.          | D     | TECHNICAL INSP. S  |             | 567290.0         |                               |                   |       |                   |
|             |                  |                               | SUAREZ, J.            | D     | TECHNICAL INSP. S  |             | 567340.0         |                               |                   |       |                   |
|             |                  |                               | MICLAT, A.            | R     | TECHNICAL INSP. F  |             | 567350.0         |                               |                   |       |                   |
|             |                  |                               | ONA, D.               | D     | TECHNICAL INSP. F  |             | 567360.0         |                               |                   |       |                   |
|             |                  |                               | WANG, J.              | D     | TECHNICAL INSP. C  |             | 567370.0         |                               |                   |       |                   |
| 565400      | 565400.0         | BORREGO SPRINGS               | LISBY, M.             | D     | FIELD COORDINATOR  |             | 567410.0         |                               |                   |       |                   |
|             | 565410.0         | BORREGO SPRINGS HIGH          | TULVING, S.           | D     | PREC. INSP.        |             | 567420.0         |                               |                   |       |                   |
|             | 565440.0         | SCHOOL-GYM 2281               | DICE, K.              | D     | TECHNICAL INSP.    |             | 567430.0         |                               |                   |       |                   |
|             | 565470.0         | DIEGUENO RD                   | HERNANDEZ, A.         | N     | TECHNICAL INSP.    |             | 567440.0         |                               |                   |       |                   |
|             | 565480.0         |                               | HOFFMAN, J.           | D     | TECHNICAL INSP.    |             | 567500.0         |                               |                   |       |                   |
|             | 565550.0         |                               | JONES, D.             | D     | TECHNICAL INSP.    |             | 567510.0         |                               |                   |       |                   |
|             | 565570.0         |                               | MC CABE, A.           | D     | TECHNICAL INSP.    |             | 567520.0         |                               |                   |       |                   |
|             |                  |                               | PERRIN, V.            | D     | TECHNICAL INSP.    |             | 567530.0         |                               |                   |       |                   |
|             |                  |                               | RODRIGUEZ, E.         | D     | TECHNICAL INSP.    |             | 567540.0         |                               |                   |       |                   |
|             |                  |                               | SANCHEZ, A.           | D     | TECHNICAL INSP.    |             | 567550.0         |                               |                   |       |                   |
|             |                  |                               | GUSTINE, G.           | D     | TECHNICAL INSP. S  |             | 567560.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 567570.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 567580.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 567590.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 567600.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 567610.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 567620.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 567940.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 567950.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 567960.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 567970.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 567980.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 567990.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568000.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568010.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568020.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568030.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568040.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568050.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568060.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568070.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568080.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568090.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568100.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568110.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568120.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568130.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568140.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568150.0         |                               |                   |       |                   |
|             |                  |                               |                       |       |                    |             | 568160.0         |                               |                   |       |                   |



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| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               |
|-------------|------------------|-------------------------------|-------------------|-------|-------------------|-------------|------------------|-------------------------------|-------------------|-------|-------------------|
|             | 568170.0         |                               |                   |       |                   | 546300      | 546300.0         | RAMONA                        | CAMERON, J.       | D     | FIELD COORDINATOR |
|             | 568180.0         |                               |                   |       |                   |             | 546320.0         | RAMONA COMMUNITY              | BELISARIO, A.     | D     | PREC. INSP.       |
|             | 570500.0         |                               |                   |       |                   |             | 546340.0         | CAMPUS-MPR 1010 RAMONA        | DENCZEK, D.       | N     | TECHNICAL INSP.   |
|             | 570510.0         |                               |                   |       |                   |             | 546360.0         | ST                            | GOLLY, K.         | D     | TECHNICAL INSP.   |
|             | 571340.0         |                               |                   |       |                   |             | 546400.0         |                               | GOW, J.           | R     | TECHNICAL INSP.   |
|             | 571350.0         |                               |                   |       |                   |             | 546450.0         |                               | GRIMES, M.        | R     | TECHNICAL INSP.   |
|             | 571400.0         |                               |                   |       |                   |             | 546460.0         |                               | JENSEN, C.        | R     | TECHNICAL INSP.   |
|             | 571420.0         |                               |                   |       |                   |             | 546470.0         |                               | JENSEN, D.        | R     | TECHNICAL INSP.   |
|             | 571440.0         |                               |                   |       |                   |             | 546520.0         |                               | LAWLER, J.        | D     | TECHNICAL INSP.   |
|             | 571450.0         |                               |                   |       |                   |             | 546530.0         |                               | LEVY, P.          | D     | TECHNICAL INSP.   |
|             | 571460.0         |                               |                   |       |                   |             | 546540.0         |                               | PIERCE, L.        | R     | TECHNICAL INSP.   |
|             | 571470.0         |                               |                   |       |                   |             | 546550.0         |                               | PIERCE, R.        | R     | TECHNICAL INSP.   |
|             | 571480.0         |                               |                   |       |                   |             | 546850.0         |                               | SULLIVAN, D.      | R     | TECHNICAL INSP.   |
|             | 571520.0         |                               |                   |       |                   |             | 546860.0         |                               | WATKINS, E.       | D     | TECHNICAL INSP.   |
|             | 571610.0         |                               |                   |       |                   |             | 546870.0         |                               | LEDEZMA, B.       | R     | TECHNICAL INSP. S |
|             | 571630.0         |                               |                   |       |                   |             | 546880.0         |                               |                   |       |                   |
|             | 571750.0         |                               |                   |       |                   |             | 546910.0         |                               |                   |       |                   |
|             | 571760.0         |                               |                   |       |                   |             | 546920.0         |                               |                   |       |                   |
| 545480      | 545480.0         | BALLENA                       | VAN ESS, J.       | N     | FIELD COORDINATOR |             | 546930.0         |                               |                   |       |                   |
|             | 545500.0         | JAMES DUKES ELEM              | WATERS, C.        | R     | PREC. INSP.       |             | 546940.0         |                               |                   |       |                   |
|             | 545510.0         | SCHOOL-MULTIPURPOSE           | BARKER BALL, T.   | D     | TECHNICAL INSP.   |             | 546960.0         |                               |                   |       |                   |
|             | 545520.0         | CTR 24908 ABALAR WAY          | FLORES, M.        | R     | TECHNICAL INSP.   |             | 546970.0         |                               |                   |       |                   |
|             | 545530.0         |                               | FORBITO, A.       | R     | TECHNICAL INSP.   |             | 546980.0         |                               |                   |       |                   |
|             | 545540.0         |                               | GHORMLEY, M.      | N     | TECHNICAL INSP.   |             | 546990.0         |                               |                   |       |                   |
|             | 545550.0         |                               | JUNG, C.          | R     | TECHNICAL INSP.   |             | 547010.0         |                               |                   |       |                   |
|             | 545570.0         |                               | LOMAX, M.         | D     | TECHNICAL INSP.   |             | 547030.0         |                               |                   |       |                   |
|             | 545580.0         |                               | MANN, L.          | D     | TECHNICAL INSP.   |             | 547031.0         |                               |                   |       |                   |
|             | 545590.0         |                               | PLOUGH, B.        | D     | TECHNICAL INSP.   |             | 547040.0         |                               |                   |       |                   |
|             | 545600.0         |                               | PLOUGH, J.        | D     | TECHNICAL INSP.   |             | 547060.0         |                               |                   |       |                   |
|             | 545660.0         |                               | SHELTON, T.       | R     | TECHNICAL INSP.   |             | 547070.0         |                               |                   |       |                   |
|             | 545670.0         |                               | TINKHAM, M.       | N     | TECHNICAL INSP.   |             | 547090.0         |                               |                   |       |                   |
|             | 545700.0         |                               | GARZA, C.         | D     | TECHNICAL INSP. S |             | 547100.0         |                               |                   |       |                   |
|             | 545910.0         |                               | GUTIERREZ, C.     | D     | TECHNICAL INSP. S |             | 547110.0         |                               |                   |       |                   |
|             | 545950.0         |                               |                   |       |                   |             | 547120.0         |                               |                   |       |                   |
|             | 545970.0         |                               |                   |       |                   |             | 547130.0         |                               |                   |       |                   |
|             | 546350.0         |                               |                   |       |                   |             | 547150.0         |                               |                   |       |                   |
|             | 546430.0         |                               |                   |       |                   |             | 547170.0         |                               |                   |       |                   |
|             | 546440.0         |                               |                   |       |                   |             | 547180.0         |                               |                   |       |                   |
|             | 546490.0         |                               |                   |       |                   |             | 547190.0         |                               |                   |       |                   |
|             | 546560.0         |                               |                   |       |                   |             | 547230.0         |                               |                   |       |                   |
|             | 546590.0         |                               |                   |       |                   |             | 547250.0         |                               |                   |       |                   |
|             | 546620.0         |                               |                   |       |                   |             | 547260.0         |                               |                   |       |                   |
|             | 546630.0         |                               |                   |       |                   |             | 547280.0         |                               |                   |       |                   |
|             | 546650.0         |                               |                   |       |                   |             | 547290.0         |                               |                   |       |                   |
|             | 546670.0         |                               |                   |       |                   |             | 547460.0         |                               |                   |       |                   |
|             | 546730.0         |                               |                   |       |                   |             | 547461.0         |                               |                   |       |                   |
|             | 546740.0         |                               |                   |       |                   |             | 547470.0         |                               |                   |       |                   |
|             | 546760.0         |                               |                   |       |                   |             | 547490.0         |                               |                   |       |                   |
|             | 546770.0         |                               |                   |       |                   | 546310      | 546310.0         | RAMONA                        | MONZEGLIO, G.     | D     | FIELD COORDINATOR |
|             | 546780.0         |                               |                   |       |                   |             | 546410.0         | HANSON ELEMENTARY             | SMART ZEIGLER, C. | R     | PREC. INSP.       |
|             | 546830.0         |                               |                   |       |                   |             | 546420.0         | SCHOOL-MPR 2520               | ABOOD, A.         | D     | TECHNICAL INSP.   |
|             | 546840.0         |                               |                   |       |                   |             | 546510.0         | BOUNDARY AVE                  | ABOOD, N.         | D     | TECHNICAL INSP.   |
|             | 547240.0         |                               |                   |       |                   |             | 546570.0         |                               | CLARK, C.         | D     | TECHNICAL INSP.   |
|             | 547340.0         |                               |                   |       |                   |             | 546580.0         |                               | DES ROCHERS, C.   | D     | TECHNICAL INSP.   |
|             | 547350.0         |                               |                   |       |                   |             | 546640.0         |                               | DUNCAN, K.        | D     | TECHNICAL INSP.   |
|             | 547360.0         |                               |                   |       |                   |             | 546680.0         |                               | GARNETT, H.       | N     | TECHNICAL INSP.   |
|             | 547370.0         |                               |                   |       |                   |             | 546690.0         |                               | GRANT, S.         | R     | TECHNICAL INSP.   |
|             | 547380.0         |                               |                   |       |                   |             | 546700.0         |                               | LUBISICH, J.      | R     | TECHNICAL INSP.   |
|             | 547390.0         |                               |                   |       |                   |             | 546710.0         |                               | MILLS, S.         | R     | TECHNICAL INSP.   |
|             | 547410.0         |                               |                   |       |                   |             | 546720.0         |                               | MOELTER, N.       | D     | TECHNICAL INSP.   |
|             | 547420.0         |                               |                   |       |                   |             | 546750.0         |                               | OVERTON, C.       | N     | TECHNICAL INSP.   |
| 547920      | 547920.0         | BARONA                        |                   |       |                   |             | 546790.0         |                               | REYES STERNER, C. | N     | TECHNICAL INSP.   |
|             | 547940.0         | JAMES DUKES ELEM              |                   |       |                   |             | 546820.0         |                               | ALVARADO, R.      | R     | TECHNICAL INSP. S |
|             | 548390.0         | SCHOOL-MULTIPURPOSE           |                   |       |                   |             | 547160.0         |                               |                   |       |                   |
|             | 548640.0         | CTR 24908 ABALAR WAY          |                   |       |                   |             | 547161.0         |                               |                   |       |                   |
|             | 568300.0         |                               |                   |       |                   |             | 547200.0         |                               |                   |       |                   |
|             |                  |                               |                   |       |                   |             | 547210.0         |                               |                   |       |                   |
|             |                  |                               |                   |       |                   |             | 547220.0         |                               |                   |       |                   |
|             |                  |                               |                   |       |                   |             | 547320.0         |                               |                   |       |                   |
|             |                  |                               |                   |       |                   |             | 547330.0         |                               |                   |       |                   |
|             |                  |                               |                   |       |                   |             | 547400.0         |                               |                   |       |                   |
|             |                  |                               |                   |       |                   |             | 547450.0         |                               |                   |       |                   |
|             |                  |                               |                   |       |                   |             | 547520.0         |                               |                   |       |                   |

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| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES  | Party | Job               |
|-------------|------------------|-------------------------------|-------------------|-------|-------------------|-------------|------------------|-------------------------------|--------------------|-------|-------------------|
| 546330      | 546330.0         | RAMONA                        | WEBER, P.         | N     | FIELD COORDINATOR | 548780      | 548780.0         | LAKESIDE                      |                    |       |                   |
|             | 546370.0         | RAMONA ELEM                   | HERRERA, B.       | D     | PREC. INSP. S     |             | 548930.0         | EL CAPITAN HIGH               |                    |       |                   |
|             | 546500.0         | SCHOOL-MPR 415 8TH ST         | CAMARILLO, J.     | N     | TECHNICAL INSP.   |             | 548940.0         | SCHOOL-GYM 10410              |                    |       |                   |
|             | 546600.0         |                               | CAMARILLO, V.     | N     | TECHNICAL INSP.   |             | 548950.0         | ASHWOOD ST                    |                    |       |                   |
|             | 546610.0         |                               | FLIPPO, H.        | N     | TECHNICAL INSP.   |             | 548960.0         |                               |                    |       |                   |
|             | 546800.0         |                               | GOLD, K.          | D     | TECHNICAL INSP.   |             | 548980.0         |                               |                    |       |                   |
|             | 546810.0         |                               | GORMAN, D.        | D     | TECHNICAL INSP.   |             | 548990.0         |                               |                    |       |                   |
|             | 546890.0         |                               | HECHT, S.         | D     | TECHNICAL INSP.   |             | 549280.0         |                               |                    |       |                   |
|             | 546900.0         |                               | IVERSEN, L.       | N     | TECHNICAL INSP.   |             | 549290.0         |                               |                    |       |                   |
|             | 546950.0         |                               | MC LELLAN, K.     | D     | TECHNICAL INSP.   |             | 549300.0         |                               |                    |       |                   |
|             | 547000.0         |                               | MCINISH, D.       | D     | TECHNICAL INSP.   |             | 549320.0         |                               |                    |       |                   |
|             | 547020.0         |                               | PIERCE, F.        | R     | TECHNICAL INSP.   |             | 549340.0         |                               |                    |       |                   |
|             | 547050.0         |                               | RICHARDSON, C.    | D     | TECHNICAL INSP.   |             | 549350.0         |                               |                    |       |                   |
|             | 547270.0         |                               | YELSITS, E.       | D     | TECHNICAL INSP.   |             | 549360.0         |                               |                    |       |                   |
|             |                  |                               | PEREA, F.         | D     | TECHNICAL INSP. S |             | 549380.0         |                               |                    |       |                   |
| 548310      | 548310.0         | LAKESIDE                      | RICHARDSON, R.    | N     | FIELD COORDINATOR |             | 549470.0         |                               |                    |       |                   |
|             | 548350.0         | EL CAPITAN HIGH               | MEDEIROS, M.      | D     | PREC. INSP.       |             | 549490.0         |                               |                    |       |                   |
|             | 548420.0         | SCHOOL-GYM 10410              | BELLEAU, J.       | R     | TECHNICAL INSP.   |             | 549520.0         |                               |                    |       |                   |
|             | 548500.0         | ASHWOOD ST                    | BELLEAU, S.       | N     | TECHNICAL INSP.   | 548890      | 549760.0         | LAKESIDE                      | CHANEY, A.         | D     | FIELD COORDINATOR |
|             | 548770.0         |                               | CARTER, M.        | L     | TECHNICAL INSP.   |             | 548890.0         | LAKESIDE COMMUNITY            | MC KNIGHT, M.      | R     | PREC. INSP.       |
|             | 548800.0         |                               | COLLINS, E.       | D     | TECHNICAL INSP.   |             | 549190.0         | CENTER-MEYER HALL 9841        | ADAMS, A.          | D     | TECHNICAL INSP.   |
|             | 548820.0         |                               | GLENSKY, B.       | D     | TECHNICAL INSP.   |             | 549220.0         | VINE ST                       | ALLEN, B.          | N     | TECHNICAL INSP.   |
|             | 548830.0         |                               | JOHNSON, B.       | R     | TECHNICAL INSP.   |             | 549390.0         |                               | BUELTEL, R.        | R     | TECHNICAL INSP.   |
|             | 548840.0         |                               | MAC GREGOR, B.    | R     | TECHNICAL INSP.   |             | 549400.0         |                               | COLLINS, S.        | L     | TECHNICAL INSP.   |
|             | 548850.0         |                               | RYMER, B.         | R     | TECHNICAL INSP.   |             | 549410.0         |                               | GAGNER, A.         | R     | TECHNICAL INSP.   |
|             | 548860.0         |                               | SCANNELL, C.      | D     | TECHNICAL INSP.   |             | 549420.0         |                               | HOSKISSON, D.      | D     | TECHNICAL INSP.   |
|             | 548870.0         |                               | STONE, K.         | D     | TECHNICAL INSP.   |             | 549430.0         |                               | LUIZZO, A.         | D     | TECHNICAL INSP.   |
|             | 548880.0         |                               | SUNDBERG, D.      | R     | TECHNICAL INSP.   |             | 549440.0         |                               | MANGIAPANE, H.     | D     | TECHNICAL INSP.   |
|             | 548900.0         |                               | WEST, B.          | R     | TECHNICAL INSP.   |             | 549450.0         |                               | PAGE, C.           | D     | TECHNICAL INSP.   |
|             | 548910.0         |                               |                   |       |                   |             | 549540.0         |                               | REYNOLDS, G.       | R     | TECHNICAL INSP.   |
|             | 548920.0         |                               |                   |       |                   |             | 549580.0         |                               | SHELLEY, J.        | N     | TECHNICAL INSP.   |
|             | 549010.0         |                               |                   |       |                   |             | 549600.0         |                               | CARLE, L.          | D     | TECHNICAL INSP. S |
|             | 549020.0         |                               |                   |       |                   |             | 549610.0         |                               | LUCERO, E.         | R     | TECHNICAL INSP. S |
|             | 549030.0         |                               |                   |       |                   |             | 549630.0         |                               |                    |       |                   |
|             | 549040.0         |                               |                   |       |                   |             | 549640.0         |                               |                    |       |                   |
|             | 549050.0         |                               |                   |       |                   |             | 549650.0         |                               |                    |       |                   |
|             | 549080.0         |                               |                   |       |                   |             | 549660.0         |                               |                    |       |                   |
|             | 549090.0         |                               |                   |       |                   |             | 549670.0         |                               |                    |       |                   |
|             | 549100.0         |                               |                   |       |                   |             | 549680.0         |                               |                    |       |                   |
|             | 549110.0         |                               |                   |       |                   |             | 549690.0         |                               |                    |       |                   |
|             | 549120.0         |                               |                   |       |                   |             | 549710.0         |                               |                    |       |                   |
|             | 549130.0         |                               |                   |       |                   |             | 549740.0         |                               |                    |       |                   |
|             | 549150.0         |                               |                   |       |                   | 549200      | 549200.0         | LAKESIDE                      |                    |       |                   |
|             | 549160.0         |                               |                   |       |                   |             | 551500.0         | LAKESIDE COMMUNITY            |                    |       |                   |
|             | 549170.0         |                               |                   |       |                   |             | 551690.0         | CENTER-MEYER HALL 9841        |                    |       |                   |
|             | 549480.0         |                               |                   |       |                   |             | 551710.0         | VINE ST                       |                    |       |                   |
|             | 549730.0         |                               |                   |       |                   |             | 551740.0         |                               |                    |       |                   |
|             | 549750.0         |                               |                   |       |                   | 549310      | 549310.0         | LAKESIDE                      |                    |       |                   |
|             | 549830.0         |                               |                   |       |                   |             | 549460.0         | LAKESIDE COMMUNITY            |                    |       |                   |
|             | 549840.0         |                               |                   |       |                   |             | 551510.0         | CENTER-MEYER HALL 9841        |                    |       |                   |
| 548320      | 548320.0         | LAKESIDE                      |                   |       |                   |             | 551520.0         | VINE ST                       |                    |       |                   |
|             | 548380.0         | EL CAPITAN HIGH               |                   |       |                   |             | 551530.0         |                               |                    |       |                   |
|             | 548400.0         | SCHOOL-GYM 10410              |                   |       |                   |             | 551610.0         |                               |                    |       |                   |
|             | 548480.0         | ASHWOOD ST                    |                   |       |                   |             | 551700.0         |                               |                    |       |                   |
|             | 548510.0         |                               |                   |       |                   |             | 551720.0         |                               |                    |       |                   |
|             | 548600.0         |                               |                   |       |                   | 551600      | 551600.0         | LAKEVIEW FLINN                | WHITE, M.          | N     | FIELD COORDINATOR |
|             | 548610.0         |                               |                   |       |                   |             | 551620.0         | RIOS ELEM SCHOOL-MPR          | JOHNSON, M.        | N     | PREC. INSP.       |
|             | 548630.0         |                               |                   |       |                   |             | 551800.0         | 14314 RIOS CANYON RD          | BAKER, H.          | D     | TECHNICAL INSP.   |
|             | 548660.0         |                               |                   |       |                   |             | 551810.0         |                               | COBBS, R.          | N     | TECHNICAL INSP.   |
|             | 548670.0         |                               |                   |       |                   |             | 551910.0         |                               | FLEETWOOD, W.      | R     | TECHNICAL INSP.   |
|             | 548700.0         |                               |                   |       |                   |             | 552020.0         |                               | FLYNN, N.          | D     | TECHNICAL INSP.   |
|             | 548710.0         |                               |                   |       |                   |             | 560150.0         |                               | HARRISON, C.       | R     | TECHNICAL INSP.   |
|             | 548720.0         |                               |                   |       |                   |             |                  |                               | HOWARD, P.         | R     | TECHNICAL INSP.   |
|             | 548730.0         |                               |                   |       |                   |             |                  |                               | JOHNSTON, P.       | R     | TECHNICAL INSP.   |
|             | 548740.0         |                               |                   |       |                   |             |                  |                               | LESTER, L.         | D     | TECHNICAL INSP.   |
|             | 548750.0         |                               |                   |       |                   |             |                  |                               | POWELL, C.         | D     | TECHNICAL INSP.   |
|             | 548760.0         |                               |                   |       |                   |             |                  |                               | STRONG, J.         | D     | TECHNICAL INSP.   |
|             | 549070.0         |                               |                   |       |                   |             |                  |                               | VON DER WISCHE, K. | D     | TECHNICAL INSP.   |
|             | 549180.0         |                               |                   |       |                   |             |                  |                               | PEAN, L.           | N     | TECHNICAL INSP. S |
|             | 549210.0         |                               |                   |       |                   |             |                  |                               | SALAZAR, C.        | D     | TECHNICAL INSP. S |
|             | 549230.0         |                               |                   |       |                   |             |                  |                               |                    |       |                   |
|             | 549250.0         |                               |                   |       |                   |             |                  |                               |                    |       |                   |

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|-------------|--|--|---|---|--|-------------|--|---|---|---|--|
| 552010      | 552010.0<br>552030.0<br>552040.0<br>552050.0<br>552100.0<br>552110.0<br>552120.0<br>552150.0<br>552180.0<br>552200.0<br>552210.0<br>552220.0<br>552240.0<br>560140.0<br>560200.0<br>560201.0<br>560250.0<br>560320.0<br>560350.0<br>560370.0   | LAKEVIEW FLINN<br>RIOS ELEM SCHOOL-MPR<br>14314 RIOS CANYON RD       |   |   |  | 553080      | 553080.0<br>553090.0<br>553100.0<br>553380.0<br>557430.0<br>557480.0<br>557520.0   | HARBISON CANYON<br>SYCUAN TRIBAL HALL -<br>BUILDING 3 3 KWAAYPAAY<br>CT   | WILLIAMS, O.<br>LUNDEEN, L.<br>AKRAWI, S.<br>BROWN, R.<br>CONDIT, D.<br>CONNER, M.<br>DUREN, W.<br>HAMLIN, R.<br>JACKSON, C.<br>LEBLANC, D.<br>MEITZ, J.<br>RAHEEMA, A.<br>SCHWARTZ, E.<br>SPINALI, J.<br>ATKINSON, P.                    | D<br>N<br>N<br>D<br>R<br>D<br>R<br>N<br>N<br>D<br>R<br>R<br>R           | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. F                    |
| 553110      | 553110.0<br>553120.0<br>553140.0<br>553150.0<br>553190.0<br>553200.0<br>553280.0<br>553290.0<br>553300.0<br>553330.0<br>554080.0<br>554090.0<br>554100.0<br>554140.0<br>554150.0<br>554160.0<br>554290.0<br>554300.0<br>554320.0<br>554350.0<br>554700.0<br>554720.0<br>554740.0<br>554750.0<br>554760.0<br>554800.0<br>554820.0<br>554850.0<br>472000.0 | ALPINE<br>SHADOW HILLS ELEM<br>SCHOOL-GYM 8770<br>HARBISON CANYON RD | RAVITCH, A.<br>LEE, J.<br>ALVAREZ, M.<br>BOLES, J.<br>BROWN, R.<br>BROWN, S.<br>GARCIA, E.<br>GUARRERO, D.<br>HAIRGROVE, K.<br>KRUSE, A.<br>LANG, H.<br>OLIVO, S.<br>RADOV, M.<br>SHERMAN, D.<br>FLOYD, J.                    | D<br>D<br>N<br>R<br>D<br>R<br>R<br>R<br>N<br>N<br>N<br>N<br>R<br>R<br>N | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. F | 555820      | 555820.0<br>555870.0<br>558910.0<br>558920.0<br>558930.0<br>559000.0<br>559010.0<br>559030.0<br>559550.0   | DEHESA<br>SYCUAN TRIBAL HALL -<br>BUILDING 3 3 KWAAYPAAY<br>CT            |   |   |  |
| 472000      | 472000.0   | EL CAJON<br>W D HALL ELEM<br>SCHOOL-AUDITORIUM 1376<br>PEPPER DR     | OTTO, W.<br>MARTIN, T.<br>APOLITO, E.<br>CLARK, B.<br>CLARK, K.<br>FALCONE, T.<br>GOLDBERG, P.<br>GONZALEZ, A.<br>GORNEY, S.<br>MAYUIERS, J.<br>MINCER, L.<br>OSTERLOH, B.<br>PAREDES, K.<br>SIEWERT, S.<br>HOLT GONZALEZ, A. | R<br>G<br>N<br>N<br>N<br>D<br>D<br>D<br>D<br>D<br>R<br>R<br>N<br>R<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S | 570140      | 570140.0<br>570160.0<br>570170.0<br>570230.0<br>570310.0<br>570330.0<br>570340.0<br>570400.0   | JAPATUL<br>SYCUAN TRIBAL HALL -<br>BUILDING 3 3 KWAAYPAAY<br>CT           |   |   |  |
| 479120      | 479120.0<br>479200.0<br>479240.0<br>479330.0   | BOSTONIA<br>W D HALL ELEM<br>SCHOOL-AUDITORIUM 1376<br>PEPPER DR     |   |   |  | 557410      | 557410.0<br>557460.0<br>557470.0<br>557500.0<br>557510.0<br>557600.0<br>560010.0<br>560100.0   | CREST<br>CREST ELEMENTARY<br>SCHOOL-COYOTE HALL<br>2000 SUNCREST BLVD     | PARKER, R.<br>MILLER, K.<br>BERGMAN, S.<br>CLEMONS, D.<br>FRIEDMAN, K.<br>KING, C.<br>LATOCKI, L.<br>MILLSAPS, C.<br>MORGAN, C.<br>NELSON, J.<br>REVERE, J.<br>ROSSMAN, L.<br>STEVENS, M.<br>STOWERS, B.<br>NAJERA, M.                    | R<br>R<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S                    |
| 479150      | 479150.0<br>479160.0<br>479170.0<br>479350.0<br>479370.0   | BOSTONIA<br>W D HALL ELEM<br>SCHOOL-AUDITORIUM 1376<br>PEPPER DR     |   |   |  | 558350      | 558350.0<br>558410.0<br>558430.0<br>558490.0<br>558520.0<br>558550.0<br>558600.0<br>558610.0<br>558620.0<br>558630.0<br>558640.0<br>558700.0<br>559130.0 | VALLE DE ORO<br>RANCHO SAN DIEGO ELEM<br>SCHOOL-MPR 12151 CALLE<br>ALBARA | REED, V.<br>HOFFMAN, T.<br>GORHAM, L.<br>HOOPE, S.<br>MARTIN TOLER, A.<br>MC ALLISTER, P.<br>NEWMAN, M.<br>RAHEEM, N.<br>SILVER, T.<br>SQUIRES, S.<br>SUMNERMALLISTER, J.<br>SUTHERLAND, B.<br>SUTHIPANA, J.<br>WHITTTLER, K.<br>DALE, B. | N<br>D<br>R<br>D<br>D<br>D<br>N<br>R<br>D<br>N<br>R<br>D<br>R<br>D<br>N | FIELD COORDINATOR<br>PREC. INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP.<br>TECHNICAL INSP. S |
| 479300      | 479300.0<br>479310.0<br>549910.0<br>550020.0   | BOSTONIA<br>W D HALL ELEM<br>SCHOOL-AUDITORIUM 1376<br>PEPPER DR     |   |   |  | 479390      | 479390.0<br>479400.0<br>479410.0<br>479420.0<br>551730.0   | BOSTONIA<br>W D HALL ELEM<br>SCHOOL-AUDITORIUM 1376<br>PEPPER DR          |   |   |  |

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|-------------|------------------|-------------------------------|-------------------|-------|-------------------|-------------|------------------|-------------------------------|-----------------------|-------|-------------------|
| 558400      | 558400.0         | VALLE DE ORO                  |                   |       |                   | 477530      | 477530.0         | EL CAJON                      | SKOGSTAD, J.          | N     | FIELD COORDINATOR |
|             | 558460.0         | RANCHO SAN DIEGO ELEM         |                   |       |                   |             | 477800.0         | VISTA GRANDE SCHL-MPR         | SPARKMAN WOODHULL, V. | D     | PREC. INSP.       |
|             | 558750.0         | SCHOOL-MPR 12151 CALLE        |                   |       |                   |             | 478000.0         | 1908 VISTA GRANDE RD          | AGUAYO, C.            | R     | TECHNICAL INSP.   |
|             | 558760.0         | ALBARA                        |                   |       |                   |             | 478100.0         |                               | AL ZUBAIDI, Q.        | N     | TECHNICAL INSP.   |
|             | 558800.0         |                               |                   |       |                   |             |                  |                               | GRANSTAFF, R.         | N     | TECHNICAL INSP.   |
|             | 558840.0         |                               |                   |       |                   |             |                  |                               | HARDWICK, P.          | N     | TECHNICAL INSP.   |
| 558420      | 558420.0         | VALLE DE ORO                  |                   |       |                   |             |                  |                               | HORTON TOFT, J.       | R     | TECHNICAL INSP.   |
|             | 558710.0         | RANCHO SAN DIEGO ELEM         |                   |       |                   |             |                  |                               | LEHMAN, T.            | R     | TECHNICAL INSP.   |
|             | 558740.0         | SCHOOL-MPR 12151 CALLE        |                   |       |                   |             |                  |                               | MERCURIO, J.          | N     | TECHNICAL INSP.   |
|             | 559120.0         | ALBARA                        |                   |       |                   |             |                  |                               | QUINTANA, A.          | D     | TECHNICAL INSP.   |
|             | 559440.0         |                               |                   |       |                   |             |                  |                               | SEMANCSIN, M.         | N     | TECHNICAL INSP.   |
| 558720      | 558720.0         | VALLE DE ORO                  |                   |       |                   |             |                  |                               | SHIELDS, D.           | D     | TECHNICAL INSP.   |
|             | 558810.0         | RANCHO SAN DIEGO ELEM         |                   |       |                   |             |                  |                               | SIMS, D.              | R     | TECHNICAL INSP.   |
|             |                  | SCHOOL-MPR 12151 CALLE        |                   |       |                   |             |                  |                               | ALVAREZ, A.           | N     | TECHNICAL INSP. S |
|             |                  | ALBARA                        |                   |       |                   |             |                  |                               | LANHAM, S.            | R     | TECHNICAL INSP. S |
| 558450      | 558450.0         | VALLE DE ORO                  | SHEPARD, S.       | R     | FIELD COORDINATOR | 558650      | 558650.0         | VALLE DE ORO                  |                       |       |                   |
|             | 558970.0         | JAMUL INTERMEDIATE            | POWELL, S.        | D     | PREC. INSP.       |             | 558660.0         | VISTA GRANDE SCHL-MPR         |                       |       |                   |
|             | 558990.0         | SCHOOL-LIBRARY 14545          | BELTRAN, J.       | N     | TECHNICAL INSP.   |             | 558670.0         | 1908 VISTA GRANDE RD          |                       |       |                   |
|             | 559090.0         | LYONS VALLEY RD               | BROWN, P.         | D     | TECHNICAL INSP.   |             | 558680.0         |                               |                       |       |                   |
|             | 561500.0         |                               | CARDENAS, M.      | N     | TECHNICAL INSP.   |             | 558690.0         |                               |                       |       |                   |
|             | 561520.0         |                               | DUMITRU, T.       | R     | TECHNICAL INSP.   |             | 558880.0         |                               |                       |       |                   |
|             | 561630.0         |                               | FORTHMANN, J.     | R     | TECHNICAL INSP.   |             | 558900.0         |                               |                       |       |                   |
|             | 561640.0         |                               | GERHARDSTEIN, A.  | N     | TECHNICAL INSP.   |             | 558940.0         |                               |                       |       |                   |
|             | 561650.0         |                               | HERMANSON, M.     | D     | TECHNICAL INSP.   |             | 558950.0         |                               |                       |       |                   |
|             | 561660.0         |                               | HERNANDEZ, M.     | R     | TECHNICAL INSP.   |             | 558960.0         |                               |                       |       |                   |
|             | 561670.0         |                               | IGNOSCI, S.       | R     | TECHNICAL INSP.   |             | 559040.0         |                               |                       |       |                   |
|             | 562960.0         |                               | SNYDER, J.        | R     | TECHNICAL INSP.   |             | 559050.0         |                               |                       |       |                   |
|             |                  |                               | TAYLOR, P.        | D     | TECHNICAL INSP.   |             | 559060.0         |                               |                       |       |                   |
|             |                  |                               | THOMPSON, U.      | N     | TECHNICAL INSP.   |             | 559070.0         |                               |                       |       |                   |
|             |                  |                               | ALFARO, M.        | R     | TECHNICAL INSP. S |             | 559080.0         |                               |                       |       |                   |
| 561570      | 561570.0         | JAMACHA                       |                   |       |                   |             | 559600.0         |                               |                       |       |                   |
|             | 562900.0         | JAMUL INTERMEDIATE            |                   |       |                   |             | 559610.0         |                               |                       |       |                   |
|             | 562910.0         | SCHOOL-LIBRARY 14545          |                   |       |                   |             | 559640.0         |                               |                       |       |                   |
|             | 562920.0         | LYONS VALLEY RD               |                   |       |                   |             | 559660.0         |                               |                       |       |                   |
|             | 562970.0         |                               |                   |       |                   |             | 559670.0         |                               |                       |       |                   |
|             | 562990.0         |                               |                   |       |                   |             | 559720.0         |                               |                       |       |                   |
|             | 563040.0         |                               |                   |       |                   |             | 559900.0         |                               |                       |       |                   |
|             | 563140.0         |                               |                   |       |                   |             | 559920.0         |                               |                       |       |                   |
|             | 563240.0         |                               |                   |       |                   | 558780      | 558780.0         | VALLE DE ORO                  |                       |       |                   |
|             | 563280.0         |                               |                   |       |                   |             | 558850.0         | VISTA GRANDE SCHL-MPR         |                       |       |                   |
|             | 563360.0         |                               |                   |       |                   |             |                  | 1908 VISTA GRANDE RD          |                       |       |                   |
|             | 563370.0         |                               |                   |       |                   | 559630      | 559630.0         | VALLE DE ORO                  |                       |       |                   |
|             | 563380.0         |                               |                   |       |                   |             | 559650.0         | VISTA GRANDE SCHL-MPR         |                       |       |                   |
|             | 563390.0         |                               |                   |       |                   |             | 559680.0         | 1908 VISTA GRANDE RD          |                       |       |                   |
|             | 563420.0         |                               |                   |       |                   |             | 559700.0         |                               |                       |       |                   |
|             | 563440.0         |                               |                   |       |                   |             | 559800.0         |                               |                       |       |                   |
|             | 563490.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 563500.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 563540.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
| 562830      | 562830.0         | JAMUL                         |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 562840.0         | JAMUL INTERMEDIATE            |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 562930.0         | SCHOOL-LIBRARY 14545          |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 562980.0         | LYONS VALLEY RD               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 563150.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 563200.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
| 563000      | 563000.0         | JAMUL                         |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 563070.0         | JAMUL INTERMEDIATE            |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 563080.0         | SCHOOL-LIBRARY 14545          |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 563090.0         | LYONS VALLEY RD               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 563100.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 563170.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 563300.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 563340.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 563550.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 563570.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 563580.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564400.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564450.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564460.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564470.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564500.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564510.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564520.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564530.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564540.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564550.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564560.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564570.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564580.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564590.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564600.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564610.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564620.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |
|             | 564630.0         |                               |                   |       |                   |             |                  |                               |                       |       |                   |

POLLS AND OFFICER LISTING

11/3/2020 2020 PRESIDENTIAL GENERAL ELECTION ELECTION

RUN DATE: 10/5/2020

| CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job               | CONS. PREC. | ESTAB. PRECINCTS | AREA & POLLING PLACE LOCATION | POLL WORKER NAMES | Party | Job                     |
|-------------|------------------|-------------------------------|-------------------|-------|-------------------|-------------|------------------|-------------------------------|-------------------|-------|-------------------------|
| 569120      | 569120.0         | DESCANSO                      | CARSON, A.        | N     | FIELD COORDINATOR | 571920      | 571920.0         | PINE VALLEY                   | COLON, S.         | D     | FIELD COORDINATOR       |
|             | 569130.0         | DESCANSO TOWN HALL            | BALES, R.         | R     | PREC. INSP.       |             | 571930.0         | MOUNTAIN EMPIRE HIGH          | COLBURN, J.       | N     | FIELD COORDINATOR ON HC |
|             | 569140.0         | 24536 VIEJAS GRADE RD         | CONTINENTE, P.    | D     | TECHNICAL INSP.   |             | 573000.0         | SCHOOL-GYM 3305               | DONOVAN, N.       | N     | FIELD COORDINATOR ON HC |
|             | 569150.0         |                               | GRIER, A.         | N     | TECHNICAL INSP.   |             | 573001.0         | BUCKMAN SPRINGS RD            | LANGE, K.         | N     | FIELD COORDINATOR ON HC |
|             | 569160.0         |                               | HUNTER, E.        | D     | TECHNICAL INSP.   |             | 573002.0         |                               | LAUDERBACH, R.    | N     | FIELD COORDINATOR ON HC |
|             | 569170.0         |                               | LEE, B.           | R     | TECHNICAL INSP.   |             | 573010.0         |                               | PETERSON, N.      | D     | FIELD COORDINATOR ON HC |
|             | 569180.0         |                               | LEE, D.           | R     | TECHNICAL INSP.   |             | 573020.0         |                               | RUBIN, A.         | N     | FIELD COORDINATOR ON HC |
|             | 569190.0         |                               | MC CRORY, P.      | N     | TECHNICAL INSP.   |             | 573030.0         |                               | SHIGG, T.         | R     | FIELD COORDINATOR ON HC |
|             | 569200.0         |                               | MOLDENHAUER, E.   | R     | TECHNICAL INSP.   |             | 573040.0         |                               | SHULTS, M.        | N     | FIELD COORDINATOR ON HC |
|             | 569210.0         |                               | NIPPELLE-WEBB, D. | D     | TECHNICAL INSP.   |             | 573050.0         |                               | STOCKTON, K.      | N     | FIELD COORDINATOR ON HC |
|             | 569212.0         |                               | PHILLIPS, M.      | D     | TECHNICAL INSP.   |             | 573060.0         |                               | WALSH, R.         | N     | FIELD COORDINATOR ON HC |
|             | 569220.0         |                               | TODD FISHER, L.   | N     | TECHNICAL INSP.   |             | 573070.0         |                               | WEISBERG, J.      | N     | FIELD COORDINATOR ON HC |
|             | 569230.0         |                               | WINSOR, V.        | D     | TECHNICAL INSP.   |             | 573080.0         |                               | NORTHCOTE, J.     | R     | PREC. INSP. S           |
|             | 569240.0         |                               | HUNTER, D.        | R     | TECHNICAL INSP. S |             | 573090.0         |                               | ALTMAN, M.        | R     | TECHNICAL INSP.         |
|             | 569250.0         |                               | FEECE, F.         | R     | TECHNICAL INSP. F |             | 573091.0         |                               | BORYLA, E.        | R     | TECHNICAL INSP.         |
|             | 569260.0         |                               |                   |       |                   |             | 573100.0         |                               | BROWN, J.         | D     | TECHNICAL INSP.         |
|             | 569280.0         |                               |                   |       |                   |             | 573102.0         |                               | BURLEY BORYLA, M. | R     | TECHNICAL INSP.         |
|             | 569290.0         |                               |                   |       |                   |             | 573103.0         |                               | CARDENAS, J.      | R     | TECHNICAL INSP.         |
|             | 569300.0         |                               |                   |       |                   |             | 573110.0         |                               | CROSBY, T.        | N     | TECHNICAL INSP.         |
|             | 569310.0         |                               |                   |       |                   |             | 573120.0         |                               | DURAN, E.         | D     | TECHNICAL INSP.         |
|             | 569320.0         |                               |                   |       |                   |             | 573130.0         |                               | HERBERT, J.       | R     | TECHNICAL INSP.         |
|             | 569330.0         |                               |                   |       |                   |             | 573140.0         |                               | JOHNSON, A.       | N     | TECHNICAL INSP.         |
|             | 569360.0         |                               |                   |       |                   |             | 573142.0         |                               | NORTHCOTE, M.     | R     | TECHNICAL INSP.         |
|             | 569370.0         |                               |                   |       |                   |             | 573150.0         |                               | PAVLICK, B.       | D     | TECHNICAL INSP.         |
|             | 569380.0         |                               |                   |       |                   |             | 573160.0         |                               | GREIFZU, S.       | N     | TECHNICAL INSP. S       |
|             | 569390.0         |                               |                   |       |                   |             | 574100.0         |                               |                   |       |                         |
|             | 569400.0         |                               |                   |       |                   |             | 574110.0         |                               |                   |       |                         |
|             | 569420.0         |                               |                   |       |                   |             | 574120.0         |                               |                   |       |                         |
|             | 569440.0         |                               |                   |       |                   |             | 574130.0         |                               |                   |       |                         |
|             | 569450.0         |                               |                   |       |                   |             | 574200.0         |                               |                   |       |                         |
|             | 569480.0         |                               |                   |       |                   |             | 574210.0         |                               |                   |       |                         |
|             | 571360.0         |                               |                   |       |                   |             | 574220.0         |                               |                   |       |                         |
|             | 571370.0         |                               |                   |       |                   |             | 574230.0         |                               |                   |       |                         |
|             | 571380.0         |                               |                   |       |                   |             | 574240.0         |                               |                   |       |                         |
|             | 571390.0         |                               |                   |       |                   |             | 574250.0         |                               |                   |       |                         |
|             | 571430.0         |                               |                   |       |                   |             | 575000.0         |                               |                   |       |                         |
|             | 571500.0         |                               |                   |       |                   |             | 575010.0         |                               |                   |       |                         |
|             | 571510.0         |                               |                   |       |                   |             | 575020.0         |                               |                   |       |                         |
|             | 571530.0         |                               |                   |       |                   |             | 575030.0         |                               |                   |       |                         |
|             | 571540.0         |                               |                   |       |                   |             | 575040.0         |                               |                   |       |                         |
|             | 571550.0         |                               |                   |       |                   |             | 575050.0         |                               |                   |       |                         |
|             | 571560.0         |                               |                   |       |                   |             | 575060.0         |                               |                   |       |                         |
|             | 571570.0         |                               |                   |       |                   |             | 575070.0         |                               |                   |       |                         |
|             | 571580.0         |                               |                   |       |                   |             | 575080.0         |                               |                   |       |                         |
|             | 571590.0         |                               |                   |       |                   |             | 575090.0         |                               |                   |       |                         |
|             | 571600.0         |                               |                   |       |                   |             | 575100.0         |                               |                   |       |                         |
|             | 571620.0         |                               |                   |       |                   |             | 575160.0         |                               |                   |       |                         |
|             | 571640.0         |                               |                   |       |                   |             | 575161.0         |                               |                   |       |                         |
|             | 571690.0         |                               |                   |       |                   |             | 575162.0         |                               |                   |       |                         |
|             | 571700.0         |                               |                   |       |                   |             | 575170.0         |                               |                   |       |                         |
|             | 571720.0         |                               |                   |       |                   |             | 575180.0         |                               |                   |       |                         |
|             | 571730.0         |                               |                   |       |                   |             | 575190.0         |                               |                   |       |                         |
|             | 571790.0         |                               |                   |       |                   |             | 575200.0         |                               |                   |       |                         |
|             | 571800.0         |                               |                   |       |                   |             | 576000.0         |                               |                   |       |                         |
|             | 571810.0         |                               |                   |       |                   |             | 576010.0         |                               |                   |       |                         |
|             | 571820.0         |                               |                   |       |                   |             | 576020.0         |                               |                   |       |                         |
|             | 571830.0         |                               |                   |       |                   |             | 576070.0         |                               |                   |       |                         |
|             | 571840.0         |                               |                   |       |                   |             | 576080.0         |                               |                   |       |                         |
|             | 571850.0         |                               |                   |       |                   |             | 576090.0         |                               |                   |       |                         |
|             | 571860.0         |                               |                   |       |                   |             | 576100.0         |                               |                   |       |                         |
|             | 571870.0         |                               |                   |       |                   |             | 576110.0         |                               |                   |       |                         |
|             | 571880.0         |                               |                   |       |                   | 529810      | 529810.0         | CHULA VISTA                   | SORIANO, J.       | N     | FIELD COORDINATOR       |
|             | 571890.0         |                               |                   |       |                   |             | 529812.0         | HARBORSIDE ELEM               | HEIDRICK, K.      | R     | PREC. INSP.             |
|             | 571900.0         |                               |                   |       |                   |             | 537600.0         | SCHOOL-AUDITORIUM 681         | BREESE, R.        | D     | TECHNICAL INSP.         |
|             | 571910.0         |                               |                   |       |                   |             | 537700.0         | NAPLES ST                     | CUNNINGHAM, K.    | N     | TECHNICAL INSP.         |
|             | 571940.0         |                               |                   |       |                   |             | 537710.0         |                               | FICEK, M.         | D     | TECHNICAL INSP.         |
|             | 571960.0         |                               |                   |       |                   |             | 537900.0         |                               | HILLGER, N.       | R     | TECHNICAL INSP.         |
|             |                  |                               |                   |       |                   |             | 538410.0         |                               | PONCE, F.         | D     | TECHNICAL INSP.         |
|             |                  |                               |                   |       |                   |             |                  |                               | QUINDEL, L.       | N     | TECHNICAL INSP.         |
|             |                  |                               |                   |       |                   |             |                  |                               | VARELA, A.        | D     | TECHNICAL INSP.         |
|             |                  |                               |                   |       |                   |             |                  |                               | VARGAS, D.        | R     | TECHNICAL INSP.         |
|             |                  |                               |                   |       |                   |             |                  |                               | BANUELOS, E.      | D     | TECHNICAL INSP. S       |
|             |                  |                               |                   |       |                   |             |                  |                               | DIAZ, M.          | D     | TECHNICAL INSP. S       |
|             |                  |                               |                   |       |                   |             |                  |                               | MONTALVO, G.      | D     | TECHNICAL INSP. S       |
|             |                  |                               |                   |       |                   |             |                  |                               | NUNEZ, M.         | N     | TECHNICAL INSP. S       |
|             |                  |                               |                   |       |                   |             |                  |                               | RENDON, L.        | N     | TECHNICAL INSP. S       |

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|-------------|------------------|-------------------------------|-------------------|-------|-------------------|-------------|------------------|-------------------------------|-------------------|-------|-------------------|
| 529900      | 529900.0         | CHULA VISTA                   |                   |       |                   | 417600      | 417600.0         | LOMAS SANTA FE                | CREE, H.          | R     | FIELD COORDINATOR |
|             | 529910.0         | HARBORSIDE ELEM               |                   |       |                   |             | 417650.0         | 1ST CHURCH OF CHRIST          | MARTINEZ, M.      | N     | PREC. INSP.       |
|             | 537610.0         | SCHOOL-AUDITORIUM 681         |                   |       |                   |             | 417670.0         | SCIENTIST-SCHL RM 6165 LA     | BURCH, C.         | D     | TECHNICAL INSP.   |
|             | 538500.0         | NAPLES ST                     |                   |       |                   |             | 417680.0         | FLECHA                        | CAMPBELL, C.      | D     | TECHNICAL INSP.   |
|             | 538600.0         |                               |                   |       |                   |             |                  |                               | CHOHAN, A.        | D     | TECHNICAL INSP.   |
|             | 538700.0         |                               |                   |       |                   |             |                  |                               | COPPLE, N.        | N     | TECHNICAL INSP.   |
|             | 538702.0         |                               |                   |       |                   |             |                  |                               | MALDONADO, J.     | D     | TECHNICAL INSP.   |
|             | 538710.0         |                               |                   |       |                   |             |                  |                               | MC ENEANY, P.     | D     | TECHNICAL INSP.   |
|             | 538730.0         |                               |                   |       |                   |             |                  |                               | PHIPPS, L.        | D     | TECHNICAL INSP.   |
|             | 538810.0         |                               |                   |       |                   |             |                  |                               | POLSON, D.        | D     | TECHNICAL INSP.   |
|             | 538820.0         |                               |                   |       |                   |             |                  |                               | PUROHIT, K.       | D     | TECHNICAL INSP.   |
|             | 538900.0         |                               |                   |       |                   |             |                  |                               | STAPAKIS, A.      | D     | TECHNICAL INSP.   |
|             | 539000.0         |                               |                   |       |                   |             |                  |                               | SWARTS, K.        | D     | TECHNICAL INSP.   |
|             | 539000.0         |                               |                   |       |                   |             |                  |                               | CRAMER, T.        | D     | TECHNICAL INSP. S |
| 553130      | 553130.0         | ALPINE                        | PATINO, R.        | N     | FIELD COORDINATOR |             |                  |                               | KHUAT, T.         | R     | TECHNICAL INSP. V |
|             | 553240.0         | ALPINE ELEMENTARY             | SNIPES, K.        | R     | PREC. INSP.       | 417640      | 417640.0         | LOMAS SANTA FE                |                   |       |                   |
|             | 553260.0         | SCHOOL-AUDITORIUM 1850        | AGUIRRE, J.       | R     | TECHNICAL INSP.   |             | 436000.0         | 1ST CHURCH OF CHRIST          |                   |       |                   |
|             | 553270.0         | ALPINE BLVD                   | CIOTA, C.         | R     | TECHNICAL INSP.   |             |                  | SCIENTIST-SCHL RM 6165 LA     |                   |       |                   |
|             | 553310.0         |                               | CRAIG, A.         | D     | TECHNICAL INSP.   |             |                  | FLECHA                        |                   |       |                   |
|             | 553320.0         |                               | DILORENZO, D.     | R     | TECHNICAL INSP.   |             |                  |                               |                   |       |                   |
|             | 553340.0         |                               | KNOX, K.          | R     | TECHNICAL INSP.   | 436350      | 436350.0         | RANCHO SANTA FE               |                   |       |                   |
|             | 553370.0         |                               | LOVETT, M.        | D     | TECHNICAL INSP.   |             |                  | 1ST CHURCH OF CHRIST          |                   |       |                   |
|             | 553390.0         |                               | MURRAY, B.        | R     | TECHNICAL INSP.   |             |                  | SCIENTIST-SCHL RM 6165 LA     |                   |       |                   |
|             | 554220.0         |                               | PERCIVAL, N.      | N     | TECHNICAL INSP.   |             |                  | FLECHA                        |                   |       |                   |
|             | 554230.0         |                               | RAMIREZ, J.       | R     | TECHNICAL INSP.   |             |                  |                               |                   |       |                   |
|             | 554240.0         |                               | SACCO, S.         | N     | TECHNICAL INSP.   |             |                  |                               |                   |       |                   |
|             | 554250.0         |                               | STEVENS, J.       | R     | TECHNICAL INSP.   | 436420      | 436420.0         | RANCHO SANTA FE               |                   |       |                   |
|             | 554260.0         |                               | TRENT, D.         | R     | TECHNICAL INSP.   |             |                  | 1ST CHURCH OF CHRIST          |                   |       |                   |
|             | 554310.0         |                               | WALTON, M.        | D     | TECHNICAL INSP.   |             |                  | SCIENTIST-SCHL RM 6165 LA     |                   |       |                   |
|             | 554330.0         |                               |                   |       |                   |             |                  | FLECHA                        |                   |       |                   |
|             | 554400.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554410.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554430.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554440.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554450.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554480.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554490.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554500.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554510.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554540.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554600.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554610.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554620.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554630.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554710.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554830.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554840.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554900.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554940.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
| 553180      | 553180.0         | ALPINE                        |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 553210.0         | ALPINE ELEMENTARY             |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 553220.0         | SCHOOL-AUDITORIUM 1850        |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 553230.0         | ALPINE BLVD                   |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 553350.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 553360.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554110.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554120.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554200.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554210.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554270.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554280.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554370.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554380.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554390.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554420.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554460.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554470.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554910.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554920.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 554960.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 568260.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 568270.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 568400.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 568410.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |
|             | 570110.0         |                               |                   |       |                   |             |                  |                               |                   |       |                   |